

Fifth Sunday after Epiphany

February 6, 2022

**SERVICE OF WORSHIP
WITH HOLY COMMUNION
AT 8:30 A.M. and 11 A.M.**

We are honored that you are joining our worship today. We hope to make you feel welcome whether you are visiting with us for the first time or have been worshipping with us for years.

Welcome

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

As disciples of Christ who value the faith, gifts, and ministry of all God's people, and who seek justice and reconciliation, we welcome all God's children to an inclusive community. This welcome is extended without exception and regardless of sex, race, national origin, educational background, sexual orientation, gender identity, physical and mental ability, age, or economic condition.

Worship Aids

In this worship bulletin, worshipers are invited to stand at the places marked with an * and bold type denotes the congregation's response. Everything you need to participate in worship is found in this bulletin, except for the hymns which are found in the back third of the red Evangelical Lutheran Worship under your seat. You are encouraged to join us in praying, singing, sharing the peace, and receiving Holy Communion as you feel moved. Assisted hearing devices and large print bulletins are available from an usher.

Children in Worship

We welcome all children to worship with us—including full participation in Holy Communion. Whether talking, crying, laughing, or singing, the sounds of children in worship are joyful sounds of praise. God put the wiggle in children, and we rejoice! Our Prayground in the sanctuary and our unstaffed nursery are open for quiet, supervised play. Activity bags are available in the narthex. Children's bulletins are also available.

A Note About Our Livestream Service

Today's 8:30am service is livestreamed. Most rear-row seats are out of view of the camera, but we cannot guarantee that any seat is off camera. By attending this service, you are giving permission to be in the video we produce.

A Few Requests

We ask that you silence your cell phone or electronic devices.

We would love to pray for the concerns of your heart during this service.

Prayer request slips are located on the table near the main doors.

+ GATHERING +

PRELUDE

Holy, Holy, Holy, Lord God Almighty
Robert Buckley Farlee

WELCOME & ANNOUNCEMENTS

*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, +one God, who creates us, redeems us, and calls us by name.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the

things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

P: Rejoice in this good news: In +Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

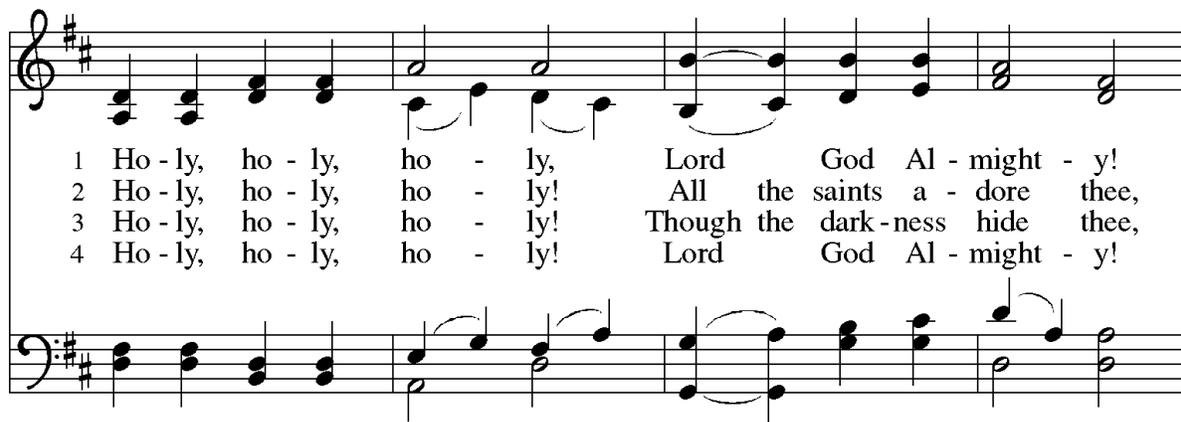
C: Amen.

***ENTRANCE HYMN**

Holy, Holy, Holy, Lord God Almighty!

ELW#413

Holy, Holy, Holy, Lord God Almighty!



