

**Baptism of Our Lord**

**January 9, 2022**

**SERVICE OF WORSHIP  
WITH HOLY COMMUNION  
AT 8:30 A.M. and 11 A.M.**

We are honored that you are joining our worship today. We hope to make you feel welcome whether you are visiting with us for the first time or have been worshipping with us for years.

**Welcome**

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

As disciples of Christ who value the faith, gifts, and ministry of all God's people, and who seek justice and reconciliation, we welcome all God's children to an inclusive community. This welcome is extended without exception and regardless of sex, race, national origin, educational background, sexual orientation, gender identity, physical and mental ability, age, or economic condition.

## **Worship Aids**

In this worship bulletin, worshipers are invited to stand at the places marked with an \* and bold type denotes the congregation's response. Everything you need to participate in worship is found in this bulletin, except for the hymns which are found in the back third of the red Evangelical Lutheran Worship under your seat. You are encouraged to join us in praying, singing, sharing the peace, and receiving Holy Communion as you feel moved. Assisted hearing devices and large print bulletins are available from an usher.

## **Children in Worship**

We welcome all children to worship with us—including full participation in Holy Communion. Whether talking, crying, laughing, or singing, the sounds of children in worship are joyful sounds of praise. God put the wiggle in children, and we rejoice! Our Prayground in the sanctuary and our unstaffed nursery are open for quiet, supervised play. Activity bags are available in the narthex. Children's bulletins are also available.

## **A Note About Our Livestream Service**

Today's 8:30am service is livestreamed. Most rear-row seats are out of view of the camera, but we cannot guarantee that any seat is off camera. By attending this service, you are giving permission to be in the video we produce.

## **A Few Requests**

We ask that you silence your cell phone or electronic devices.

We would love to pray for the concerns of your heart during this service.

Prayer request slips are located on the table near the main doors.

## + GATHERING +

PRELUDE

Prière

Jean Langlais

WELCOME & ANNOUNCEMENTS

\*THANKSGIVING FOR BAPTISM

WITH CHILDREN'S MESSAGE

P: Blessed be the holy Trinity, +one God, who creates us, redeems us, and calls us by name.

**C: Amen.**

P: We praise you, O God, for water.

**C: We praise you, O God, for water.**

P: We need water to drink.

**C: We need water to drink.**

P: We need water to wash.

**C: We need water to wash.**

P: We need water to grow.

**C: We need water to grow.**

P: We praise you, O God, for water.

**C: We praise you, O God, for water.**

P: We praise you, O God, for baptism.

**C: We praise you, O God, for baptism.**

P: We praise you, O God, for your Spirit.

**C: We praise you, O God, for your Spirit.**

P: We praise you, O God, for water.

**C: We praise you, O God, for water.**

P: Amen, with water.

**C: Amen, with water.**

•  
\*ENTRANCE HYMN

Hail to the Lord's Anointed

ELW#311

# Hail to the Lord's Anointed

311



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!  
2 You come with res - cue speed - y to those who suf - fer wrong,  
3 You shall come down like show - ers up - on the fruit - ful earth;  
4 Kings shall fall down be - fore you, and gold and in - cense bring;



Hail, in the time ap - point - ed, your reign on earth be - gun!  
to help the poor and need - y, and bid the weak be strong;  
love, joy, and hope, like flow - ers, spring in your path to birth.  
all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive  
to give them songs for sigh - ing, their dark - ness turn to  
Be - fore you on the moun - tains shall peace, the her - ald,  
To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and  
light, whose souls, con - demned and dy - ing, are  
go; and righ - teous - ness in foun - tains from  
cend; your king - dom still in - creas - ing, a



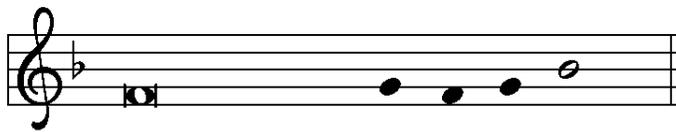
rule in eq - ui - ty.  
pre - cious in your sight.  
hill to val - ley flow.  
king - dom with out end.

## \*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

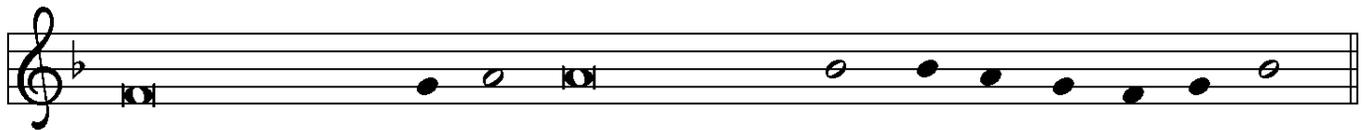
## \*KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



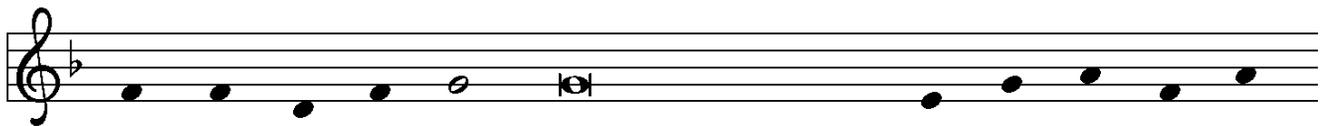
For the peace of the whole world, for the well-being of the church of



