



Transfiguration of Our Lord

February 27, 2022

**SERVICE OF WORSHIP
WITH HOLY COMMUNION
AT 8:30 A.M. and 11 A.M.**

We are honored that you are joining our worship today. We hope to make you feel welcome whether you are visiting with us for the first time or have been worshipping with us for years.

Welcome

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

Land Acknowledgement

We acknowledge the Miami, Delaware, Potawatomi, and Shawnee people, the traditional stewards of the land on which we worship today. We acknowledge that they have occupied and cared for this land over countless generations, and we celebrate their continuing contributions to the life of this region.

Worship Aids

In this worship bulletin, worshipers are invited to stand at the places marked with an * and bold type denotes the congregation's response. Everything you need to participate in worship is found in this bulletin, except for the hymns which are found in the back third of the red Evangelical Lutheran Worship under your seat. You are encouraged to join us in praying, singing, sharing the peace, and receiving Holy Communion as you feel moved. Assisted hearing devices and large print bulletins are available from an usher.

Children in Worship

We welcome all children to worship with us—including full participation in Holy Communion. Whether talking, crying, laughing, or singing, the sounds of children in worship are joyful sounds of praise. God put the wiggle in children, and we rejoice! Our Prayground in the sanctuary and our unstaffed nursery are open for quiet, supervised play. Activity bags are available in the narthex. Children's bulletins are also available.

A Note About Our Livestream Service

Today's 8:30am service is livestreamed. Most rear-row seats are out of view of the camera, but we cannot guarantee that any seat is off camera. By attending this service, you are giving permission to be in the video we produce.

A Few Requests

We ask that you silence your cell phone or electronic devices.

We would love to pray for the concerns of your heart during this service.

Prayer request slips are located on the table near the main doors.

+ GATHERING +

PRELUDE

Love Divine, All Loves Excelling

Paul Manz

WELCOME & ANNOUNCEMENTS

*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, +one God, who creates us, redeems us, and calls us by name.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

P: Rejoice in this good news: In +Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

C: Amen.

*ENTRANCE HYMN

Love Divine, All Loves Excelling

ELW#631

Love Divine, All Loves Excelling

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
3 Come, Al - mighty - y, to de - liv - er; let us all thy
4 Fin - ish then thy new cre - a - tion, pure and spot - less

earth come down! Fix in us thy hum - ble dwell - ing, all thy
trou - bled breast; let us all in thee in - her - it; let us
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
find thy prom - ised rest. Take a - way the love of sin - ning;
more thy tem - ples leave. Thee we would be al - ways bless - ing,
ly re - stored in thee! Changed from glo - ry in - to glo - ry,

(continued on next page)

pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heav'n we take our place, till we cast our

thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

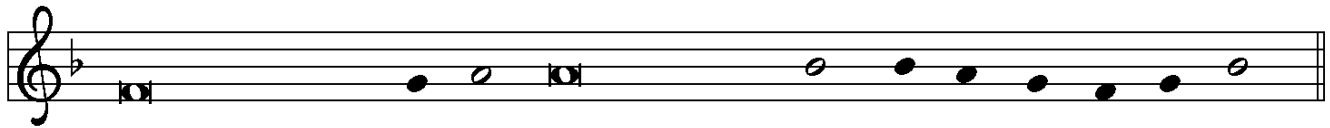
*KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



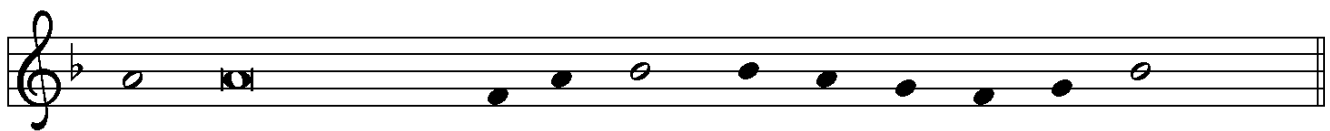
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



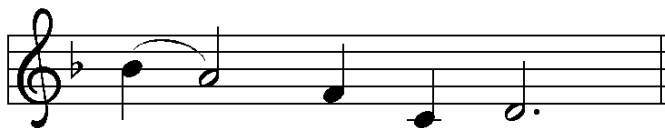
Lord, have mer - cy.