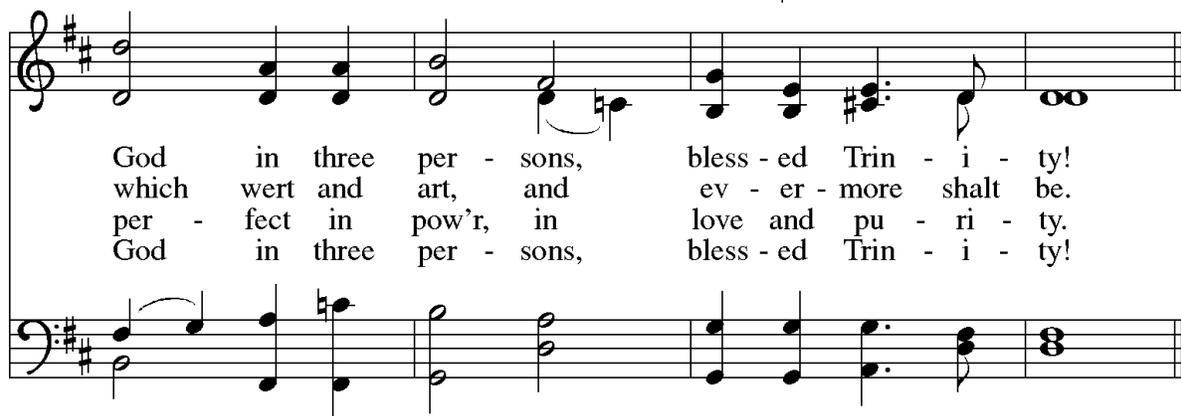
1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



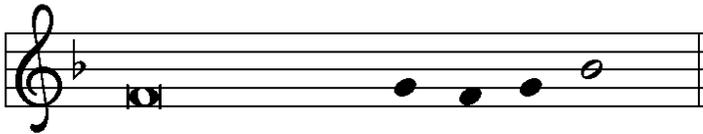
God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

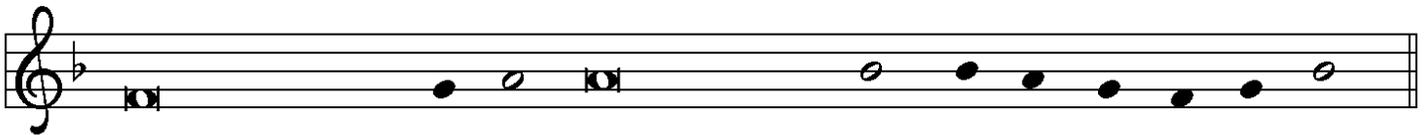
*KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



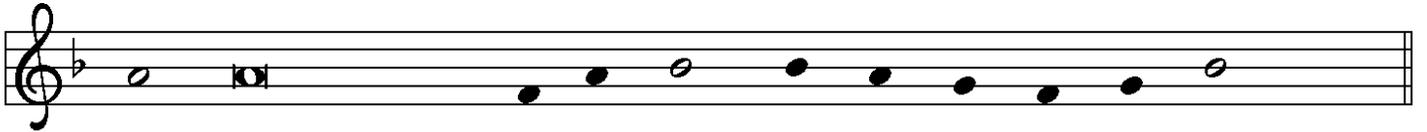
For the peace from a - bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



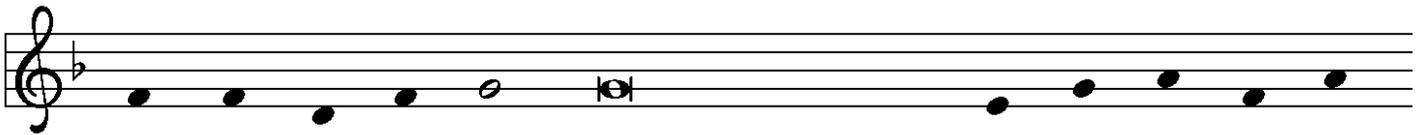
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



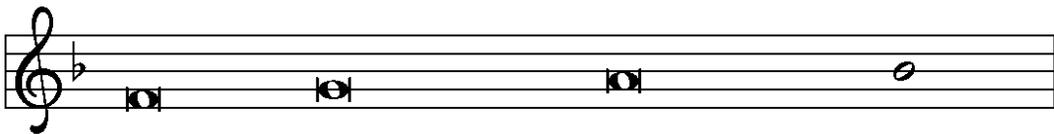
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

