



**Twenty-First Sunday after Pentecost**

**October 17, 2021**

## **SERVICE OF WORSHIP WITH HOLY COMMUNION AT 8:30AM and 11AM**

We are honored that you are joining our worship today. We hope to make you feel welcome whether you are visiting with us for the first time or have been worshipping with us for years.

### **Welcome**

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

As disciples of Christ who value the faith, gifts, and ministry of all God's people, and who seek justice and reconciliation, we welcome all God's children to an inclusive community. This welcome is extended without exception and regardless of sex, race, national origin, educational background, sexual orientation, gender identity, physical and mental ability, age, or economic condition.

### **Worship Aids**

In this worship bulletin, worshipers are invited to stand at the places marked with an \* and bold type denotes the congregation's response. Everything you need to participate in worship is found in this bulletin, except for the hymns which are found in the back third of the red Evangelical Lutheran Worship under your seat (inside) or on an insert (outside). You are encouraged to join us in praying, singing, sharing the peace, and receiving Holy Communion as you feel moved. Assisted hearing devices and large print bulletins are available from an usher.

### **Children in Worship**

We welcome all children to worship with us—including full participation in Holy Communion. Whether talking, crying, laughing or singing, the sounds of children in worship are joyful sounds of praise. God put the wiggle in children and we rejoice! For indoor services, our Prayground in the sanctuary and our unstaffed nursery are open for quiet, supervised play. Children's bulletins are also available.

### **A Note About Our Livestream Service**

Today's 8:30am service is livestreamed. Most rear-row seats are out of view of the camera, but we cannot guarantee that any seat is off camera. By attending this service you are giving permission to be in the video we produce.

### **A Few Requests**

We ask that you silence your cell phone or electronic devices.  
We would love to pray for the concerns of your heart during this service.  
Prayer request slips are located on the table near the main doors  
or at the top of the drive.

**+ GATHERING +**

PRELUDE

Prelude Modal

Jean Langlais

WELCOME & ANNOUNCEMENTS

**\*CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, +one God, who looks upon us in compassion, forgives our sin, and heals our lives.

**C: Amen.**

P: Let us confess our sin in the presence of God and one another.

*Silence is kept for reflection.*

P: Holy and gracious God,

**C: we confess that we have looked toward the future with fear. Where you give in abundance, we see scarcity. Where you desire justice and an end to oppression, we turn away. Where you give reasons for hope, we shrink into nostalgia, misremembering the past. Bring us home from our exile, gracious God. Let us seek you and find you. Amen**

P: Hear the words of forgiveness and reconciliation of our God: Surely I know the plans I have for you, plans for your welfare and not for harm, to give you a future with hope. Receive the mercy of God in the name of the Father, + the Son, and the Holy Spirit.

**C: Amen.**

**\*OPENING HYMN**

You Servants of God

ELW#825  
(or insert)

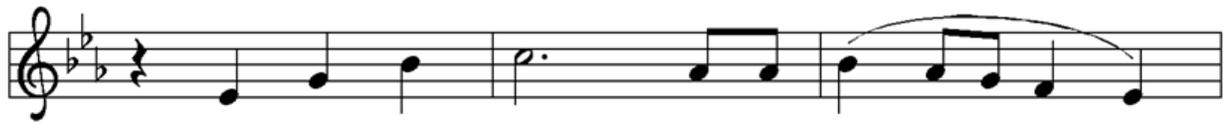
**\*GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

(8:30 indoor service only)

\*HYMN OF PRAISE



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men. Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

**\*PRAYER OF THE DAY**

P: Let us pray. Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

**C: Amen.**

**+WORD+**

CHILDREN'S MESSAGE

Pr. Adrienne Meier

FIRST LESSON

Isaiah 53:4-12

Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.  
By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

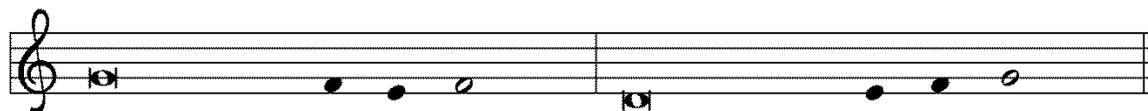
Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.  
Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.  
Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

L: Word of God, word of life.

