



**Fifth Sunday in Lent**

**April 3, 2022**

**SERVICE OF WORSHIP  
WITH HOLY COMMUNION  
AT 8:30 A.M. and 11 A.M.**

We are honored that you are joining our worship today. We hope to make you feel welcome whether you are visiting with us for the first time or have been worshipping with us for years. We extend a special welcome to the family of Miles Wenzel, baptized today.

**Welcome**

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

As disciples of Christ who value the faith, gifts, and ministry of all God's people, and who seek justice and reconciliation, we welcome all God's children to an inclusive community. This welcome is extended without exception and regardless of sex, race, national origin, educational background, sexual orientation, gender identity, physical and mental ability, age, or economic condition.

## **Worship Aids**

In this worship bulletin, worshipers are invited to stand at the places marked with an \* and bold type denotes the congregation's response. Everything you need to participate in worship is found in this bulletin, except for the hymns which are found in the back third of the red Evangelical Lutheran Worship under your seat. You are encouraged to join us in praying, singing, sharing the peace, and receiving Holy Communion as you feel moved. Assisted hearing devices and large print bulletins are available from an usher.

## **Children in Worship**

We welcome all children to worship with us—including full participation in Holy Communion. Whether talking, crying, laughing, or singing, the sounds of children in worship are joyful sounds of praise. God put the wiggle in children, and we rejoice! Our Prayer Pond in the sanctuary and our unstaffed nursery are open for quiet, supervised play. Activity bags are available in the narthex. Children's bulletins are also available.

## **A Note About Our Livestream Service**

Today's 8:30 a.m. service is livestreamed. Most rear-row seats are out of view of the camera, but we cannot guarantee that any seat is off camera. By attending this service, you are giving permission to be in the video we produce.

## **A Few Requests**

We ask that you silence your cell phone or electronic devices.

We would love to pray for the concerns of your heart during this service.

Prayer request slips are located on the table near the main doors.

## + GATHERING +

### WELCOME & ANNOUNCEMENTS

### CONFESSION AND FORGIVENESS

P: Blessed be the Holy Trinity, +one God, who looks upon us in compassion, forgives our sins, and heals our lives.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Holy One,

**C: we confess our pride and our fear of failure. We confess our neglect of others and our neglect of self. We confess how much we hoard and how little we give. We confess our great doubts and our little faith. But you are faithful. You are generous. You give of yourself completely. Help us to trust that this is enough and to follow where you lead. Amen.**

P: As tender as parent to child, so deep is God's compassion for you. As high as heaven is above earth, so vast is God's love for you. As far as east is from west, so far God removes your sin from you, in the name of +Christ Jesus.