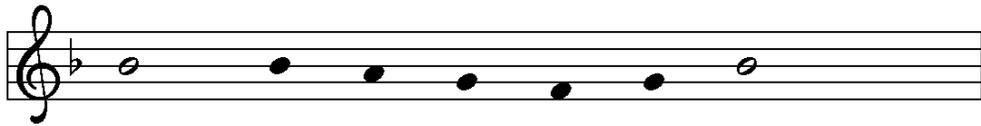
God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



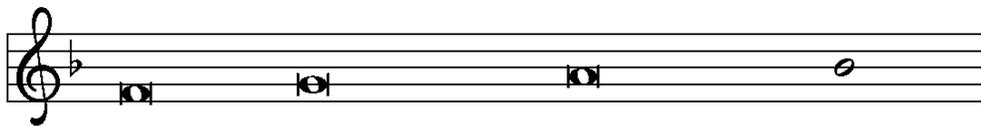
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

# \*HYMN OF PRAISE

*Refrain*



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.

*Refrain*



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



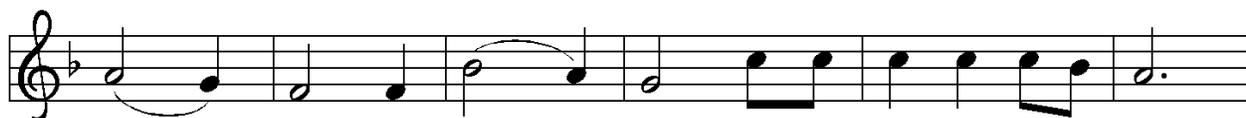
high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.

*Final refrain*

Glo - ry to God in the high - est.

A - men, a - men.

## \*PRAYER OF THE DAY

P: Let us pray. God of grace and glory, you call us with your voice of flame to be your people, faithful and courageous. As your beloved Son embraced his mission in the waters of baptism, inspire us with the fire of your Spirit to join in his transforming work. We ask this in the name of our Savior Jesus Christ, who lives and reigns for ever and ever.

**C: Amen.**

**+WORD+**

## FIRST LESSON

Isaiah 43:1-7

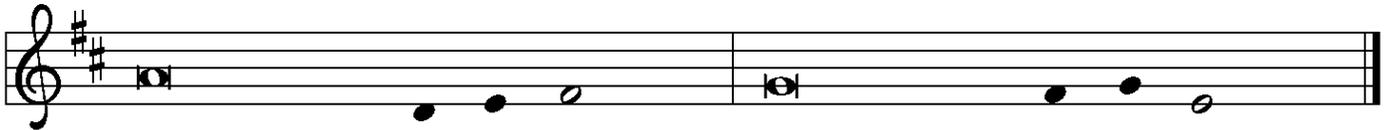
But now thus says the LORD, the one who created you, O Jacob, the one who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through

the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth--everyone who is called by my name, whom I created for my glory, whom I formed and made."

L: Word of God. Word of life.

**C: Thanks be to God.**

## PSALM 29



<sup>1</sup>Ascribe to the | LORD, you gods,  
ascribe to the LORD glo- | ry and strength.

<sup>2</sup>**Ascribe to the LORD the glory | due God's  
name;**

**worship the LORD in the beau- | ty of holiness.**

<sup>3</sup>The voice of the LORD is upon the waters;  
the God of | glory thunders;  
the LORD is upon the | mighty waters.

<sup>4</sup>**The voice of the LORD is a pow- | erful voice;  
the voice of the LORD is a | voice of splendor.**

<sup>5</sup>The voice of the LORD breaks the | cedar trees;  
the LORD breaks the ce- | dars of Lebanon;

<sup>6</sup>**the LORD makes Lebanon skip | like a calf,  
and Mount Hermon like a | young wild ox.**

<sup>7</sup>The voice | of the LORD  
bursts forth in | lightning flashes.

<sup>8</sup>**The voice of the LORD | shakes the wilderness;  
the LORD shakes the wilder- | ness of Kadesh.**

- <sup>9</sup>The voice of the LORD makes the oak trees  
writhe  
and strips the | forests bare.  
And in the temple of the LORD all are | crying,  
"Glory!"
- <sup>10</sup>**The LORD sits enthroned a- | bove the flood;  
the LORD sits enthroned as sovereign for- |  
evermore.**
- <sup>11</sup>O LORD, give strength | to your people;  
give them, O LORD, the bless- | ings of peace.

## SECOND LESSON

Acts 8:14-17

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

L: Word of God. Word of life.

**C: Thanks be to God.**

## \*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## \*HOLY GOSPEL

Luke 3:15-22

**P:** The Holy Gospel according to St. Luke, the third chapter.

**C:** **Glory to you, O Lord.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his

granary; but the chaff he will burn with unquenchable fire.”

So, with many other exhortations, he proclaimed the good news to the people. But Herod the ruler, who had been rebuked by him because of Herodias, his brother’s wife, and because of all the evil things that Herod had done, added to them all by shutting up John in prison.

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

P: The Gospel of our Lord!

**C: Praise to you, O Christ.**

SERMON

Pr. Adrienne Meier

\*HYMN OF THE DAY

When Jesus Came to Jordan

ELW#305



1 When Je - sus came to Jor - dan to be bap - tized by John,  
 2 He came to share temp - ta - tion, our ut - most woe and loss,  
 3 Come, Ho - ly Spir - it, aid us to keep the vows we make;



he did not come for par - don but as the Sin - less One.  
 for us and our sal - va - tion to die up - on the cross.  
 this ver - y day in - vade us, and ev - 'ry bond - age break.