**C: Thanks be to God.**

PSALM 91:9-16 (sung responsively at 8:30am, choir/**congregation**)  
(spoken responsively at 11am, assisting minister/**congregation**)



- <sup>9</sup>Because you have made the <sup>l</sup> LORD your refuge,  
and the Most High your <sup>l</sup> habitation,  
<sup>10</sup>**no evil <sup>l</sup> will befall you,**  
**nor shall affliction come <sup>l</sup> near your dwelling.**  
<sup>11</sup>For God will give the angels charge <sup>l</sup> over you,  
to guard you in <sup>l</sup> all your ways.  
<sup>12</sup>**Upon their hands they will <sup>l</sup> bear you up,**  
**lest you strike your foot a- <sup>l</sup> gainst a stone.**  
<sup>13</sup>You will tread upon the lion <sup>l</sup> cub and viper;  
you will trample down the lion <sup>l</sup> and the serpent.  
<sup>14</sup>**I will deliver those who <sup>l</sup> cling to me;**  
**I will uphold them, because they <sup>l</sup> know my name.**  
<sup>15</sup>They will call me, and I will <sup>l</sup> answer them;  
I will be with them in trouble; I will rescue and <sup>l</sup> honor them.  
<sup>16</sup>**With long life will I <sup>l</sup> satisfy them,**  
**and show them <sup>l</sup> my salvation.**

SECOND LESSON

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,  
'You are my Son,  
today I have begotten you';  
as he says also in another place,  
'You are a priest forever,  
according to the order of Melchizedek.'

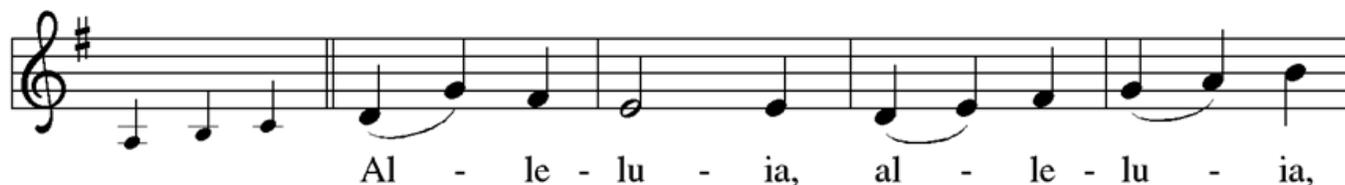
In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

L: Word of God, word of life.

**C: Thanks be to God.**

(8:30 indoor service only)

\*GOSPEL ACCLAMATION

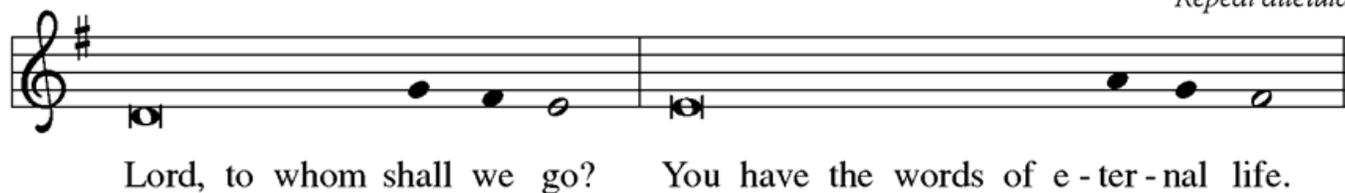


Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*



Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The Holy Gospel according to St. Mark, the tenth chapter.

**C: Glory to you, O Lord.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said, "Grant us to sit, one at your right hand and one at your left, in your glory." Then Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Jesus said, "The cup that I drink you will drink; and with the baptism that I am baptized with you will be baptized. But to sit at my right hand or at my left is not mine to grant. It is for those for whom it has been prepared."

When the ten heard of this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them; but it is not so among you. For whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. The Son of Man came not to be served but to serve, and to give his life a ransom for many."

P: The Gospel of Our Lord!

**C: Praise to you, O Christ.**

SERMON

Pr. Adrienne Meier

\*HYMN OF THE DAY O Christ, What Can It Mean for Us

ELW#431  
(or insert)

*During the Hymn of the Day, the assembly is invited to bring forward their pledges of support for the ministries of St. Thomas in the year of our Lord 2022.*

**\*APOSTLES' CREED**

A: With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS OF THE CHURCH**

A: Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

*A brief silence.*

*Each petition ends:*

A: Hear us, O God.

**C: Your mercy is great.**

*Concluding petition:*

A: Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

**C: Amen.**

**\*SHARING OF THE PEACE**

P: The peace of the Lord be with you always.