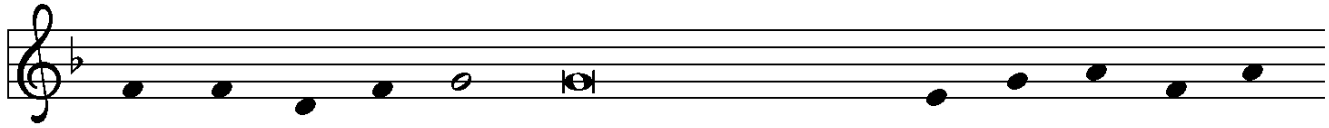
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



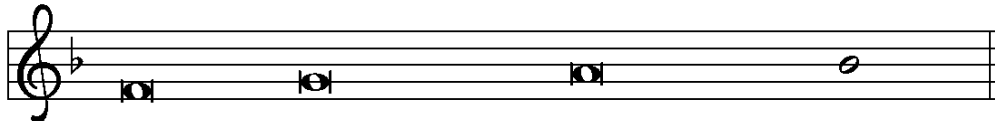
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

*HYMN OF PRAISE

Refrain



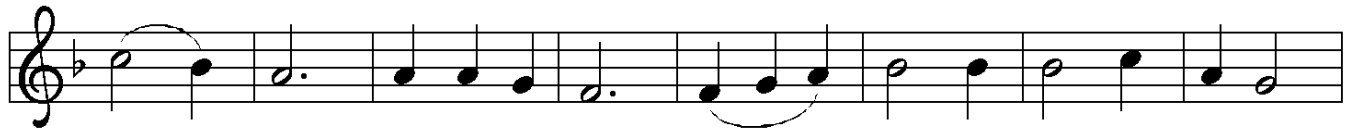
Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - might-y God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



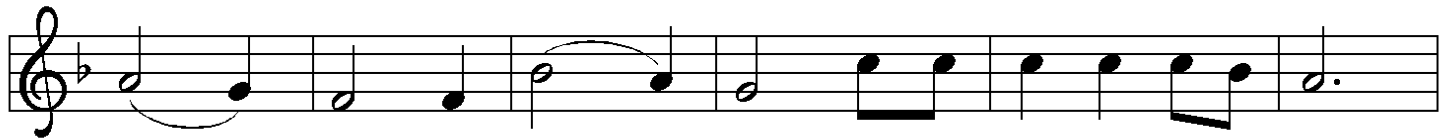
high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.



Glo - ry to God in the high - est.



A - men, a - men.

*PRAYER OF THE DAY

P: Let us pray. Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

+WORD+

CHILDREN'S MESSAGE

Pr. Lecia Beck

FIRST LESSON

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with the LORD, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and

Moses would put the veil on his face again, until he went in to speak with the LORD.

L: Word of God. Word of life.

C: Thanks be to God.

PSALM 99



¹The LORD is king; let the | people tremble.

The LORD is enthroned upon the cherubim; let
| the earth shake.

²**The LORD, | great in Zion,
is high a- | bove all peoples.**

³Let them confess God's name, which is | great
and awesome;
God is the | Holy One.

⁴**O mighty king, lover of justice, you have es- |
tablished equity;
you have executed justice and righteous- |
ness in Jacob.**

⁵Proclaim the greatness of the LORD
and fall down be- | fore God's footstool;
God is the | Holy One.

⁶**Moses and Aaron among your priests, and
Samuel among those
who call upon your | name, O LORD;
they called upon you, and you | answered
them,**

⁷you spoke to them out of the pil- | lar of cloud;
they kept your testimonies and the decree |
that you gave them.

⁸**O LORD our God, you answered | them indeed;
you were a God who forgave them,
yet punished them for their | evil deeds.**

⁹Proclaim the greatness of the LORD
and worship upon God's | holy hill;
for the LORD our God is the | Holy One.

SECOND LESSON

1 Corinthians 15:51-58

Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and

this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled:

‘Death has been swallowed up in victory.’

‘Where, O death, is your victory?’

Where, O death, is your sting?’

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

L: Word of God. Word of life.

C: Thanks be to God.