**C: Amen.**

\*ENTRANCE HYMN

Christ, the Life of All the Living

ELW#339

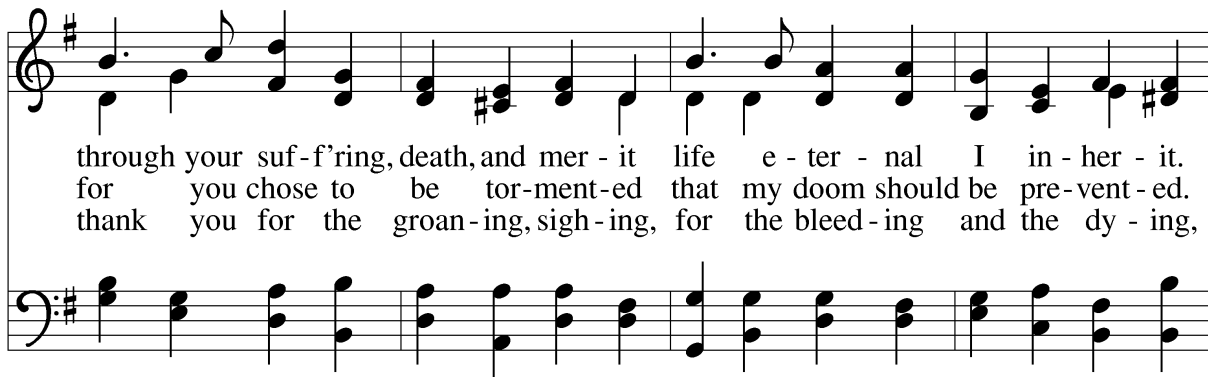
# Christ, the Life of All the Living



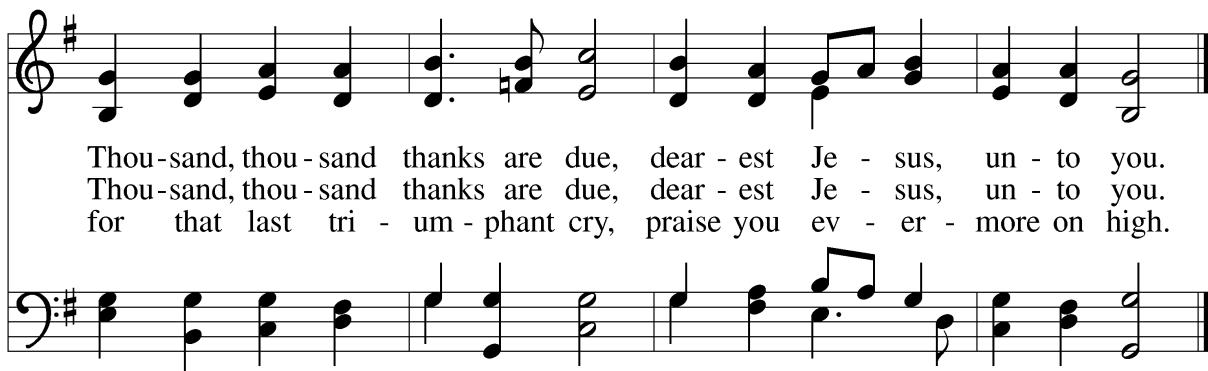
1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,  
2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,  
3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:  
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;  
for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.  
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.  
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



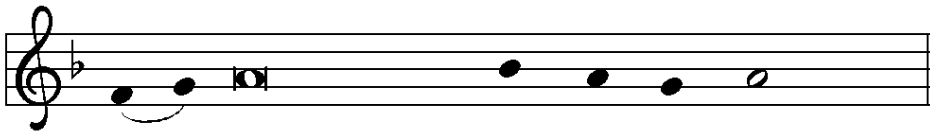
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.  
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.  
for that last tri - um - phant cry, praise you ev - er - more on high.

## \*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

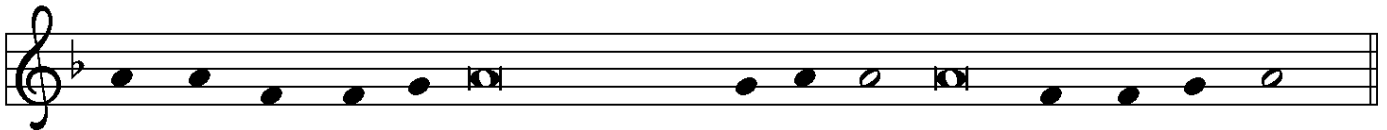
## \*KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.





For the peace of the whole world, for the well-being of the church of God,



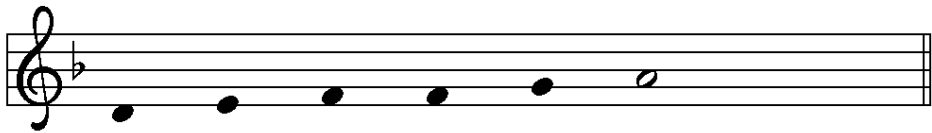
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho-ly house, and for all who of-fer here their wor-ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.



A - men.

## \*PRAYER OF THE DAY

P: Let us pray. Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

**+WORD+**

## CHILDREN'S MESSAGE

Pr. Lecia Beck

## FIRST LESSON

Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers

in the desert, to give drink to my chosen people,  
the people whom I formed for myself so that they  
might declare my praise.

L: Word of God, word of life.

**C: Thanks be to God.**

## PSALM 126

<sup>1</sup>When the Lord restored the fortunes of Zion,  
we were like those who dream.