**C: And also with you.**

*During this time of Fading COVID, we encourage you to share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.*

## OFFERING

*An offering receptacle is provided at the entrance to the worship space to receive your gifts to support the ministry of St. Thomas. You can also give online at [stlconline.org](http://stlconline.org). If you are new, please fill out the brief form on the back of the bulletin and place it in the offering receptacle.*

(8:30 indoor service only)

ADULT CHOIR ANTHEM

The Prayer of Saint Francis

René Clausen

(11am outdoor service only)

CHILDREN'S CHOIR ANTHEM

You Are My Strength When I am Weak

Dennis Jernigan

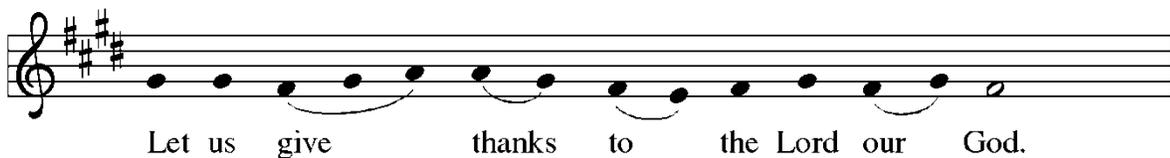
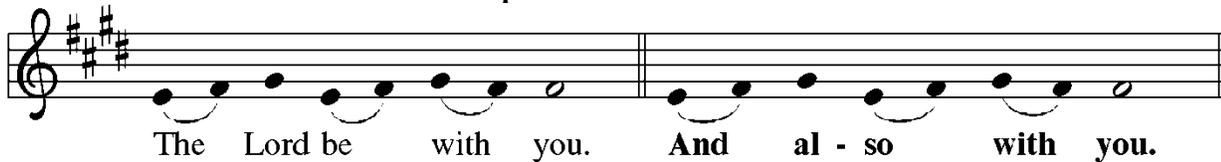
## \*OFFERING PRAYER

**A:** Let us pray. God of love and generosity, for the gifts you give—people, money, hope, and life—we give you thanks. Use us, and what we have gathered, to create a future with hope for all people and all of creation, through the One who lives in exile with us, the One who leads us home, Jesus Christ our Lord.