*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

*HOLY GOSPEL

Luke 9:28-43a NRSV, emended

P: The Holy Gospel according to St. Luke, the ninth chapter.

C: **Glory to you, O Lord.**

Now about eight days after these sayings (*in which Jesus spoke of things to come*) he took with him Peter and John and James, and went up on the mountain to pray. While he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to Jesus. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had

stayed awake, they saw Jesus' glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what he was saying. While Peter was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" After the voice had spoken, Jesus was found to be alone. And, they kept silent, and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met them. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While the boy was coming, the demon dashed him to the

ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father; and all were astounded at the greatness of God.

P: The Gospel of our Lord!

C: Praise to you, O Christ.

SERMON

Pr. Adrienne Meier

*HYMN OF THE DAY

With High Delight Let Us Unite

ELW#368

With High Delight Let Us Unite



1 With high de - light let us u - nite in
2 True God, he first from death has burst forth
3 Let prais - es ring; give thanks, and bring to



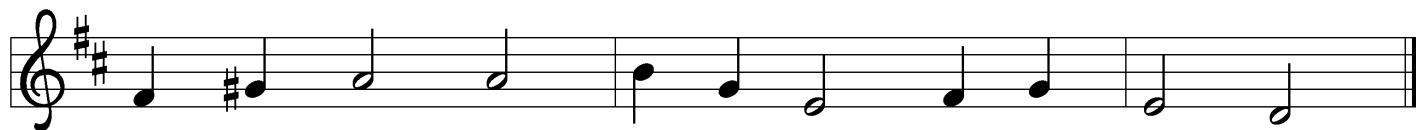
songs of great ju - bi - la - tion. You pure in heart, all
in - to life, all sub - du - ing. His en - e - my now
Christ our Lord ad - o - ra - tion. His hon - or speed by



bear your part, sing Je - sus Christ, our sal - va - tion. To
van - quished see; his death has been death's un - do - ing. "And
word and deed to ev - 'ry land, ev - 'ry na - tion. So



set us free for - ev - er, he is ris'n and sends to
yours shall be like vic - to - ry o'er death and grave," says
shall his love give us a - bove, from mis - er - y and



all earth's ends good news to save ev - 'ry na - tion.
he, who gave his life for us, life re - new - ing.
death set free, all joy and full con - so - la - tion.

***APOSTLES' CREED**

A: With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

A: The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all the God has made.

Each petition ends:

A: God of grace,

C: hear our prayer.

Concluding petition:

A: Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith, through Jesus Christ our Savior.

C: Amen.

*SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

Share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.

OFFERING

*Please sign and pass the **Together In Community** pads. Make note of the names of your neighbors so you can introduce yourself after the service. These pads and pencils are sanitized at the end of each service.*

During the Offertory Hymn, the offering is brought forward. St. Thomas collects gifts to support our mission of sharing, living, and celebrating God's grace with all people. We support Lutheran Campus Ministries at IU/Rose House and many local, national, and international ministry partners. Gifts may be placed in the offering plate by the door or you can also give on our website (stlconline.org) or by using the Vanco mobile app (find it in the app store and use the code RTTMYX).

8:30 a.m. ORGAN IMPROVISATION

11 a.m. CHOIR ANTHEM

Rise, Shine!

arr. Dale Wood

*OFFERTORY HYMN

Let the Vineyards

ELW#184

Let the Vineyards Be Fruitful

Offering Song



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

*OFFERTORY PRAYER

A: Let us pray. Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.

C: Amen.