He came to share re - pen - tance with all who mourn their sins,  
 So when the dove de - scend - ed on him, the Son of Man,  
 Come, give our lives di - rec - tion, the gift we cov - et most:



to speak the vi - tal sen - tence with which good news be - gins.  
 the hid - den years had end - ed, the age of grace be - gan.  
 to share the res - ur - rec - tion that leads to Pen - te - cost.

**\*APOSTLES' CREED**

**A: With the whole church, let us confess our faith.**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the  
dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

A: The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all the God has made.

*Each petition ends:*

A: God of grace,

**C: hear our prayer.**

*Concluding petition:*

A: Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith, through Jesus Christ our Savior.

**C: Amen.**

## \*SHARING OF THE PEACE

P: The peace of the Lord be with you always.

**C: And also with you.**

*Share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.*

## OFFERING

*Please sign and pass the **Together In Community** pads. Make note of the names of your neighbors so you can introduce yourself after the service. These pads and pencils are sanitized at the end of each service.*

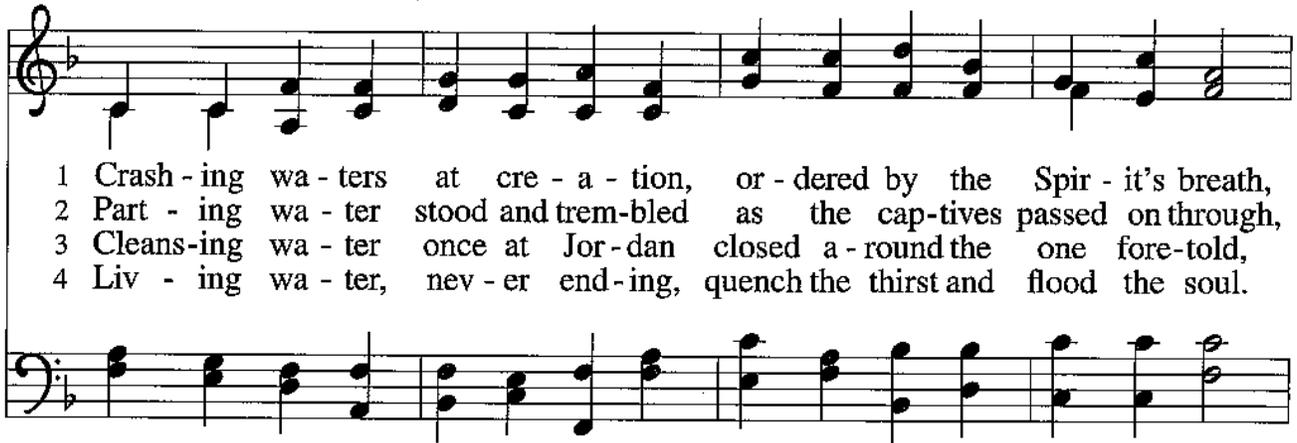
*During the Offertory Hymn, the offering is brought forward. St. Thomas collects gifts to support our mission of sharing, living, and celebrating God's grace with all people. We support Lutheran Campus Ministries at IU/Rose House and many local, national, and international ministry partners. Gifts may be placed in the offering plate by the door or you can also give on our website ([stlconline.org](http://stlconline.org)) or by using the Vanco mobile app (find it in the app store and use the code RTTMYX).*

## OFFERTORY HYMN

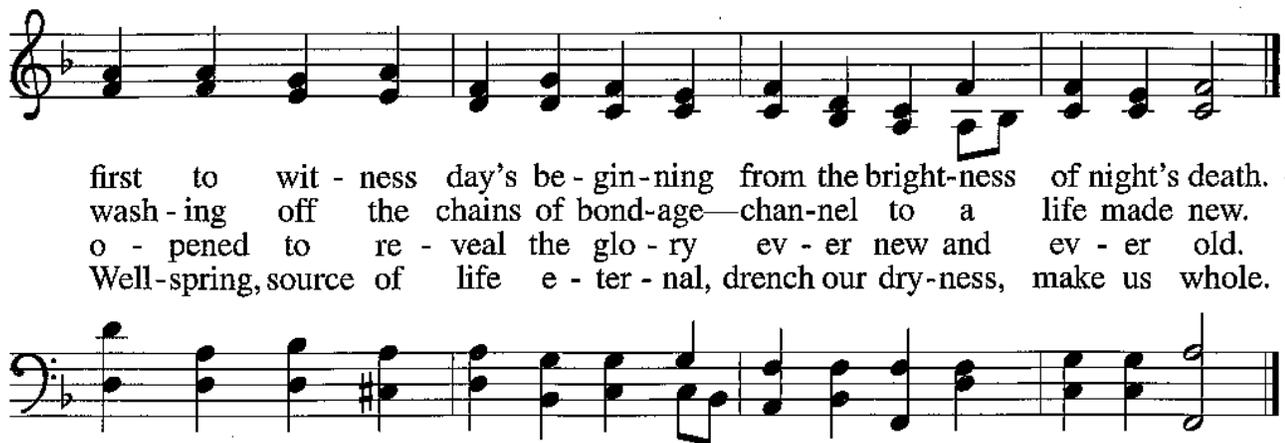
Crashing Waters at Creation

ELW#455

*Please stand as the gifts are brought forward.*



1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,  
 2 Part - ing wa - ter stood and trem - bled as the cap - tives passed on through,  
 3 Cleans - ing wa - ter once at Jor - dan closed a - round the one fore - told,  
 4 Liv - ing wa - ter, nev - er end - ing, quench the thirst and flood the soul.



first to wit - ness day's be - gin - ning from the bright - ness of night's death.  
 wash - ing off the chains of bond - age — chan - nel to a life made new.  
 o - pened to re - veal the glo - ry ev - er new and ev - er old.  
 Well - spring, source of life e - ter - nal, drench our dry - ness, make us whole.

