



Eighth Sunday after Pentecost

July 18, 2021

THE SERVICE at 8:30

We are honored that you are joining our worship today. We hope to make you feel welcome whether you are visiting with us for the first time or have been worshiping with us for years. In this worship bulletin, worshipers are invited to stand at the places marked with an * and bold type denotes the congregation's response. To aid your worship, assisted hearing devices and large print bulletins are available from an usher. For children, our Playground and our unstaffed nursery are open for quiet, supervised play. Today's service is livestreamed. Most rear-row seats are out of view of the camera, but we cannot guarantee that any seat is off camera. By attending this service you are giving permission to be in the video we produce. We ask that you silence your cell phone or electronic devices.

+ GATHERING +

PRELUDE

Adagio

Franz Liszt

WELCOME & ANNOUNCEMENTS

*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

C: Amen.

P: Drawn to Christ and seeking God's abundance, let us confess our sin.
Silence is kept for reflection.
God our provider,

C: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

P: Beloved people of God, in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: Amen.

*OPENING HYMN

All People That on Earth Do Well

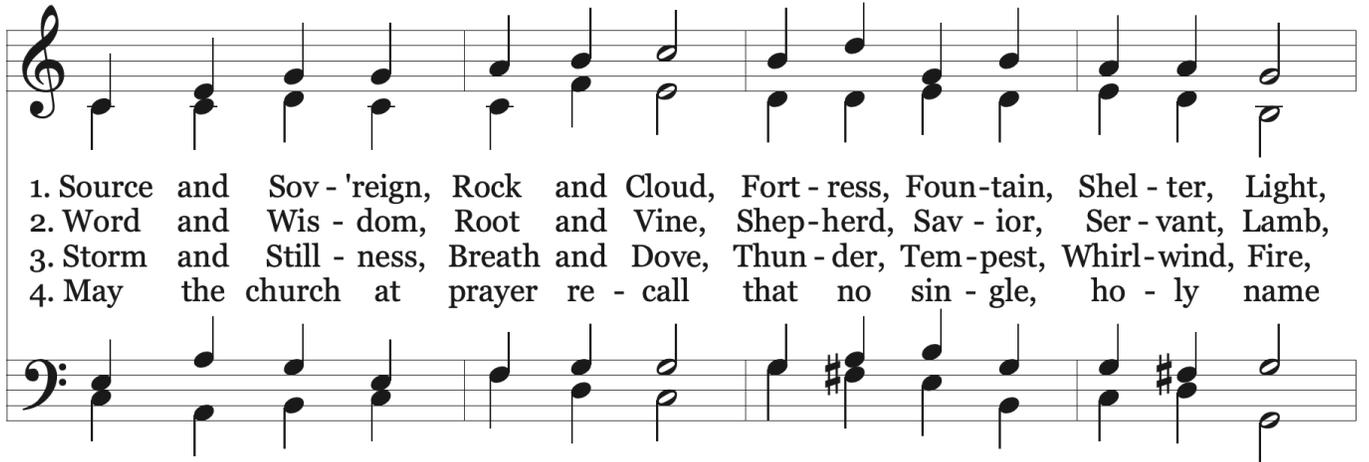
ELW #883

***GREETING**

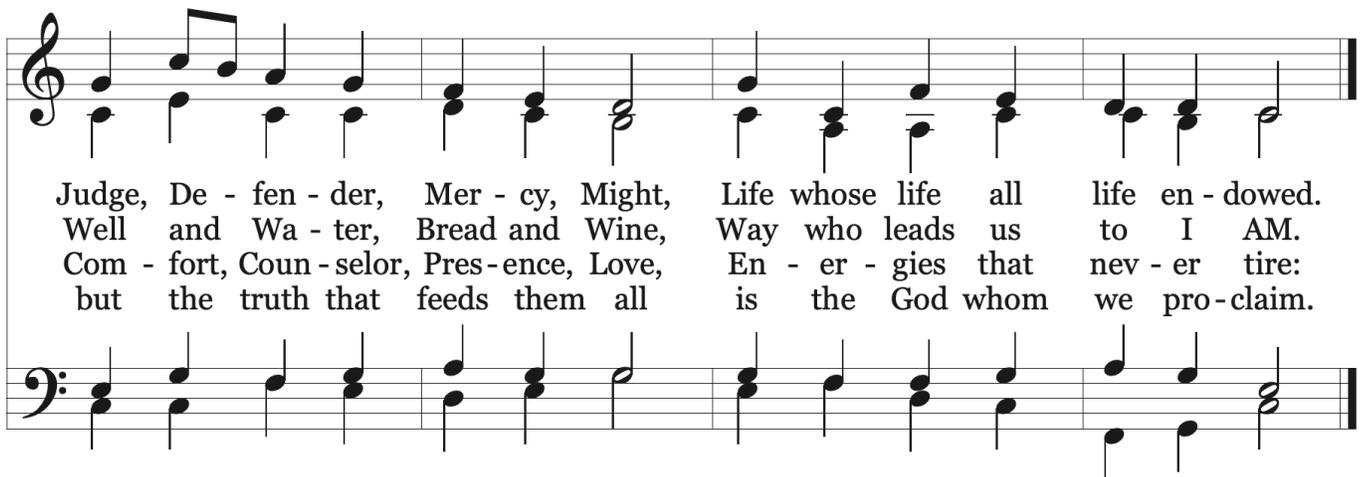
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