+ MEAL +

*THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

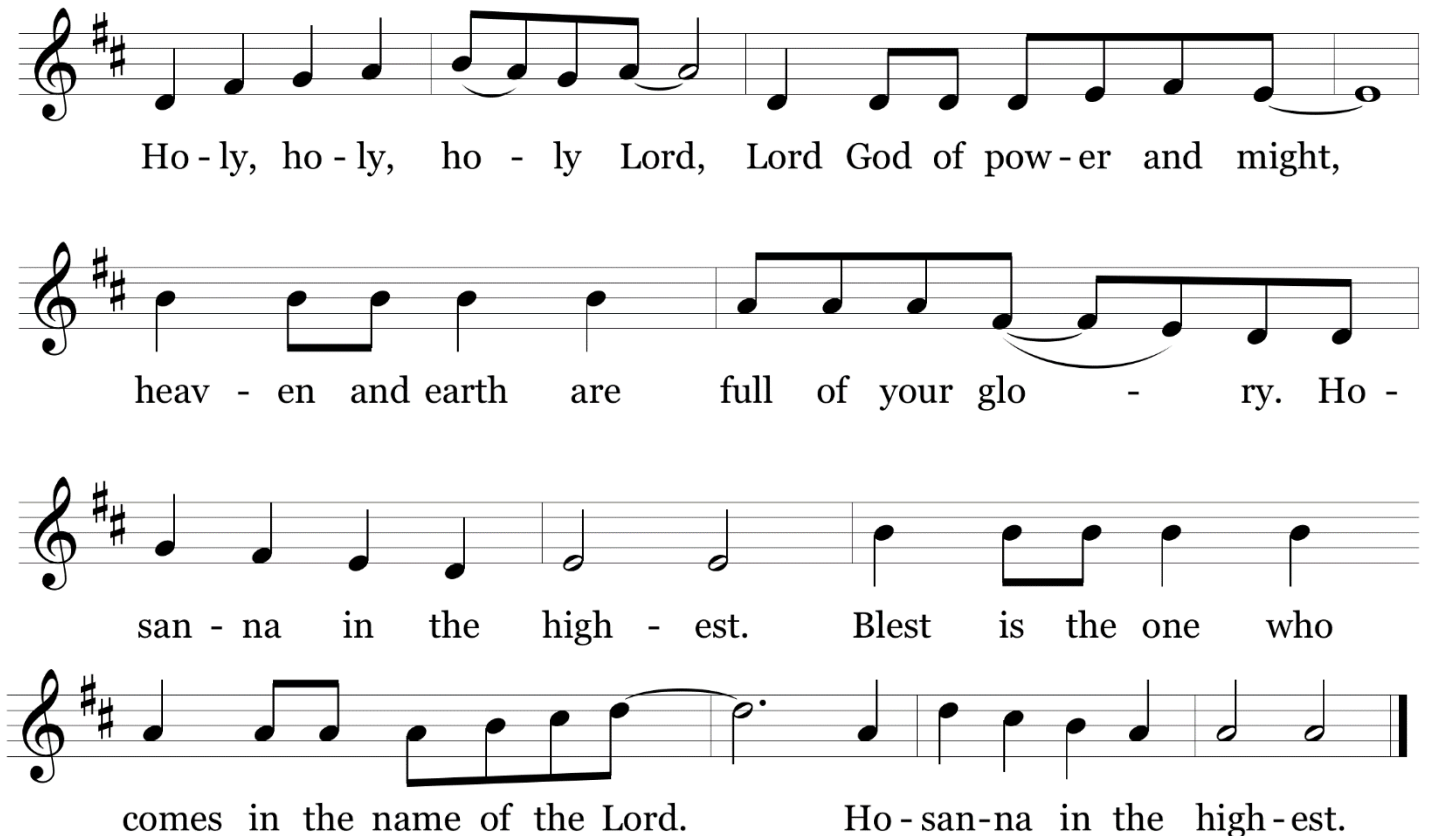
P: Lift up you hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blest is the one who
comes in the name of the Lord. Ho - san - na in the high - est.

*EUCCHARISTIC PRAYER

The thanksgiving may include this acclamation.

C: Christ has died. Christ is risen. Christ will come again.

*LORD'S PRAYER

Speak this prayer in your preferred language. The pastor will continue when all versions are complete.

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on Earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*INVITATION TO COMMUNION

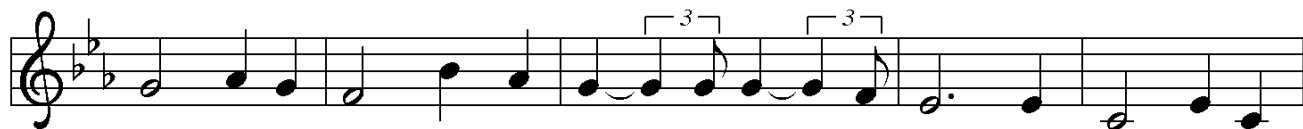
P: Come to God's table. There is a place for you and enough for all.