<sup>2</sup>**Then our mouth was filled with laughter, and  
our tongue with shouts of joy;  
then it was said among the nations,  
'The Lord has done great things for them.'**

<sup>3</sup>The Lord has done great things for us,  
and we rejoiced.

<sup>4</sup>**Restore our fortunes, O Lord,  
like the watercourses in the Negeb.**

<sup>5</sup>May those who sow in tears  
reap with shouts of joy.

<sup>6</sup>**Those who go out weeping, bearing the seed  
for sowing,  
shall come home with shouts of joy, carrying  
their sheaves.**

## SECOND LESSON

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord, for whose sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make

it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

L: Word of God, word of life.

**C: Thanks be to God.**

**\*GOSPEL ACCLAMATION**



Glo - ry and praise to you, O Lord Je - sus Christ.

**\*HOLY GOSPEL** John 12:1-8 NRSV, emended

P: The Holy Gospel according to St. John, the twelfth chapter.

**C: Glory to you, O Lord.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The

house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

P: The Gospel of our Lord!

**C: Praise to you, O Christ.**

SERMON

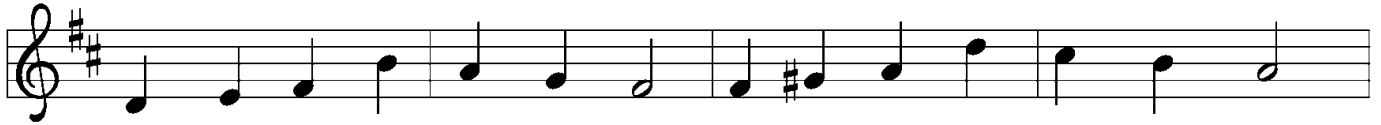
Pr. Adrienne Meier

\*HYMN OF THE DAY

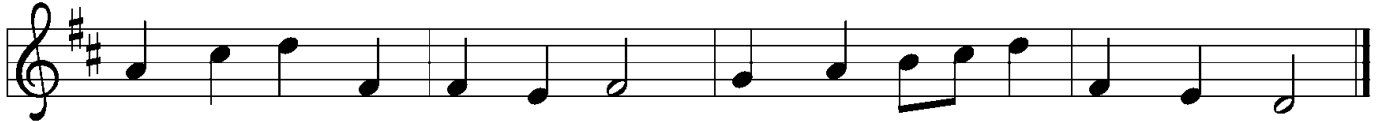
Take My Life, That I May Be

ELW#685

# Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my King;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.

Music: PATMOS, William H. Havergal, 1793–1870

8:30 a.m. APOSTLES' CREED

A: With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the  
dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



11 a.m. HOLY BAPTISM

ELW page 227

*During the baptism, the congregation joins the baptismal party in a profession of faith:*

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the  
dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,**

**the resurrection of the body,  
and the life everlasting. Amen.**

*The presider leads the congregation in thanksgiving  
at the font:*

**P:** The Lord be with you.

**C: And also with you.**

**P:** Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

*The congregation shares a welcome:*

**P:** Let us welcome the newly baptized.

**C: We welcome you into the body of Christ and  
into the mission we share: join us in giving  
thanks and praise to God and bearing God's  
creative and redeeming word to all the world.**

*As the newly baptized is introduced to the  
congregation, all sing:*

**HYMN**

**Jesus Loves Me**

**ELW#595**

# Jesus Loves Me!

1 Je - sus loves me! this I know, for the Bi - ble tells me so;  
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;  
3 Je - sus loves me! he will stay close be - side me all the way;

The first system of music consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff.

lit - tle ones to him be - long, they are weak, but he is strong.  
he will wash a - way my sin, let his lit - tle child come in.  
when at last I come to die, he will take me home on high.

The second system of music continues the melody and bass line from the first system. The lyrics are printed below the treble staff.

*Refrain*

Yes, Je - sus loves me, yes, Je - sus loves me,

The refrain section begins with the word "Refrain" in italics. It consists of two staves of music. The lyrics "Yes, Je - sus loves me, yes, Je - sus loves me," are printed below the treble staff. The music features a simple harmonic structure with a clear melody and bass line.

yes, Je - sus loves me, the Bi - ble tells me so.