**C: Amen.**

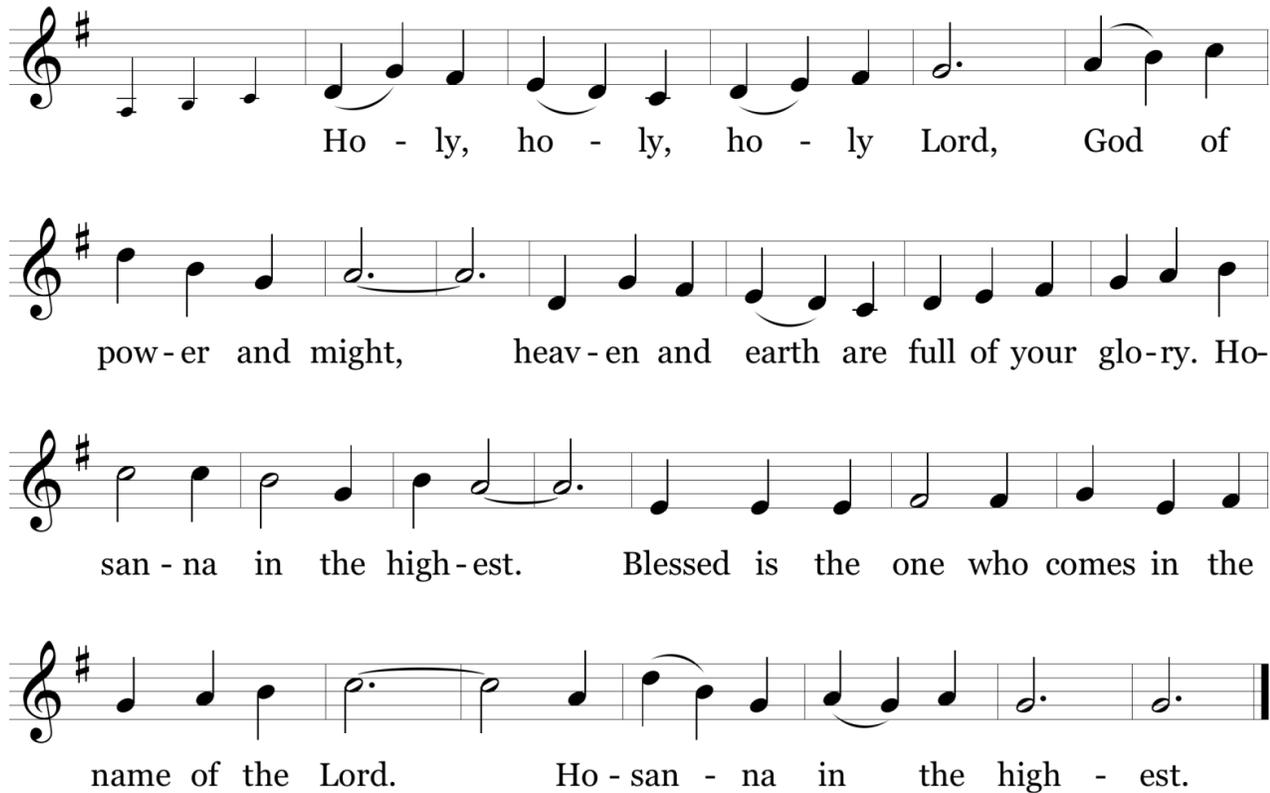
+ MEAL +

## \*THE GREAT THANKSGIVING (spoken at 11am outdoor service)



(8:30 indoor service only)

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blessed is the one who comes in the  
name of the Lord. Ho - san - na in the high - est.

\*EUCCHARISTIC PRAYER

\*LORD'S PRAYER

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on Earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

\*INVITATION TO COMMUNION

P: All who hunger and thirst, come. The table is ready.

*We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Hand-torn bread or gluten-free wafers are offered with pink wine and red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.*

(8:30 indoor service only)

### Christ, Our Peace

Christ, our peace, you break down the walls that di - vide us;

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are: "Christ, our peace, you break down the walls that di - vide us;".

Christ, our peace, come, make us one bod - y in you.

The musical score continues from the previous block. It features a treble and bass clef with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are: "Christ, our peace, come, make us one bod - y in you.". The piece concludes with a double bar line and repeat dots.

(8:30 indoor service only)

### COMMUNION HYMN

### O Christ, Our Hope

ELW#604

\*EUCCHARISTIC BLESSING

**C: Amen.**

\*PRAYER AFTER COMMUNION

A: Let us pray. Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth in the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

**C: Amen.**

**+ SENDING +**

**\*BENEDICTION**

P: May the God who is the home of the exile, +Jesus, who was and is an exile himself, and the Spirit, who goes with us as we love and serve, be with you until we meet again.

**C: Amen.**

**\*SENDING HYMN**

Rise, O Church, like Christ Arisen

ELW#548  
(or insert)

**\*DISMISSAL**

A: Go in peace. The living Word dwells in you.

**C: Thanks be to God.**

**\*POSTLUDE**

Allegro Maestoso e vivace

Felix Mendelssohn

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*We depart in peace to continue our worship in lives of witness  
to Christ's love in work, play, service, and care for creation.*

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## **At A Glance: This Week at St. Thomas**

### **Sunday October 17**

8:30am	Worship (indoors/online)
9:45am	Faith Formation for All Ages
11am	Worship (outdoors)
1pm	Council Meeting (on zoom)
3pm	Word in the Woods (Griffy Lake)

### **Tuesday October 19**

10am	Property Committee Work Day
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### **Thursday October 21**

7pm	Choir Rehearsal
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### **Saturday October 23**

10am	Fiber Arts Spiritual Growth Group
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### **Sunday October 24**

8:30am	Worship (indoors/online)
9:45am	Faith Formation for All Ages
11am	Worship (outdoors)
2:30pm	High School Youth Group

## **Announcements**

### **Stewardship Campaign 2022**

Church is a place that gathers. We gather people, and we gather gifts. We gather together, and we gather in order to send out—to be sent out into the world. It is a cycle of gathering and sending in order to gather. It is an ancient cycle which sometimes looks like wandering and exile and sometimes looks like the return of the prodigal son, who is welcomed with open arms and a place at the table. Sometimes it looks like the simple collection of the offering. We gather people and gifts because we have a future God has filled with hope; and we gather people and gifts for that same hope-filled future. To this end, we are asking our members to write a pledge of support for the ministry of St. Thomas Lutheran Church in the year of our Lord 2022. A pledge card was sent to your home for your prayerful consideration. Pledges will be accepted during worship today and throughout the weekend through this form: <https://bit.ly/3iXhDzL>.