*HYMN OF PRAISE

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -

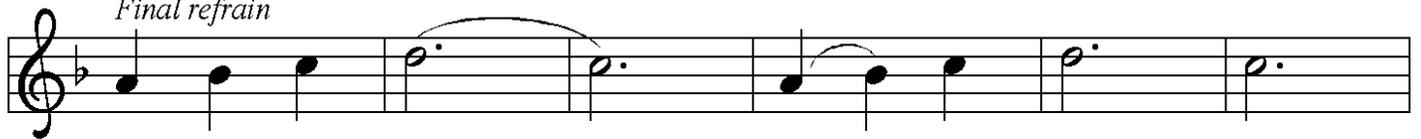


lone are the Most High, Je - sus Christ, with the Ho - ly

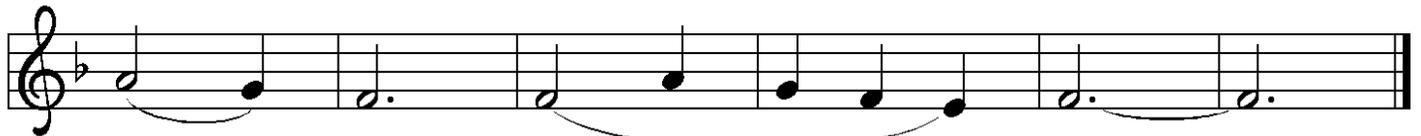


Spir - it, in the glo - ry of God the Fa - ther.

Final refrain



Glo - ry to God in the high - est.



A - men, a - men.

*PRAYER OF THE DAY

P: Let us pray. Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

+WORD+

CHILDREN'S MESSAGE

Pr. Lecia Beck

FIRST LESSON

Isaiah 6:1-13, emended

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of the Lord's robe filled the temple. Seraphs were in attendance above the Lord; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;

the whole earth is full of the glory of the LORD."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a person of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the Sovereign, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out."

Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

And the Lord said, "Go and say to this people:

'Keep listening, but do not comprehend;
keep looking, but do not understand.'

Make the mind of this people dull,

and stop their ears,

and shut their eyes,

so that they may not look with their eyes,

and listen with their ears,

and comprehend with their minds,

and turn and be healed."

Then I said, "How long, O Lord?" And the Lord said:

"Until cities lie waste without inhabitant,

and houses without people,

and the land is utterly desolate;

until the LORD sends everyone far away,

and vast is the emptiness in the midst of the land.

Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing when it is
felled."

The holy seed is its stump.

L: Word of God. Word of life.

C: Thanks be to God.

PSALM 138



¹I will give thanks to you, O LORD, with | my whole heart;

before the gods I will | sing your praise.

²**I will bow down toward your holy temple and praise your name,**

because of your steadfast | love and faithfulness;

for you have glorified your name and your word a- | bove all things.

³When I called, you | answered me;
you increased my | strength within me.

⁴**All the rulers of the earth will praise | you, O
LORD,
when they have heard the words | of your
mouth.**

⁵They will sing of the ways | of the LORD,
that great is the glory | of the LORD.

⁶**The LORD is high, yet cares | for the lowly,
perceiving the haughty | from afar.**

⁷Though I walk in the midst of trouble, you | keep
me safe;

you stretch forth your hand against the fury of
my enemies;
your right | hand shall save me.

⁸**You will make good your pur- | pose for me;
O LORD, your steadfast love endures forever;
do not abandon the works | of your hands.**

SECOND LESSON

1 Corinthians 15:1-11

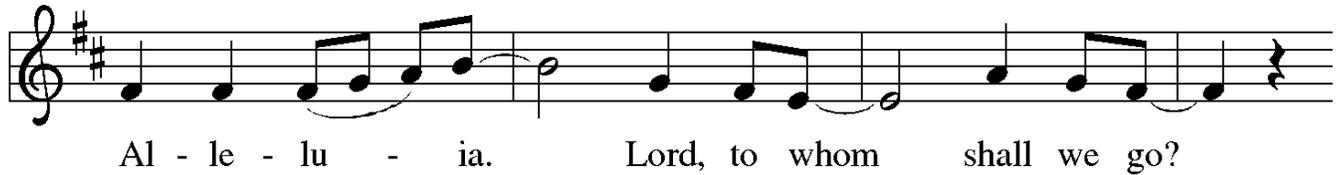
Now I would remind you, brothers and sisters, of
the good news that I proclaimed to you, which you
in turn received, in which also you stand, through
which also you are being saved, if you hold firmly
to the message that I proclaimed to you—unless
you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and God's grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

L: Word of God. Word of life.

C: Thanks be to God.