The final system of music concludes the piece. It consists of two staves of music. The lyrics "yes, Je - sus loves me, the Bi - ble tells me so." are printed below the treble staff. The music ends with a final chord in the bass clef.

## PRAYERS OF THE CHURCH

A: Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*Each petition ends:*

A: Merciful God,

**C: receive our prayer.**

*Concluding petition:*

A: Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

**C: Amen.**

## \*SHARING OF THE PEACE

P: The peace of the Lord be with you always.

**C: And also with you.**

*Share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.*

## OFFERING

*Please sign and pass the **Together In Community** pads. Make note of the names of your neighbors so you can introduce yourself after the service. These pads and pencils are sanitized at the end of each service.*

*Gifts may be placed in the offering plate by the door or you can also give on our website ([stlconline.org](http://stlconline.org)). St. Thomas collects gifts to support our mission of sharing, living, and celebrating God's grace with all people. We support Lutheran Campus Ministries at IU/Rose House and many local, national, and international ministry partners.*

8:30 a.m. ANTHEM    Offertory    John Ness Beck

11 a.m. ORGAN IMPROVISATION

# \*OFFERTORY HYMN

## Create in Me a Clean Heart

ELW#188

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

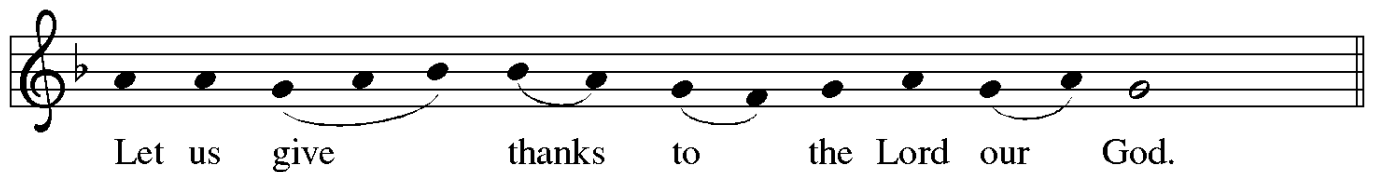
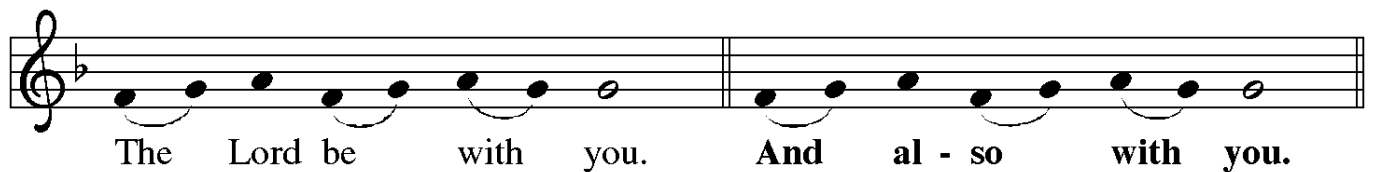
## \*OFFERTORY PRAYER