Text: Sylvia G. Dunstan, 1955–1993  
 Music: attr. Christian F. Witt, 1660–1716; adapt. Henry J. Gauntlett, 1805–1876  
 Text © 1991 GIA Publications, Inc.

STUTTGART  
 8787

## \*OFFERTORY PRAYER

**A:** Let us pray. Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.

**C: Amen.**

## + MEAL +

### \*THE GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

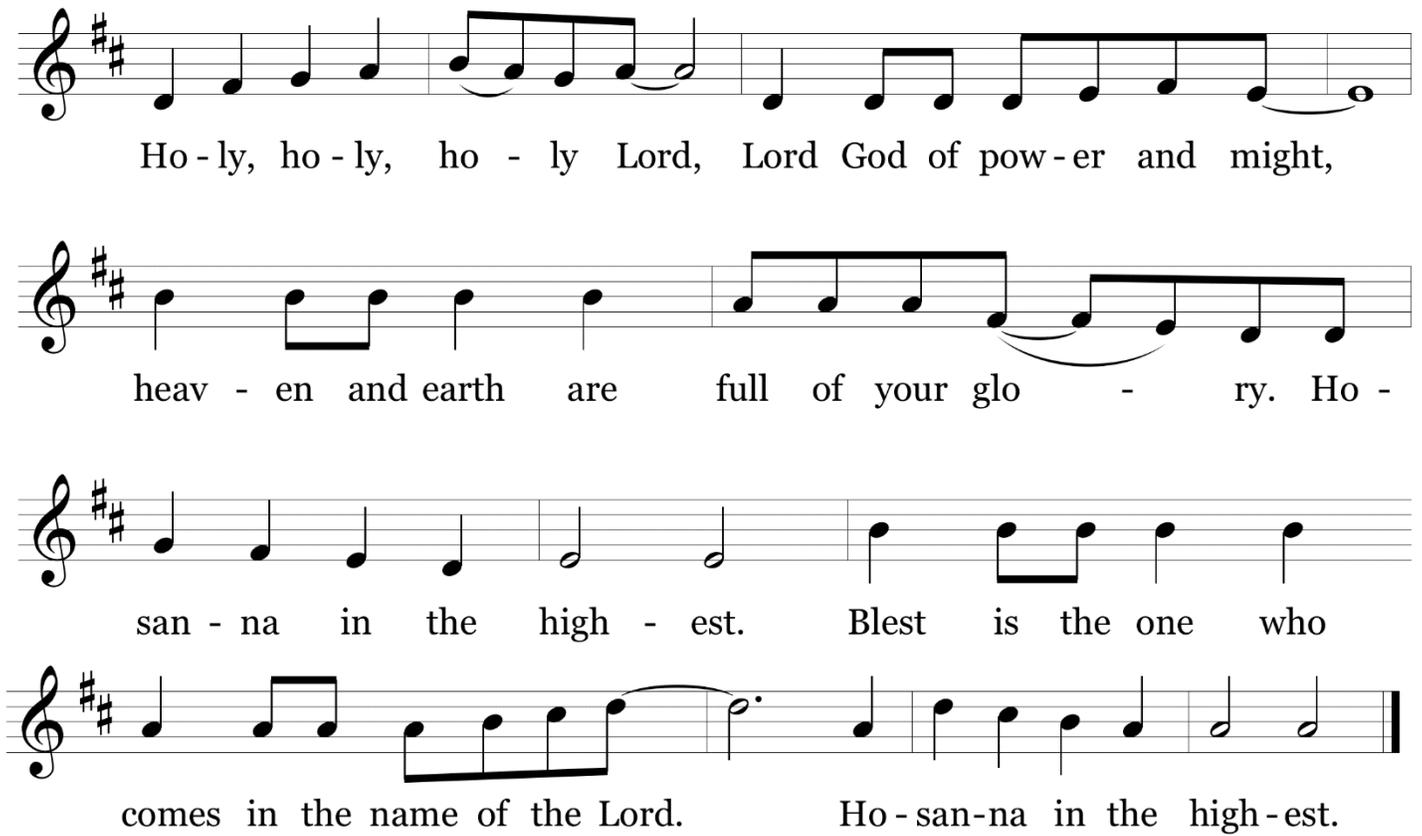
P: Lift up you hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blest is the one who  
comes in the name of the Lord. Ho - san - na in the high - est.

**\*EUCCHARISTIC PRAYER**

*The thanksgiving may include this acclamation.*

**C: Christ has died. Christ is risen. Christ will come again.**

**\*LORD'S PRAYER**

*Speak this prayer in your preferred language. The pastor will continue when all versions are complete.*

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on Earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## \*INVITATION TO COMMUNION

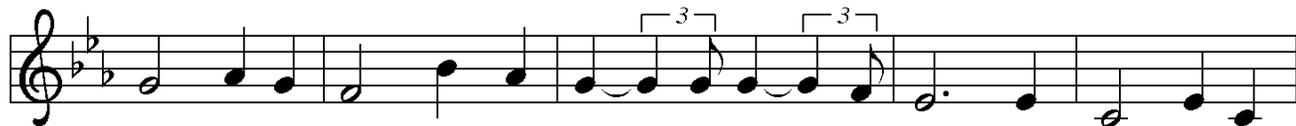
P: Come to God's table. There is a place for you and enough for all.