We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Come forward at the direction of the ushers. Hand-torn bread or gluten-free wafers are offered with pink wine or red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

I Want to Walk as a Child of the Light

ELW#815

1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous-ness,
be with Je - sus. When we have run . . . with

light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

(continued on next page)

Refrain

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
Music: HOUSTON, Kathleen Thomerson
Text and music © 1970, 1975 Celebration.

***EUCHARISTIC BLESSING**
C: Amen.

*POST-COMMUNION CANTICLE



1 In peace and joy I now de - part as God is will - ing,
2 Christ Je - sus makes the way for me, my gra - cious Sav - ior;
3 The Lord is health and sav - ing light for ev - 'ry na - tion,



and faith fills all my mind and heart, calm - ing, still - ing.
with eyes of faith and trust I see God's great fa - vor.
dis - pel - ling shad - ows of the night with sal - va - tion:



God the Lord has prom-ised me that death is but a slum - ber.
When this life comes to an end, my hope is God's em - brac - ing.
Is - rael's praise and hope's de-light, my trea - sure, joy, and glo - ry.

Text: Martin Luther, 1483–1546, based on the Nunc dimittis; tr. composite
Music: MIT FRIED UND FREUD, Martin Luther
Text © 2000 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*PRAYER AFTER COMMUNION

A: Let us pray. We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

C: Amen.

+ SENDING +

*BENEDICTION

P: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, +bless your going out and your coming in, today and forever.

C: Amen.

*SENDING HYMN

Alleluia, Song of Gladness
(11 a.m. stanza 2 choir only)

ELW#318

Alleluia, Song of Gladness

1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
3 Al - le - lu - ia can - not al - ways be our song while here be - low;
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,

al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
al - le - lu - ia our trans - gres - sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith - ful saints on high;

in the house of God a - bid - ing thus they sing e - ter - nal - ly.
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.
for the sol - emn time is com - ing when our tears for sin shall flow.
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: PRAISE, MY SOUL, John Goss, 1800–1880

***DISMISSAL**

A: Go with Christ into a weary world. Share the good news.

C: Thanks be to God.

POSTLUDE

Alleluia, Song of Gladness Robert Buckley Farlee

*We depart in peace to continue our worship
in lives of witness to Christ's love
in work, play, service, and care for creation.*

The Liturgy is reprinted from
Evangelical Lutheran Worship, setting 6, p. 165-174
copyright © 2006
by permission of Augsburg Fortress,
license #SBT005707.

Hymns reprinted by permission listed within and
under OneLicense #A-724450.

At A Glance: This Week at St. Thomas

Sunday February 27

- 8:30 a.m. Worship/Livestream Worship
- 9:45 a.m. Lent Mini-Retreat
- 11 a.m. Worship
- 2:30 p.m. Bach Cantata Concert
- 5:30 p.m. High School Youth Group

Monday February 28

- 7:30 p.m. Caregiver Circle

Tuesday March 1

- 6:30 p.m. Worship Committee

Wednesday March 2

- 7 p.m. Ash Wednesday service

Thursday March 3

- 7 p.m. Adult Choir Rehearsal

Saturday March 5

- 10 a.m. Property Committee Work Day

Sunday March 6

- 8:30 a.m. Worship/Livestream Worship
- 9:45 a.m. Faith Formation for All Ages
- 9:45 a.m. Adult Forum – Naomi Sveholm
- 9:45 a.m. Women’s Bible Study
- 11 a.m. Worship

Announcements

Lent Mini Retreat

Our self-guided retreat to learn more about Lent and receive encouragement as we grow in spiritual practices is happening this morning in Heritage Hall.

High School Youth Group

Today we will gather at St. Thomas **from 5:30 p.m. to 7 p.m.** We are hosting the youth from Trinity Episcopal and First Presbyterian. Please let Pastor Lecia know if you plan to attend.

Bach Cantata

The Bloomington Bach Cantata Project invites you to join us here at St. Thomas in the worship space **today at 2:30 p.m.** The Bloomington Bach Cantata Project brings together students and faculty from Indiana University, as well as professional artists from around the region, to present cantatas by J. S. Bach in performances modeled on his own.