A: Let us pray. Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

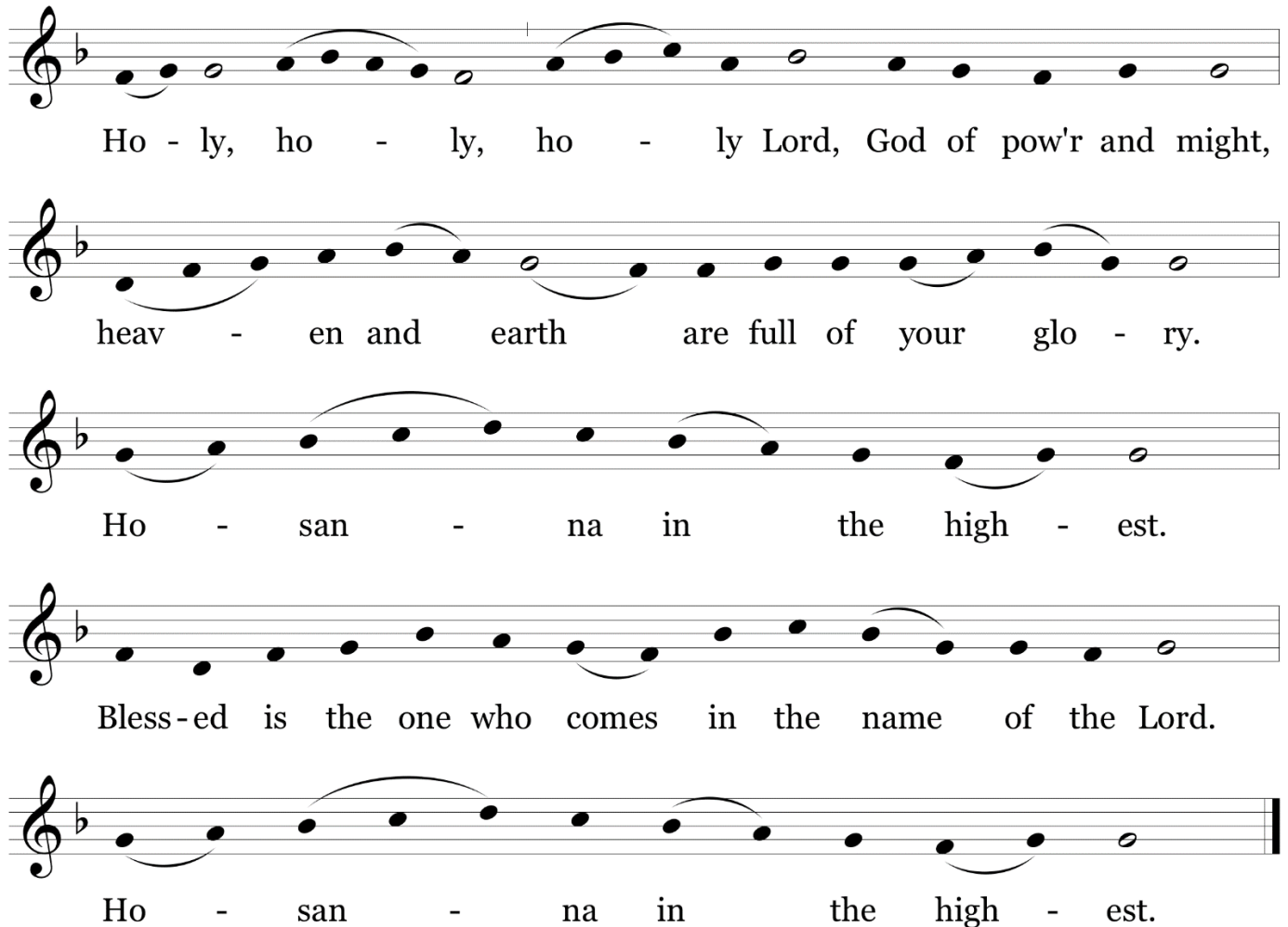
**C: Amen.**

**+ MEAL +**

## \*THE GREAT THANKSGIVING



P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the Lord.  
Ho - san - na in the high - est.

### \*EUCCHARISTIC PRAYER

*The thanksgiving may include this acclamation.*

**C: Christ has died. Christ is risen. Christ will come again.**



## \*LORD'S PRAYER

*Speak this prayer in your preferred language. The pastor will continue when all versions are complete.*

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on Earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## INVITATION TO COMMUNION

P: Here is food and drink for the journey. Take and be filled.