*We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Come forward at the direction of the ushers. Hand-torn bread or gluten-free wafers are offered with pink wine and red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.*

## AGNUS DEI



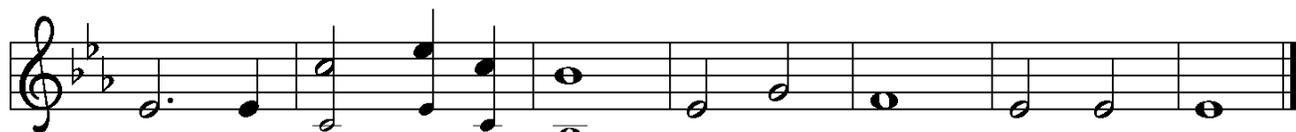
Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -

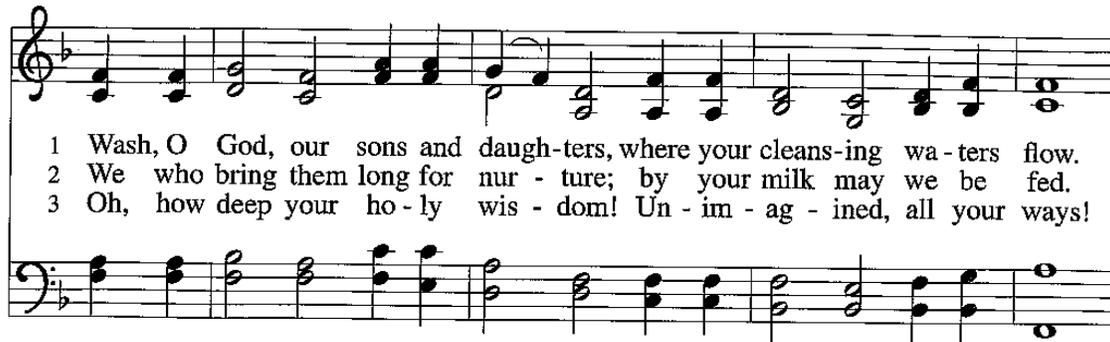


way the sin of the world; grant us peace, grant us peace.