*GOSPEL ACCLAMATION



*HOLY GOSPEL

Luke 5:1-11 NRSV, emended

P: The Holy Gospel according to St. Luke, the fifth chapter.

C: Glory to you, O Lord.

Once while Jesus was standing by the Lake of Gennesaret, and the crowd was pressing in on him to hear the Word of God, he saw two boats there at the shore of the lake. The fishermen had gone out of them and were washing their nets. He got into one of the boats—the one belonging to Simon—and asked him to put out a little from the shore. Then Jesus sat down and taught the crowds from the boat.

When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we

have worked all night long but have caught nothing. Yet, if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats so that they began to sink. When Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord; for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken—and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.”

When they had brought their boats to shore, they left everything and followed Jesus.

P: The Gospel of our Lord!

C: Praise to you, O Christ.

SERMON

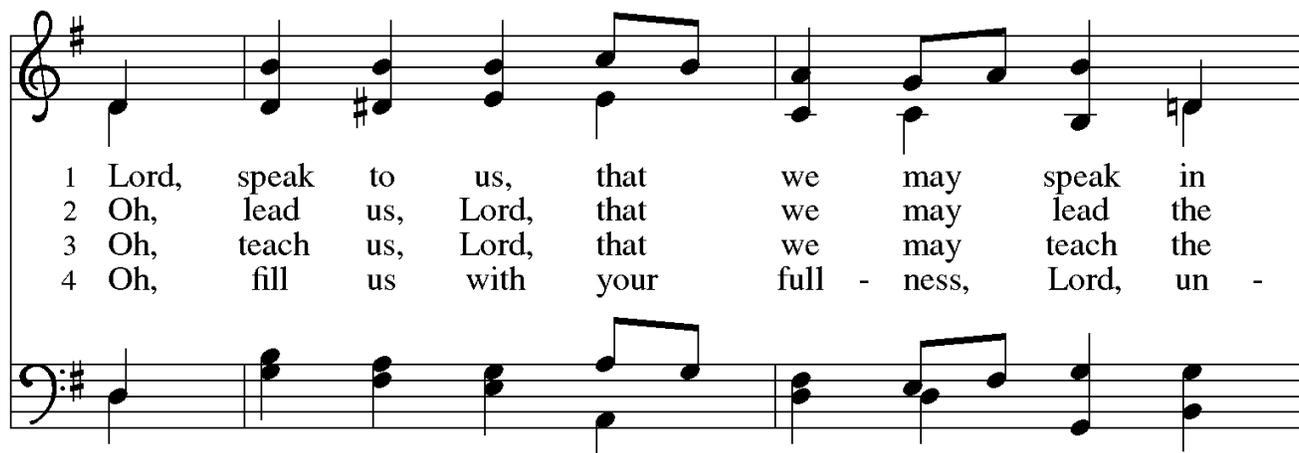
Pr. Adrienne Meier

*HYMN OF THE DAY

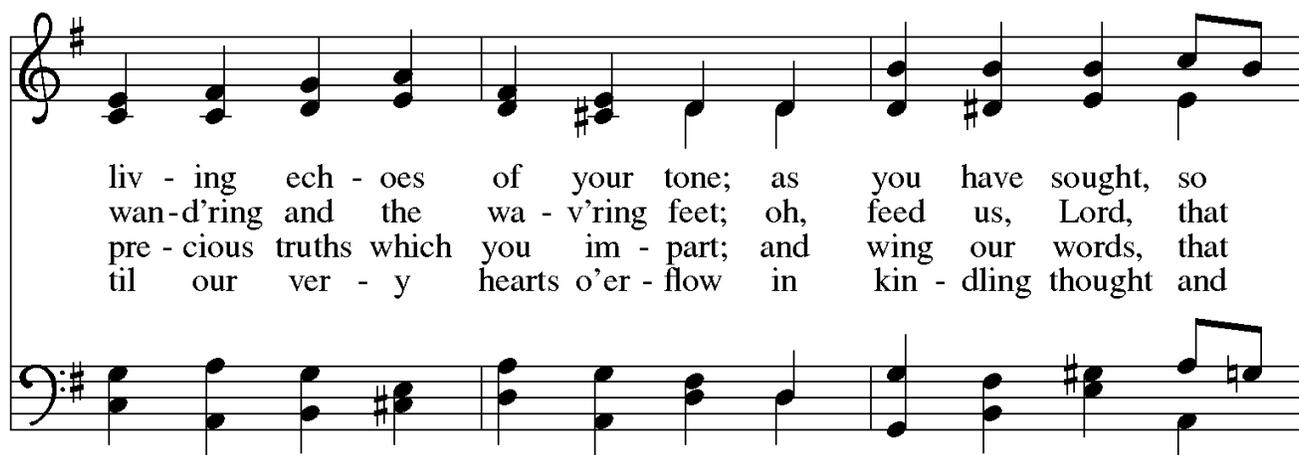
Lord, Speak to Us, That We May Speak

ELW#676

Lord, Speak to Us, That We May Speak



1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
we may feed your hun - g'ring ones with man - na sweet.
they may reach the hid - den depths of man - y a heart.
glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.
Music: CANONBURY, Robert Schumann, 1810–1856

***APOSTLES' CREED**

A: With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

A: The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all the God has made.