***HYMN OF PRAISE**



1. Source and Sov - 'reign, Rock and Cloud, Fort - ress, Foun-tain, Shel - ter, Light,
2. Word and Wis - dom, Root and Vine, Shep-herd, Sav - ior, Ser - vant, Lamb,
3. Storm and Still - ness, Breath and Dove, Thun - der, Tem-pest, Whirl-wind, Fire,
4. May the church at prayer re - call that no sin - gle, ho - ly name



Judge, De - fen - der, Mer - cy, Might, Life whose life all life en - dowed.
Well and Wa - ter, Bread and Wine, Way who leads us to I AM.
Com - fort, Coun - seler, Pres - ence, Love, En - er - gies that nev - er tire:
but the truth that feeds them all is the God whom we pro - claim.

Text: Thomas Troeger, 1987
Music: J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704
Text © 1987 Oxford University Press

GOTT SEI DANK
7777

***PRAYER OF THE DAY**

P: Let us pray. O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

FIRST LESSON

2 Samuel 7:14a, 12b-19

Now when David the king was settled in his house, and the LORD had given him rest from all his enemies around him, ²the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." ³Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

⁴But that same night the word of the LORD came to Nathan: ⁵Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? ⁶I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. ⁷Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?"

⁸Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; ⁹and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. ¹⁰And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. ¹²When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. ¹³He shall build a house for my name, and I will establish the throne of his kingdom forever. ¹⁴I will be a father to him, and he shall be a son to me.

L: Word of God, word of life.

C: Thanks be to God.

PSALM 89 (sung responsively, assisting minister/**congregation**)



- ²⁰I have found Da- | vid my servant;
with my holy oil have I a- | nointed him.
- ²¹**My hand will | hold him fast
and my arm will | make him strong.**
- ²²No enemy | shall deceive him,
nor shall the wicked | bring him down.
- ²³**I will crush his | foes before him
and strike down | those who hate him.**
- ²⁴My faithfulness and steadfast | love are with him,
and he shall be victorious | through my name.
- ²⁵**I will set his hand | on the sea,
and his right hand | on the rivers.**
- ²⁶He will say to me, 'You | are my father,
my God, and the rock of | my salvation.'
- ²⁷**I will make | him my firstborn
and higher than the kings | of the earth.**
- ²⁸I will keep my love for | him forever,
and my covenant will stand | firm for him.
- ²⁹**I will establish his | line forever
and his throne as the | days of heaven.**
- ³⁰If his children for- | sake my teaching
and do not walk according | to my judgments;
- ³¹**if they | break my statutes
and do not keep | my commandments;**
- ³²I will punish their transgressions | with a rod
and their iniquities | with the lash;
- ³³**but I will not take my | love from him,
nor let my faithful- | ness prove false.**
- ³⁴I will not | break my covenant,
nor change what has gone out | of my lips.
- ³⁵**Once for all I have sworn | by my holiness:
I will not | lie to David.**
- ³⁶His line shall en- | dure forever
and his throne as the | sun before me;
- ³⁷**it shall stand fast forevermore | like the moon,
the abiding witness | in the sky."**