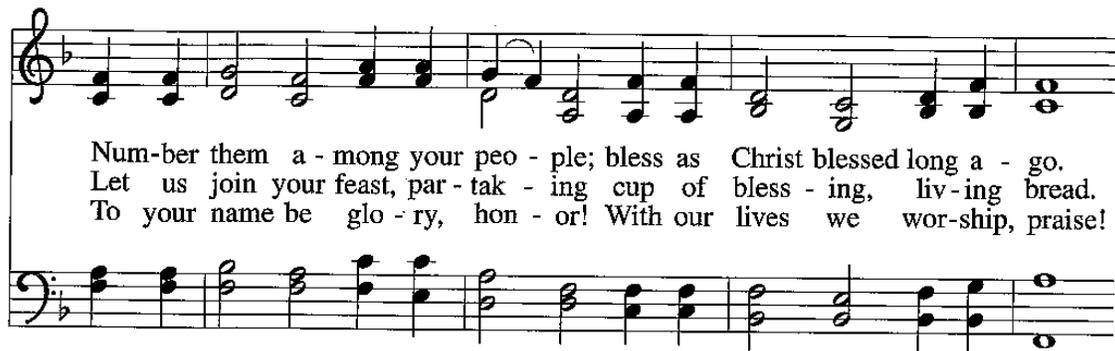
# COMMUNION HYMN

## Wash, O God, Our Sons and Daughters

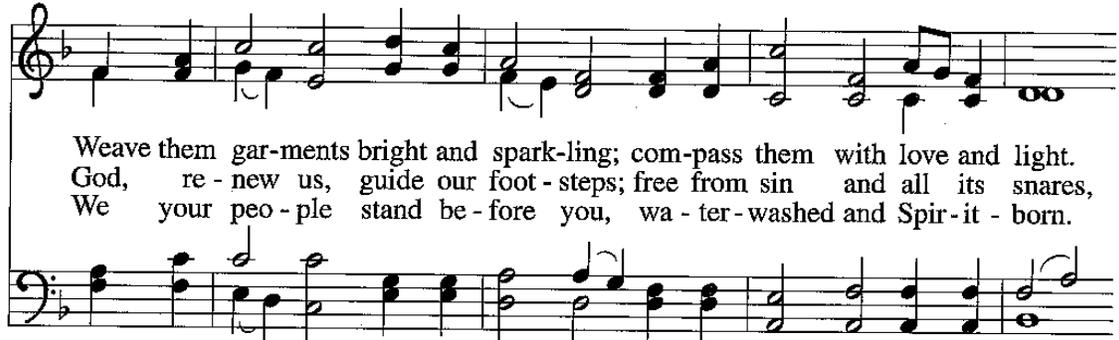
ELW#445



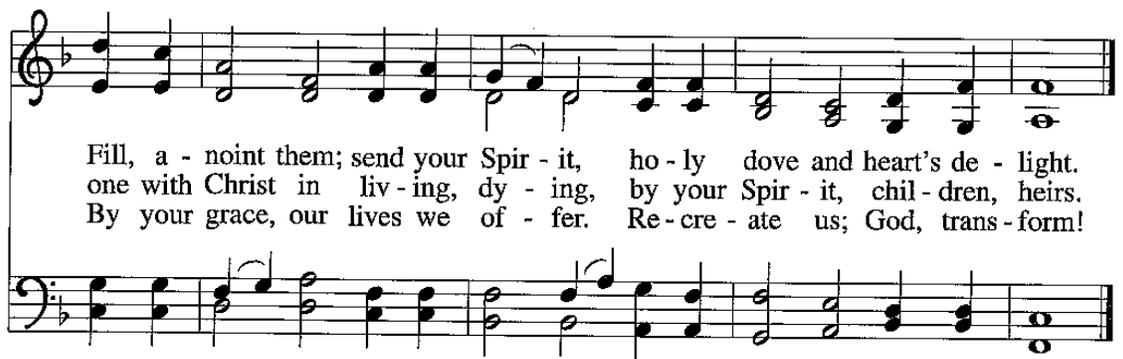
1 Wash, O God, our sons and daughters, where your cleans-ing wa-ters flow.  
2 We who bring them long for nur-ture; by your milk may we be fed.  
3 Oh, how deep your ho-ly wis-dom! Un-im-ag-ined, all your ways!



Num-ber them a-mong your peo-ple; bless as Christ blessed long a-go.  
Let us join your feast, par-tak-ing cup of bless-ing, liv-ing bread.  
To your name be glo-ry, hon-or! With our lives we wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-pass them with love and light.  
God, re-new us, guide our foot-steps; free from sin and all its snares,  
We your peo-ple stand be-fore you, wa-ter-washed and Spir-it-born.



Fill, a-noint them; send your Spir-it, ho-ly dove and heart's de-light.  
one with Christ in liv-ing, dy-ing, by your Spir-it, chil-dren, heirs.  
By your grace, our lives we of-fer. Re-cre-ate us; God, trans-form!

# \*EUCHARISTIC BLESSING

**C: Amen.**

## \*POST-COMMUNION CANTICLE

1. O Lord, now let your ser - vant de - part in heav'n - ly peace,  
2. Then grant that I may fol - low your gleam, O glo - rious Light,

for I have seen the glo - ry of your re - deem - ing grace:  
till earth - ly shad - ows scat - ter, and faith is changed to sight;

a light to lead the na - tions un - to your ho - ly hill,  
till all your saints shall gath - er up - on that shin - ing shore,

the glo - ry of your peo - ple, your cho - sen Is - ra - el.  
where Christ, the bless - ed day - star, shall light them ev - er - more.

**\*PRAYER AFTER COMMUNION**

A: Let us pray. We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

**C: Amen.**

**+ SENDING +**

**\*BENEDICTION**

P: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, +bless your going out and your coming in, today and forever.