Each petition ends:

A: God of grace,

C: hear our prayer.

Concluding petition:

A: Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith, through Jesus Christ our Savior.

C: Amen.

*SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

Share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.

OFFERING

*Please sign and pass the **Together In Community** pads. Make note of the names of your neighbors so you can introduce yourself after the service. These pads and pencils are sanitized at the end of each service.*

During the Offertory Hymn, the offering is brought forward. St. Thomas collects gifts to support our mission of sharing, living, and celebrating God's grace with all people. We support Lutheran Campus Ministries at IU/Rose House and many local, national, and international ministry partners. Gifts may be placed in the offering plate by the door or you can also give on our website (stlconline.org) or by using the Vanco mobile app (find it in the app store and use the code RTTMYX).

(11 a.m. service only)

CHOIR ANTHEM

Here I Am, Lord

arr. Ovid Young

*OFFERTORY HYMN

Let the Vineyards

ELW#184

Please stand as the gifts are brought forward.

Let the Vineyards Be Fruitful

Offering Song



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

***OFFERTORY PRAYER**

A: Let us pray. Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.

C: Amen.

+ MEAL +

***THE GREAT THANKSGIVING**

P: The Lord be with you.

C: And also with you.

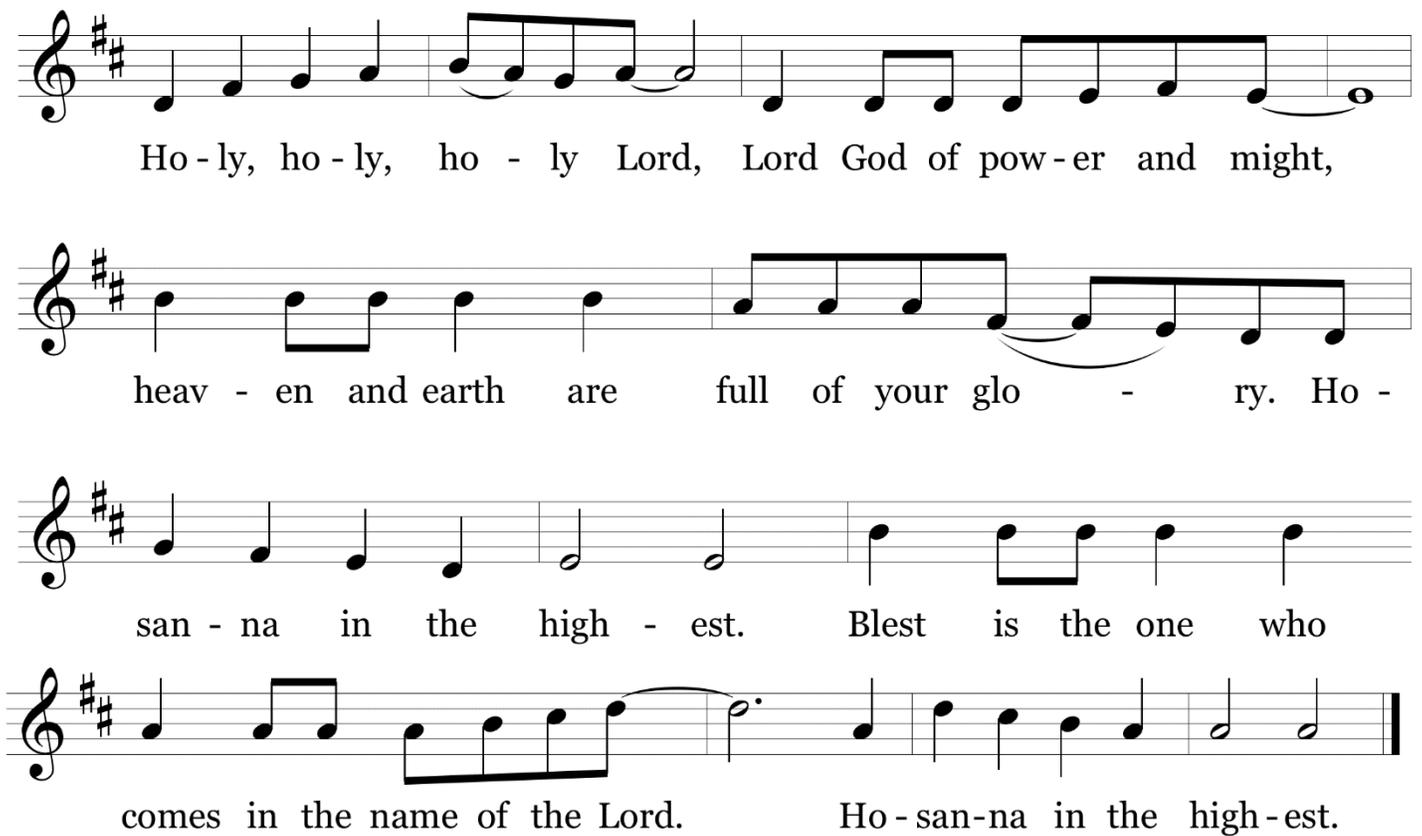
P: Lift up you hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blest is the one who
comes in the name of the Lord. Ho - san - na in the high - est.