## **Word in the Woods**

Encounter God in the changing seasons as we gather at a new time. Join us **TODAY at 3pm** as we gather at Griffy Lake Boathouse for a worshipful hike. We will contemplate scripture together, pray and celebrate communion across the 1.5 mile trail.

## **Property Committee Work Day**

The Property Committee will host a work day on **Tuesday October 19 from 10am to noon**. Volunteers are needed to paint—indoors and outdoors—or to assist with a small plumbing project. Additional projects added as needed. **Masks required**. The Property Committee hosts work days on the first Saturday and third Tuesday of the month at 10am. For more information contact **Sam Eichmiller** at [sam.eichmiller@yahoo.com](mailto:sam.eichmiller@yahoo.com) or 812-279-5197.

## **Adult Forum, October 24:**

### **Solutions to Homelessness in Monroe County:**

Please join us in the conference room on **October 24 during the education hour**. Emily Pike, director of New Hope for Families, and Efrat Feferman, executive director of United Way of Monroe County, will talk about the work of New Hope in finding permanent housing for families, emphasizing the practice of Housing First, and the United Way's role in the "Heading Home 2021 Plan," a regional plan for "making homelessness rare, brief, and non-repeating." There will be plenty of time for discussion and questions. We will also be taking up a special offering at both services to benefit these programs.

## **Pipes Spooktacular!**

St. Thomas will once again host the IU organ department's annual Pipes Spooktacular event. Please join us **Friday, October 29 at 7pm** for this family-friendly event. Costumes are welcome!

## **Reformation Celebration**

Explore the Reformation on **Reformation Sunday, October 31**. Join us in Heritage Hall from **9:45am-10:45am** for activities to learn more about the Protestant Reformation and Martin Luther. Some serious, some silly, these activities are intended for folks of all ages, individually or as households. You can come for the whole hour or just part. Because this is for all ages, children will enjoy this more if they participate with an adult. If you would like to experience the Reformation Celebration without a crowd, you can sign up for a time to come by yourself or with your own small group from Monday, November 1 through Wednesday, November 3 at <https://bit.ly/3iVTQAd>.

## Getting Involved

### **Sunday mornings are for faith formation!**

We have classes for everyone aged four through adults and there is a space for you! Classes are from **9:45am-10:45am**. For any questions about faith formation, please contact Pastor Lecia at [pastorleciabeck@gmail.com](mailto:pastorleciabeck@gmail.com)

### **Winter Clothing Drive Through October 31**

St. Thomas is collecting winter coats, winter hats, hoodies, scarves, socks, and thermal underwear in all sizes. **The clothing can be new or used, but must be clean and in good condition.** It must also be utilitarian, not necessarily stylish. Hangers for the clothing are also needed. We will collect clothing from now until October 31 in a box located in the narthex. The clothing will be distributed from the Main Fire Station downtown in early November. We are seeking a few volunteers to take clothing and hangers to the Fire Station as often as once a week throughout the month. Interested in helping at the Fire Station with fold, sort, hang, or distribution? Sign up here: <https://bit.ly/3DgWDvC>

### **Call for Advent Devotion Writers**

On Christmas Eve, we often proclaim: "Joy to the world, the Lord is come! / Let earth receive her king; / let ev'ry heart prepare him room and heav'n and nature sing." Christmas still seems so far off, but now is the time when we prepare...to prepare. This year, our Advent theme is *Dwell*. We are asking members of St. Thomas to reflect on what this word means to you. Where do you dwell? On what does your heart dwell? What do you value in your dwelling place? Tell us a short (1-2 paragraph) story and select an accompanying Bible verse or short passage. We will compile these into an Advent devotion for our whole community to use this December. Let us know you're writing a devotion by October 15 (you can just reply to this email!). Devotions are due to Erica at [parishadmin@stlconline.org](mailto:parishadmin@stlconline.org) in church office **by 4:30pm on Monday, November 1.**

### **MEF Accepting Applications**

The Mission Endowment Fund provides funding for special projects at St. Thomas Lutheran Church, local outreach, and missions beyond the local community. If you have a project in need of funding, please submit an application before **October 31**. Application forms can be found on our website at <https://bit.ly/3yJ8UXO>. If you have questions, please contact Keith Knipstein, Chair of the Mission Endowment Fund Committee, at [kknipstein@gmail.com](mailto:kknipstein@gmail.com) or the church office at [parishadmin@stlconline.org](mailto:parishadmin@stlconline.org) or 812-332-5252.