*We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Come forward at the direction of the ushers. Hand-torn bread or gluten-free wafers are offered with pink wine or red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.*

# LAMB OF GOD

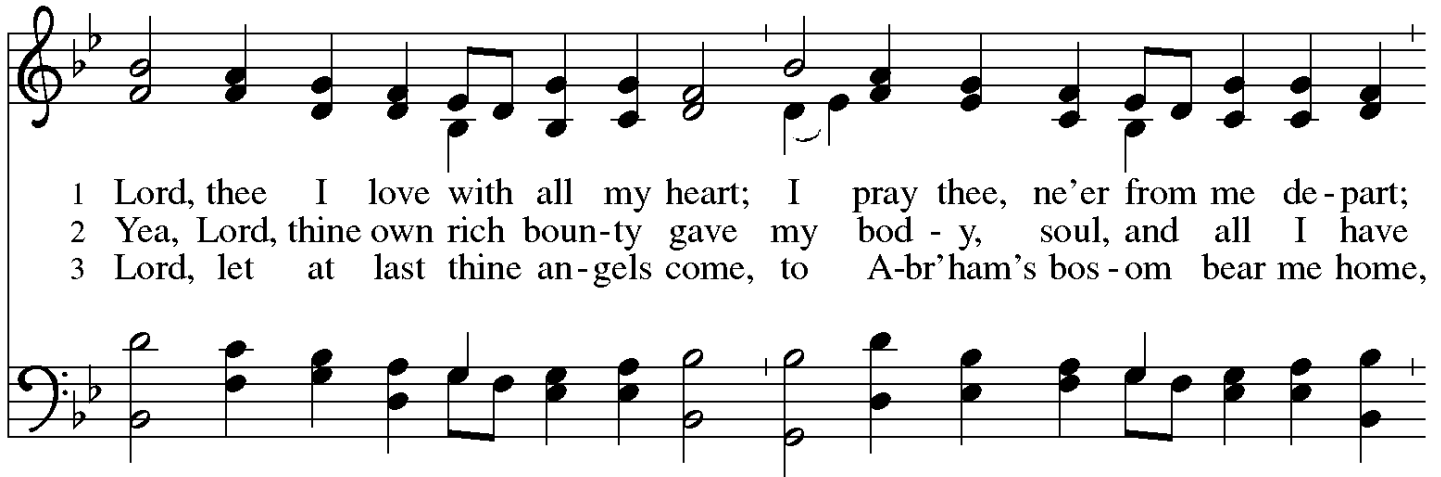
Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