*EUCCHARISTIC PRAYER

The thanksgiving may include this acclamation.

C: Christ has died. Christ is risen. Christ will come again.

*LORD'S PRAYER

Speak this prayer in your preferred language. The pastor will continue when all versions are complete.

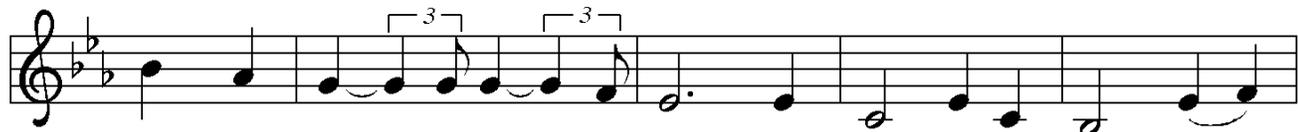
C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on Earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*INVITATION TO COMMUNION

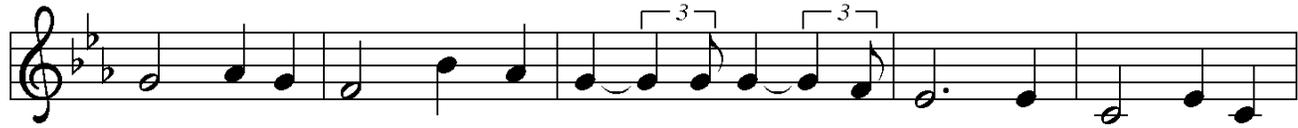
P: Come to God's table. There is a place for you and enough for all.

We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Come forward at the direction of the ushers. Hand-torn bread or gluten-free wafers are offered with pink wine or red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.

AGNUS DEI



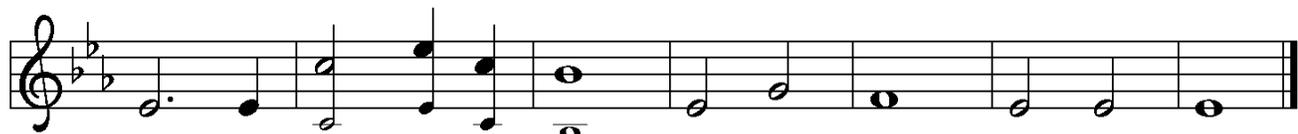
Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

How Clear Is Our Vocation, Lord

ELW#580

How Clear Is Our Vocation, Lord



- 1 How clear is our vo - ca - tion, Lord, when once we heed your call
- 2 But if, for - get - ful, we should find your yoke is hard to bear;
- 3 We mar - vel how your saints be - come in hin - dranc - es more sure;
- 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,
if world - ly pres - sures fray the mind and love it - self can - not un - wind
whose joy - ful vir - tues put to shame the ca - sual way we wear your name,
in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.
its tan - gled skein of care: our in - ward life re - pair.
and by our faults ob - scure your pow'r to cleanse and cure.
the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000