Caregiver Circle

Caregivers are invited to join our circle of supportive friendship tomorrow **Monday, February 28 at 7:30 p.m. on Zoom**. Whether you're caring for a parent, spouse, sibling, or child or supporting someone--like a spouse or sibling--who is a primary caregiver, you are welcome. Here is the zoom link:

<https://bit.ly/3px3T2j>

Ash Wednesday

Ash Wednesday is **March 2**. Join us for worship with the imposition of ashes **at 7 p.m.** in the sanctuary. This service will be livestreamed at 7 p.m. on YouTube. For those who wish, ashes will be available in the vestibule on Wednesday from 9:30 a.m. until 6 p.m.

Property Committee Work Day

There will be a Property Committee Work Day on **Saturday, March 5 from 10 a.m. to 12 p.m.** For more information contact Sam Eichmiller at 812-797-2807.

Adult Forum

Naomi Sveholm, teacher and missionary in Slovakia, will present at **Adult Forum on March 6** via Zoom. Join us next Sunday in the Conference Room during the education hour.

Women's Bible Study

We will meet next **Sunday, March 6 at 9:45 a.m.** in the kitchen. The focus will be "Eternal Life in the Gospel of John. How Jesus used the expression 'Eternal Life' to talk about the Kingdom of God, and how our lives can be marked by love and purpose." All are welcome.

Creation Care Calling

The St. Thomas solar array produced 31,000 kilowatt hours last year (2021). This is comparable to the amount of energy used by three homes!

Today's Worship Leaders

Altar Care: Mary Sasse, Pauline Caldwell

Bread/Wine: Gloria Hitchcock

8:30 a.m. service

Assisting Minister: Allison Ward

Lector: Jim Ward

Ushers: Lynn Coyne, **Volunteer Needed**

Greeters: Amy Balcam, David Ellies

Council Coordinator: Amy Balcam

11 a.m. service

Assisting Minister: Gail Seegert

Lector: Sandy Arnold

Ushers: Dean Arnold, Kaye Hill

Greeters: Tom & Jan Sinn

Council Coordinator: Dean Arnold

The altar flowers this week are given
by Stephanie Abel in remembrance of
her cousin Eric's birthday
and
by David Ellies
in love and thanksgiving
for his grandson Caleb's 12th birthday

Prayers for those with health and safety concerns

Elif Ogan, Jan Ellis, Caretta Van Ruler, Anne Smith, Carole Kirsch, Tim Kirsch, Roger Sasse, Paula Ionescu, Audrey Alpers, Deborah O'Brien, Casey-Marie, Mike Ost, Seth Lahn, Erin Wyatt, Bob Osborn, Gwen Powell, Andrew Halvorson, Doug Bauder, Yvonne Leber, Patty Pedersen, and Jan Coulter.

Contact the church office for inclusion in this list of concerns and to be included in the Sunday prayers.

A separate, confidential prayer chain is also available. Contact **Susan Colston** at skcolston@aol.com to join the prayer chain or make a request for prayer.

ST. THOMAS EVANGELICAL LUTHERAN CHURCH

3800 East Third Street
Bloomington, Indiana 47401
Office Hours 9 a.m.- 4:30p.m.
Phone: (812) 332-5252
stlconline.org

Partners in ministry with
**Lutheran Church of
the Living Waters**
Cherokee, North Carolina

Linked with
Sister Parish
Iglesia Santo Domingo
de Guzman, Chichipate
Parish of San Pedro, El Estor,
Izabal, Guatemala

In covenant with
**LUTHERAN CAMPUS MINISTRY
AT INDIANA UNIVERSITY**
Rev. Amanda Ghaffarian,
Campus Pastor
lutheran@indiana.edu
Phone: (812) 333-2474
lcmiu.org

Rev. Adrienne Meier,
Pastor
pastor@stlconline.org

Rev. Lecia Beck,
Minister of Youth
and Christian Nurture
christiannurture@stlconline.org

Erica Whichello,
Parish Administrator
parishadmin@stlconline.org

Mike Powell,
Director of Music and Organist

Dr. Dale Heidebrecht,
Interim Adult Choir Director

Melissa de Graaf,
Children's Choir Director

**St. Thomas Lutheran Church and LCM-IU
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,
shares and celebrates God's grace with all people!**