**C: Amen.**

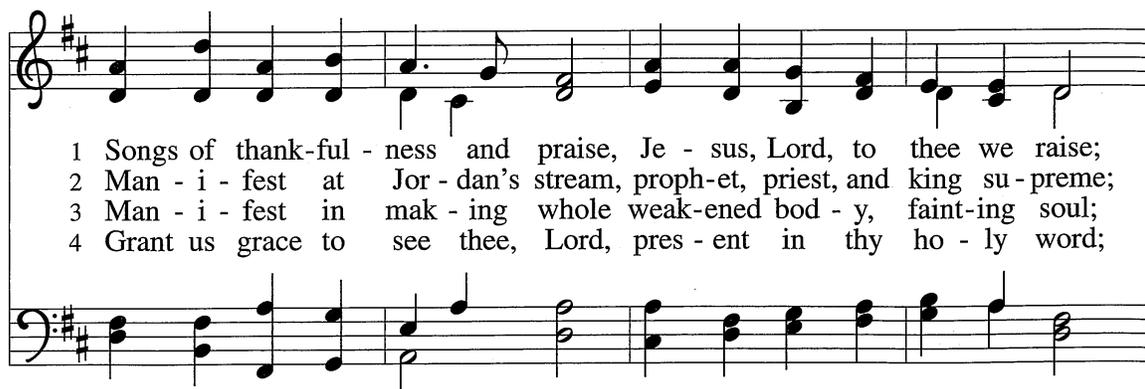
**\*SENDING HYMN**

Songs of Thankfulness and Praise

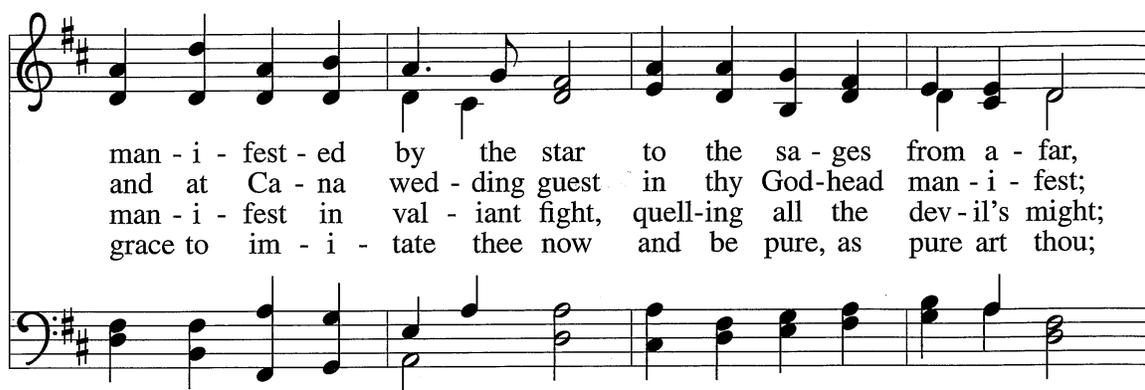
ELW#310

## 310

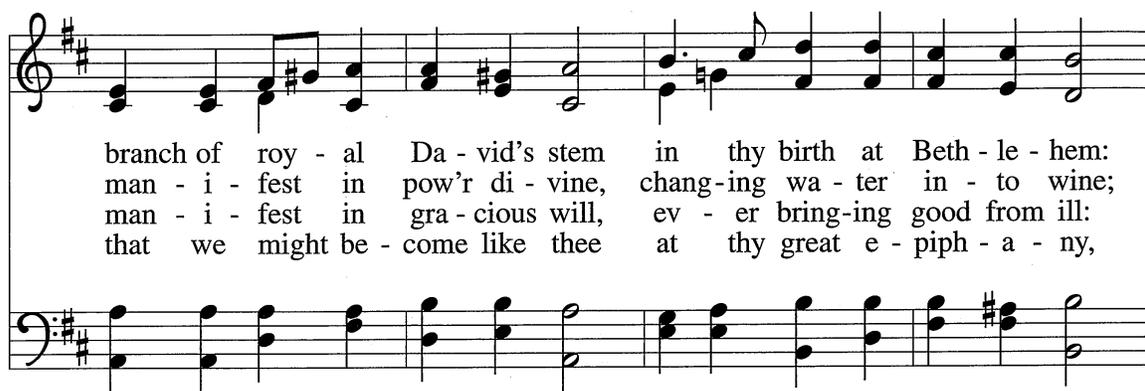
## Songs of Thankfulness and Praise



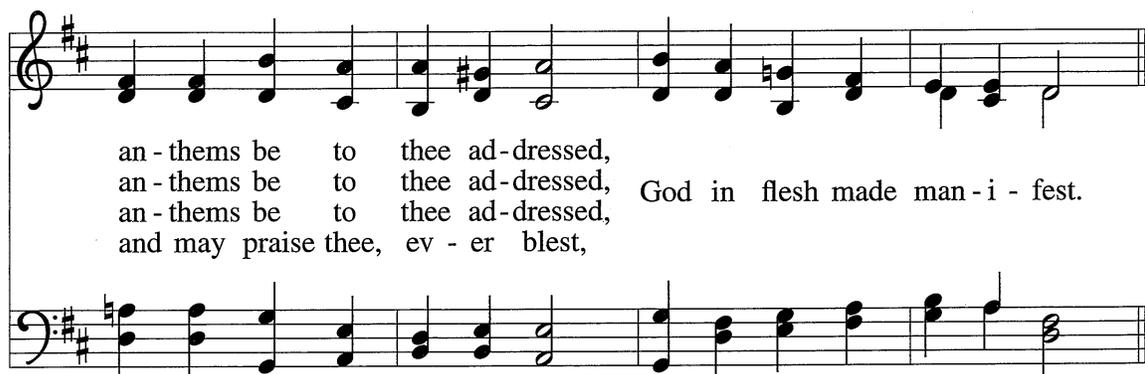
1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;  
 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;  
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;  
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,  
 and at Ca - na wed - ding guest in thy God-head man - i - fest;  
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad - dressed,  
 an - thems be to thee ad - dressed, God in flesh made man - i - fest.  
 an - thems be to thee ad - dressed,  
 and may praise thee, ev - er blest,

**\*DISMISSAL**

A: Go with Christ into a weary world. Share the good news.

**C: Thanks be to God.**

POSTLUDE

Postlude

Flor Peeters

\*\*\*

*We depart in peace to continue our worship  
in lives of witness to Christ's love  
in work, play, service, and care for creation.*

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## **At A Glance: This Week at St. Thomas**

### **Sunday January 9 Baptism of Our Lord**

- 8:30 a.m.           Worship/Livestream Worship
- 9:45 a.m.           Faith Formation for All Ages
- 9:45 a.m.           Women's Bible Study
- 11 a.m.             Worship
- 8:30 p.m.           NEW! Online Worship  
<https://bit.ly/3F5bN7I>

### **Monday January 10**

- 7 p.m.               Refugee Settlement Call Out Meeting

### **Tuesday January 11**

- 2 p.m.               Altar Guild Meeting

### **Thursday January 13**

- 6 p.m.               Finance Committee
- 7 p.m.               Adult Choir Rehearsal

### **Saturday January 15**

- 10 a.m.             Property Committee Work Day

### **Sunday January 16**

- 8:30 a.m.           Worship/Livestream Worship
- 9:45 a.m.           Faith Formation for All Ages
- 11 a.m.             Worship
- 1 p.m.               Council Meeting
- 3 p.m.               Word in the Woods
- 8:30 p.m.           NEW! Online Worship  
<https://bit.ly/3F5bN7I>

### **Monday January 17**

- Office Closed      Martin Luther King Jr. Day Observed

## **Announcements**

### **St. Thomas and the Refugee Settlement in Bloomington**

On **Monday January 10 at 7 p.m.**, join a call-out meeting for those members interesting in helping out with the resettlement of refugee families. STLC will form a team of 10 to assist the newcomers in finding work, getting settled into the community, driving individuals to appointments, helping fill out documents and lots of other small and big things. The work will take as much or little of your time as you can afford. Jan Sinn and Chris Ogan, our organizers, will explain how it all works at the call-out meeting. If you are interested, but not sure you can or want to assist, but would like more information, that is OK too. Just sign into the Zoom call using this link: <https://bit.ly/3EWKP2g>