Music: REPTON, C. Hubert H. Parry, 1848–1918

Text © 1982 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

***EUCHARISTIC BLESSING**
C: Amen.

*POST-COMMUNION CANTICLE



1 In peace and joy I now de - part as God is will - ing,
2 Christ Je - sus makes the way for me, my gra - cious Sav - ior;
3 The Lord is health and sav - ing light for ev - 'ry na - tion,



and faith fills all my mind and heart, calm - ing, still - ing.
with eyes of faith and trust I see God's great fa - vor.
dis - pel - ling shad - ows of the night with sal - va - tion:



God the Lord has prom-ised me that death is but a slum - ber.
When this life comes to an end, my hope is God's em - brac - ing.
Is - rael's praise and hope's de-light, my trea - sure, joy, and glo - ry.

Text: Martin Luther, 1483–1546, based on the Nunc dimittis; tr. composite
Music: MIT FRIED UND FREUD, Martin Luther
Text © 2000 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*PRAYER AFTER COMMUNION

A: Let us pray. We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

C: Amen.

+ SENDING +

*BENEDICTION

P: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, +bless your going out and your coming in, today and forever.

C: Amen.

*SENDING HYMN

The Son of God, Our Christ

ELW#584

The Son of God, Our Christ



1 The Son of God, our Christ, the Word, the Way,
2 In ev - 'ry test, in tri - als man - i - fold,
3 To - day, as then, Christ sum - mons us to dare
4 In cit - y street, in town, or on the soil,
5 Wher - e'er we find our wit - ness should be made,



shared hu - man life and toiled through - out the day;
these ser - vants wit - nessed, by their faith made bold;
to fol - low bold - ly and his work to share,
may each serve Christ in faith - ful dai - ly toil,
what - e'er our task, be thou, O Christ, our aid,



from com - mon folk he called the twelve to be
and with the gifts and tal - ents which they brought
to help and heal the sick, the blind, the lame,
and in each thought and kind - ly word and deed,
that we may glad - ly give for thee our best



co - work - ers in his sa - cred min - is - try.
the church was found - ed and God's mes - sage taught.
de - clar - ing to the world his ho - ly name.
o - bey Christ's call and go where he shall lead.
and find each task di - vine - ly sent and blest.

Text: Edward M. Blumenfeld, b. 1927, alt.

Music: SURSUM CORDA, Alfred M. Smith, 1879–1971

Text © 1957, ren. 1985 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
Music © 1941 Historic Church of the Ascension, Atlantic City, NJ, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

***DISMISSAL**

A: Go with Christ into a weary world. Share the good news.

C: Thanks be to God.

POSTLUDE

Fugue

François Couperin

*We depart in peace to continue our worship
in lives of witness to Christ's love
in work, play, service, and care for creation.*

The Liturgy is reprinted from
Evangelical Lutheran Worship, setting 6, p. 165-174
copyright © 2006

by permission of Augsburg Fortress,
license #SBT005707.

Hymns reprinted by permission listed within and
under OneLicense #A-724450.

At A Glance: This Week at St. Thomas

Sunday February 6

- 8:30 a.m. Worship/Livestream Worship
- 9:45 a.m. Faith Formation for All Ages
- 11 a.m. Worship
- 12 p.m. Congregational Meeting
- 8:30 p.m. Night Prayer Online Worship

Monday February 7

- 7 p.m. Mission Committee Meeting

Thursday February 10

- 7 p.m. Adult Choir Rehearsal

Sunday February 13

- 8:30 a.m. Worship/Livestream Worship
- 9:45 a.m. Faith Formation for All Ages
- 9:45 a.m. Women's Bible Study
- 11 a.m. Worship
- 8:30 p.m. Night Prayer Online Worship

Announcements

Congregational Meeting Today

A congregation meeting has been called for **today, February 6**, immediately following the 11 a.m. worship service. The meeting will be hybrid and you can join via Zoom here: <https://bit.ly/359dFA8>. The purpose of this *short* meeting will be to establish a call committee to officially call the Rev. Lecia Beck as pastor to St. Thomas.

Night Prayer

Online worship at 8:30 p.m. Sundays. Log on for fellowship, the gathering of requests, and contemplative prayer. Available on Zoom: <https://bit.ly/3F5bN7I>.