SECOND LESSON

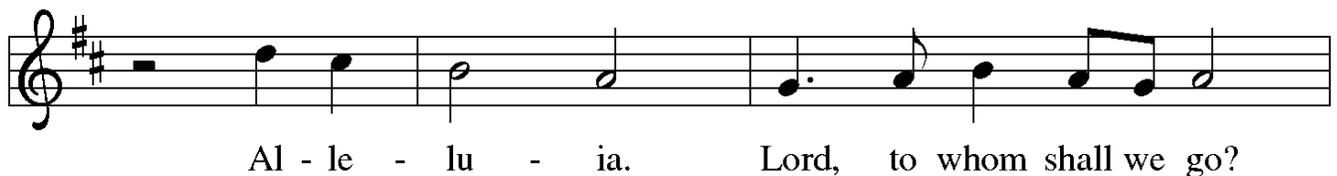
Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"--a physical circumcision made in the flesh by human hands--¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

L: Word of God, word of life.

C: Thanks be to God.

*GOSPEL ACCLAMATION



Mark 6:30-34, 53-56 NRSV, emended

P: The Holy Gospel according to St. Mark, the sixth chapter.

C: Glory to you, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

P: The Gospel of our Lord!

C: Praise to you, O Christ.

SERMON

Pr. Adrienne Meier

*HYMN OF THE DAY

Christ Is Made the Sure Foundation

ELW #645

*APOSTLES' CREED

A: With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

A: Let us come before the triune God in prayer.

A brief silence.

Each petition ends:

A: Lord, in your mercy,

C: hear our prayer.

Concluding petition:

A: We lift our prayers to you, O God, trusting in your abiding grace.

C: Amen.

*SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

During this time of Fading COVID, we encourage you to share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.

OFFERING

During this time, an offering is collected to support the mission of St. Thomas, including the support of Lutheran Campus Ministry at IU and our local, national, and international ministry partners. You can also give on our website (stlconline.org) or by using the Vanco mobile app (find it in the app store and use the code RTTMYX).

Please also sign and pass the Together In Community pads. If you can, make note of the names of your neighbors so you can introduce yourself after the service.

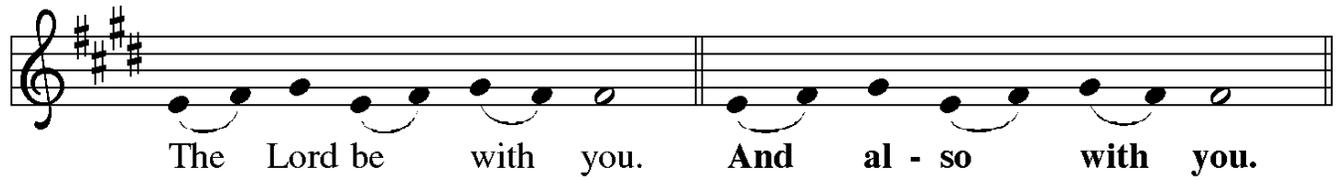
*OFFERING PRAYER

A: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

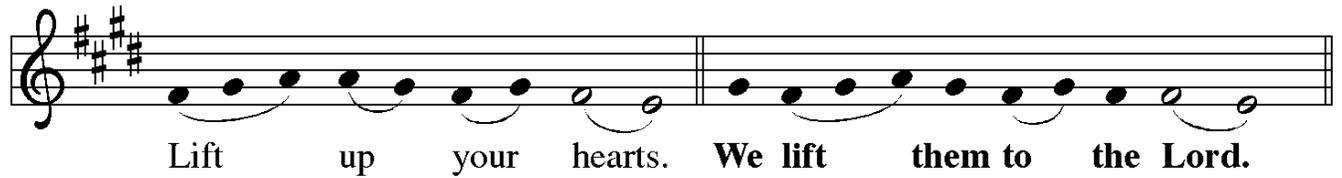
C: Amen.