## **Prayers for those with health and safety concerns**

Elif Ogan, Doug Elkins, Jan Ellis, Caretta Van Ruler, Erik Engebretson, Maren Larsen, Shane Clements, Anne Smith, Carole Kirsch, Tim Kirsch, Roger Sasse, Paula Ionescu, Audrey Alpers, JoAnne Namy, Deborah O'Brien, Casey-Marie, Betty Smith, Mike Ost, and Susan Draag.

Contact the church office for inclusion in this list of concerns and to be included in the Sunday prayers.

A separate, confidential prayer chain is also available. Contact **Susan Colston** at [skcolston@aol.com](mailto:skcolston@aol.com) to join the prayer chain or make a request for prayer.

## **Condolences**

The St. Thomas community offers condolences to Lindsay Smith on the death of his sister, Susie Smith, which occurred on October 6, 2021. Rest eternal grant her, O Lord, and let light perpetual shine upon her.

The St. Thomas community also offers condolences to Susan Krieg on the death of her brother, George Krieg, which occurred on October 8, 2021. Rest eternal grant him, O Lord, and let light perpetual shine upon him.

The deadline to submit articles to the **November Newsletter is Wednesday, October 20 at noon.**

Due Date for **printed** Weekly Announcements: **Wednesdays**

Due Date for **emailed** Weekly Announcements: **Thursdays**

To submit an announcement, please email the Church Office at [parishadmin@stlconline.org](mailto:parishadmin@stlconline.org)

To receive these **Weekly Announcements** via email please contact the Church Office at [parishadmin@stlconline.org](mailto:parishadmin@stlconline.org) or 812-332-5252

## **Today's Worship Leaders**

Altar care: Barb Unger, Pauline Caldwell

Bread/Wine: Sandy Arnold

### **8:30am Service**

Assisting Minister: Kathleen Boggess

Lector: Rita Pavolka

Usher/Greeter: Gene & Gayl Laughman

Council Coordinator: Amy Balcam

### **11am Service**

Assisting Minister: Mike Witt

Lector: Drew Watters

Usher/Greeter: Dean Arnold, Melissa Watters

Council Coordinator: Tom Sinn

Set up/Tear Down: **Volunteers Needed**

**The altar flowers this week** are given by  
Leah, Peter, Elaina, and Eliza Iversen  
in honor of Grandma Jan Sinn's Birthday

and by Kathleen and Darrell Boggess for  
daughter Angela, granddaughter Teagan, and grandson Kiptyn,  
all with birthdays in October.

**ST. THOMAS EVANGELICAL LUTHERAN CHURCH**

3800 East Third Street  
Bloomington, Indiana 47401  
Office Hours 9:00a.m.-4:30p.m.  
Phone: (812) 332-5252  
[stlconline.org](http://stlconline.org)

Rev. Adrienne Meier, Pastor  
[pastor@stlconline.org](mailto:pastor@stlconline.org)

Rev. Lecia Beck, Minister of Youth and Christian Nurture  
[christiannurture@stlconline.org](mailto:christiannurture@stlconline.org)

Erica Whichello, Administrator [parishadmin@stlconline.org](mailto:parishadmin@stlconline.org)

Mike Powell, Director of Music and Organist

Dr. Katie Gardiner, Adult Choir Director

Melissa de Graaf, Children's Choir Director

*In covenant with*

**LUTHERAN CAMPUS MINISTRY AT INDIANA UNIVERSITY**

314 Rose Avenue Bloomington, Indiana 47401

Rev. Amanda Ghaffarian, Campus Pastor

Email: [lutheran@indiana.edu](mailto:lutheran@indiana.edu)

Phone: (812) 333-2474

[lcmiu.org](http://lcmiu.org)

**St. Thomas Lutheran Church and LCM-IU are Reconciling in Christ Ministries**

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Welcome to St. Thomas Lutheran Church! We are honored that you joined our worship today.

Your Name: \_\_\_\_\_

Your Address: \_\_\_\_\_

Your Email: \_\_\_\_\_

Your Phone Number: \_\_\_\_\_

Would you like to join our weekly email list?

Would you like to join the monthly newsletter list?

Would you like the pastor to contact you?

Please tear  
off and  
place in the  
Offering  
Receptacle.  
Thank  
You!