Name Tags

We encourage everyone to wear their name tags on Sunday mornings. Can't find yours? Never had one? Email the church office at parishadmin@stlconline.org and we'll get one made for you (or your family members). You can pick them up at the Welcome Desk the following Sunday.

Souper Bowl of Caring

St. Thomas and Rose House are challenging each other to a Souper Bowl, collecting items for MCUM's food pantry. **St. Thomas is collecting cereal** and Rose House is collecting peanut butter, two much-needed items on the pantry shelves. Both items can be dropped off at either location this week, and a winner will be declared at the 11 a.m. service on February 13 (and shared online). Other non-perishable items will be accepted and appreciated. The winner will be awarded a trophy, which will remain at their location until the next Souper Bowl of Caring.

Thriving Connections

The South Central Community Action Program is seeking volunteers to support individuals who are working to move out of poverty. Being an ally is an 18 month commitment to a relationship with two or three other allies and a captain. More information is available here:

[http://www.insccap.org/pages/thrivingconnections.](http://www.insccap.org/pages/thrivingconnections)

Women's Bible Study

Come One, Come All! For we have a Ball! Come to St. Thomas Women's Bible Study. Our next Meeting is **February 13 at 9:45 a.m.** (between services) in room 17 (off the kitchen). This month's theme is The Kingdom of God: Mysteries in the Kingdom. Join the discussion in looking at what the Bible calls the 'secrets' or 'mysteries' of the Kingdom of God. For more information contact Kari Esarey at kesarey@mccsc.edu or kariesarey@gmail.com

Today's Worship Leaders

Altar Care: Jean Brown, Susan Colston

Bread/Wine: Dean & Sandy Arnold

8:30 a.m. service

Assisting Minister: Kris Stewart

Lector: Del Newkirk

Ushers: Jim & Marti Doering

Greeters: Mary Sasse, Shirley Mingee

Council Coordinator: Kari Esarey

11 a.m. service

Assisting Minister: Ashley Ahlbrand

Lector: Debbie Witt

Ushers: Phil & Lissa May

Greeters: Tim & Jennifer Garl

Council Coordinator: Frank Nierzwicki

The altar flowers this week are given
by Gene & Gayl Laughman
in remembrance of son Tony
and
in honor of daughter Chris and son-in-law Kelly

Prayers for those with health and safety concerns

Elif Ogan, Jan Ellis, Caretta Van Ruler, Anne Smith, Carole Kirsch, Tim Kirsch, Roger Sasse, Paula Ionescu, Audrey Alpers, Deborah O'Brien, Casey-Marie, Mike Ost, Seth Lahn, Erin Wyatt, Bob Osborn, Gwen Powell, Andrew Halvorson, Zoe Adams, Doug Bauder, Yvonne Leber, Miles Wenzel, Penny Filiatrault, Robert Squires, Jennifer Squires, and Will Squires.

Contact the church office for inclusion in this list of concerns and to be included in the Sunday prayers.

A separate, confidential prayer chain is also available. Contact **Susan Colston** at skcolston@aol.com to join the prayer chain or make a request for prayer.

ST. THOMAS EVANGELICAL LUTHERAN CHURCH

3800 East Third Street
Bloomington, Indiana 47401
Office Hours 9 a.m.- 4:30p.m.
Phone: (812) 332-5252
stlconline.org

Partners in ministry with
**Lutheran Church of
the Living Waters**
Cherokee, North Carolina

Linked with
Sister Parish
Iglesia Santo Domingo
de Guzman, Chichipate
Parish of San Pedro, El Estor,
Izabal, Guatemala

In covenant with
**LUTHERAN CAMPUS MINISTRY
AT INDIANA UNIVERSITY**
Rev. Amanda Ghaffarian,
Campus Pastor
lutheran@indiana.edu
Phone: (812) 333-2474
lcmiu.org

Rev. Adrienne Meier,
Pastor
pastor@stlconline.org

Rev. Lecia Beck,
Minister of Youth
and Christian Nurture
christiannurture@stlconline.org

Erica Whichello,
Parish Administrator
parishadmin@stlconline.org

Mike Powell,
Director of Music and Organist

Dr. Dale Heidebrecht,
Interim Adult Choir Director

Melissa de Graaf,
Children's Choir Director

**St. Thomas Lutheran Church and LCM-IU
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,
shares and celebrates God's grace with all people!**