+ MEAL +

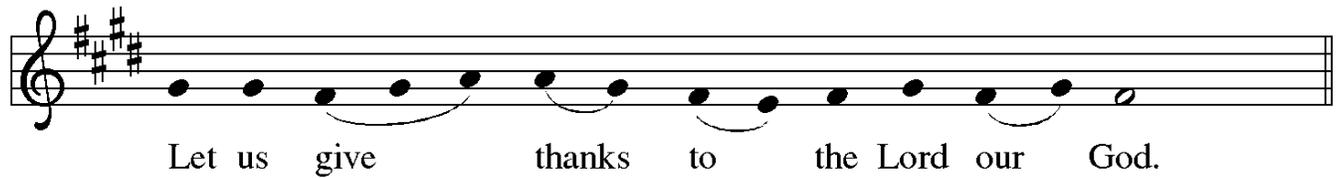
*THE GREAT THANKSGIVING



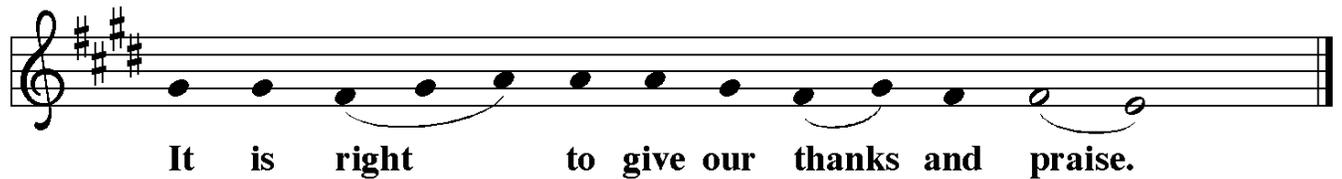
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

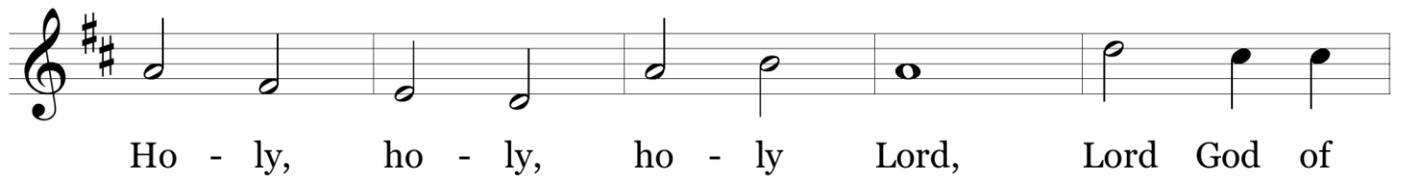


Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

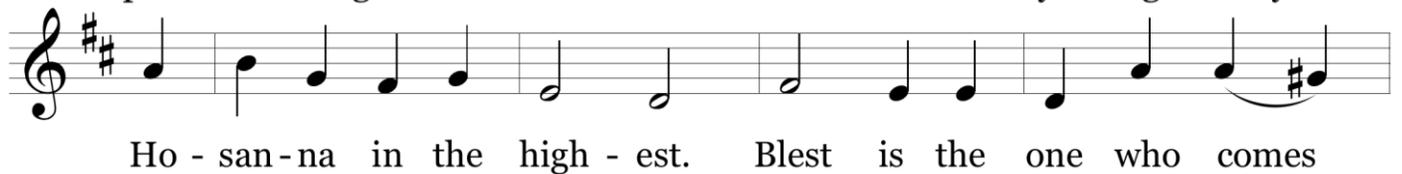
P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Blest is the one who comes



in the name of the Lord. Ho - san - na in the high - est.

***EUCCHARISTIC PRAYER**

***LORD'S PRAYER**

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on Earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

***INVITATION TO COMMUNION**

**P: Christ has set the table with more than enough for all.
Come!**

Let Not Your Hearts Be Troubled (sing three times)

Let not your hearts be trou- bled. Be not a - fraid.
Heav - en and earth have been gath-ered. Be not a - fraid.

The image shows two staves of musical notation in G major (one flat) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

COMMUNION HYMN Lord, Who the Night You Were Betrayed ELW #463

***EUCCHARISTIC BLESSING**

C: Amen.

*** PRAYER AFTER COMMUNION**

A: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

+ SENDING +

***BENEDICTION**

P: The blessing of God, who provides for us, feeds us, and journeys with us, +
be upon you now and forever.

C: Amen.

***SENDING HYMN**

Praise the Lord, Rising Up Rejoicing

ELW #544

***DISMISSAL**

A: Go in peace. You are the body of Christ.

C: Thanks be to God.

***POSTLUDE**

March

Flor Peeters

*We depart in peace to continue our worship in lives of witness
to Christ's love in work, play, service, and care for creation.*

Worship Leaders

Assisting Minister: Ashley Ahlbrand

Lector: Nancy Mathews

Usher/Greeter: Gene & Gayl Laughman

Council Coordinator: Dawn Bakken

Altar care: Shirley Mingee, Susan Colston

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Katie Gardiner, Adult Choir Director
Melissa de Graaf, Children's Choir Director

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