### **New online worship! Night Prayer**

**Sunday nights at 8:30 p.m.** Log on for fellowship, the gathering of requests, and contemplative prayer.

Zoom Link: <https://bit.ly/3F5bN7I>

## **The Rapture Exposed - a Bible Study on Revelation**

This January, dive deep into one of the most misunderstood books of the Bible, Revelation. Using the book, *The Rapture Exposed: the Message of hope in the book of Revelation* by Barbara Rossing, we will explore new ways of understanding this ancient text that bring hope - not condemnation - to the world God loves. Participants can pick up a copy of the book at Morgenstern's or order online (and one or two copies will be available on loan from the St. Thomas library - check with the office). **Discussion will take place at 9:45 a.m. on Sunday mornings, during the Sunday School hour, in the conference room.**

## **Women's Bible Study**

WBS (men are welcome too!) meets on the Second Sunday of the month in room 17. The next meeting is **today between services**. Any questions: contact Kari Esarey.

## **Time, Talent, and Worship - A Future with Hope**

Each week, our community gathers in worship to experience, for just an hour or so, a bit of what God's hope-filled future looks like. Worship requires many volunteers - readers, greeters, livestream video hosts, an altar guild to set up and clean up, and so many more. This January, we are asking our community to consider how you participate in worship and the gifts you bring, and then to sign up for worship leadership roles. Time and talent forms will be available on Sunday mornings and online **today and next Sunday, January 16**. When you fill out your form, be sure to include leadership roles you wish to continue and new roles you'd like to embrace. The online form is available here: <https://bit.ly/33a5Jha> and via the included QR code.



## **Property Committee Work Day**

The Property Committee will meet for the first work day of the new year on **Saturday, January 15 from 10 a.m. until noon**. Upcoming projects include some scrubbing, caulking, and painting (indoors and outdoors). **Masks are required**. For more information contact Sam Eichmiller at [via email](#) or 812-279-5197.

## **Word in the Woods**

Welcome the winter as we experience God's presence in creation! Join us on **Sunday, January 16 at 3 p.m.** as we gather at Griffy Lake Boathouse for a worshipful hike. We will contemplate scripture together, pray and celebrate communion across the 1.5 mile trail. Please RSVP to [Pastor Lecia](#) by January 13.

## **Prayers for those with health and safety concerns**

Elif Ogan, Jan Ellis, Caretta Van Ruler, Shane Clements, Anne Smith, Carole Kirsch, Tim Kirsch, Roger Sasse, Paula Ionescu, Audrey Alpers, Deborah O'Brien, Casey-Marie, Mike Ost, Ethelyene Thomason, Seth Lahn, Erin Wyatt, Bob Osborn, Gwen Powell, Andrew Halvorson, Zoe Adams, Doug Bauder, and Ryan Karis.

Contact the church office for inclusion in this list of concerns and to be included in the Sunday prayers.

A separate, confidential prayer chain is also available. Contact **Susan Colston** at [skcolston@aol.com](mailto:skcolston@aol.com) to join the prayer chain or make a request for prayer.

Due Date for **printed** Weekly Announcements:  
**Wednesdays**

Due Date for **emailed** Weekly Announcements:  
**Thursdays**

To submit an article or announcement: email the church office at [parishadmin@stlconline.org](mailto:parishadmin@stlconline.org)

To receive these **Weekly Announcements** via email please contact the Church Office at [parishadmin@stlconline.org](mailto:parishadmin@stlconline.org) or 812-332-5252

## **Today's Worship Leaders**

Altar Care: Barb Unger

Bread/Wine: Haley Hatton

### **8:30 a.m. service**

Assisting Minister: Kris Stewart

Lector: Nancy Mathews

Ushers: Lynn Coyne, Letty Newkirk

Greeters: Drew & Amy Balcam

Council Coordinator: Kari Esarey

### **11 a.m. service**

Assisting Minister: Ashley Ahlbrand

Lector: Mary Thomason-Smith

Ushers: Dean Arnold, Kaye Hill

Greeters: Jan Sinn, Gail Seegert

Council Coordinator: Dean Arnold

**The altar flowers this week** are given  
by Dean & Sandy Arnold  
in honor of their birthdays this month.

## **ST. THOMAS EVANGELICAL LUTHERAN CHURCH**

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*Partners in ministry with*  
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Iglesia Santo Domingo  
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Parish of San Pedro, El Estor,  
Izabal, Guatemala

*In covenant with*  
**LUTHERAN CAMPUS MINISTRY  
AT INDIANA UNIVERSITY**  
Rev. Amanda Ghaffarian,  
Campus Pastor  
[lutheran@indiana.edu](mailto:lutheran@indiana.edu)  
Phone: (812) 333-2474  
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Rev. Adrienne Meier,  
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[pastor@stlconline.org](mailto:pastor@stlconline.org)

Rev. Lecia Beck,  
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and Christian Nurture  
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Erica Whichello,  
Parish Administrator  
[parishadmin@stlconline.org](mailto:parishadmin@stlconline.org)

Mike Powell,  
Director of Music and Organist

Dr. Dale Heidebrecht,  
Interim Adult Choir Director

Melissa de Graaf,  
Children's Choir Director

**St. Thomas Lutheran Church and LCM-IU  
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,  
shares and celebrates God's grace with all people!**