# COMMUNION HYMN

Lord, Thee I Love with All My Heart

ELW#750

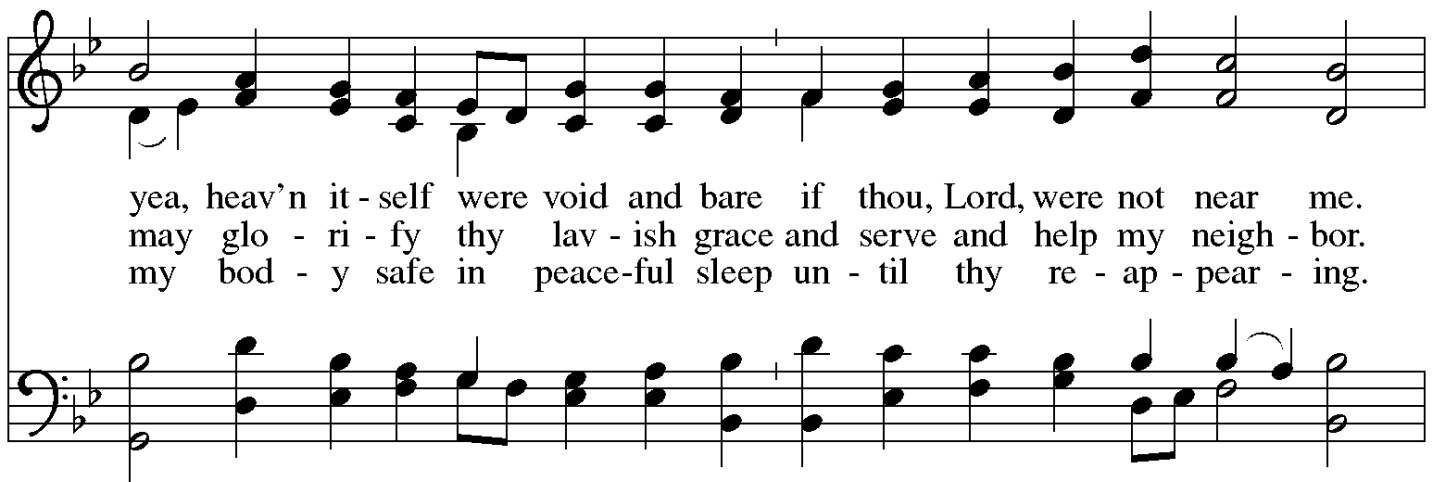
# Lord, Thee I Love with All My Heart



1 Lord, thee I love with all my heart; I pray thee, ne'er from me de-part;  
2 Yea, Lord, thine own rich boun-ty gave my bod - y, soul, and all I have  
3 Lord, let at last thine an-gels come, to A-br'ham's bos - om bear me home,



with ten - der mer-cy cheer me. Earth has no plea - sure I would share,  
in this poor life of la - bor. Lord, grant that I in ev - 'ry place  
that I may die un - fear - ing; and in its nar - row cham-ber keep



yea, heav'n it - self were void and bare if thou, Lord, were not near me.  
may glo - ri - fy thy lav - ish grace and serve and help my neigh - bor.  
my bod - y safe in peace-ful sleep un - til thy re - ap - pear - ing.

*continued on next page*

And should my heart for sor-row break, my trust in thee can noth-ing shake.  
 Let no false teach-ing me be-guile, let Sa - tan not my soul de - file.  
 And then from death a-wak-en me, that these mine eyes with joy may see,

Thou art the por - tion I have sought; thy pre - cious  
 Give strength and pa - tience un - to me to bear my  
 O Son of God, thy glo - rious face, my Sav - ior

blood my soul has bought. Lord Je - sus Christ, my God and Lord,  
 cross and fol - low thee. Lord Je - sus Christ, my God and Lord,  
 and my fount of grace. Lord Je - sus Christ, my prayer at - tend,

my God and Lord, for - sake me not! I trust thy word.  
 my God and Lord, in death thy com - fort still af - ford.  
 my prayer at - tend, and I will praise thee with - out end!

**\*EUCCHARISTIC BLESSING**

**C: Amen.**

**\*PRAYER AFTER COMMUNION**

A: Let us pray. Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

**C: Amen.**

**+ SENDING +**

**\*BENEDICTION**

P: You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, +bless you this day and always.

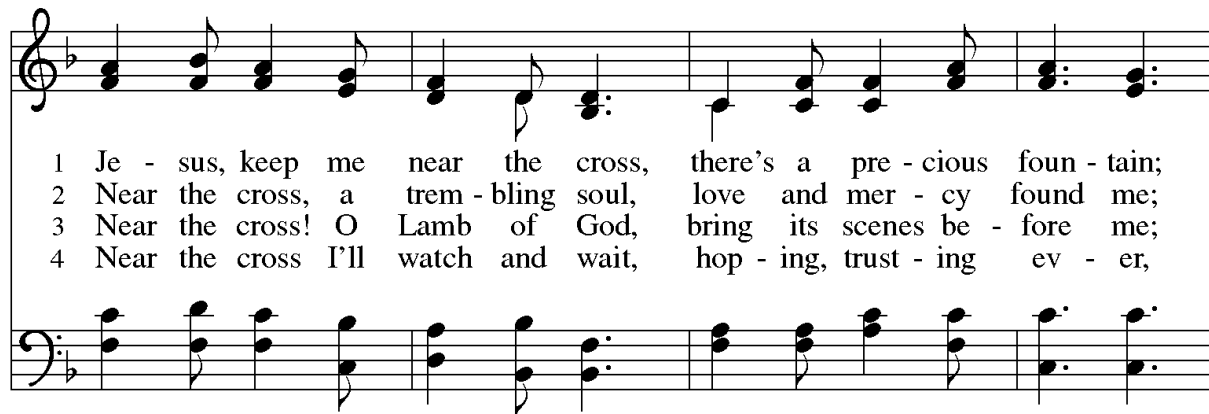
**C: Amen.**

**\*SENDING HYMN**

Jesus, Keep Me Near the Cross

ELW#335

# Jesus, Keep Me Near the Cross

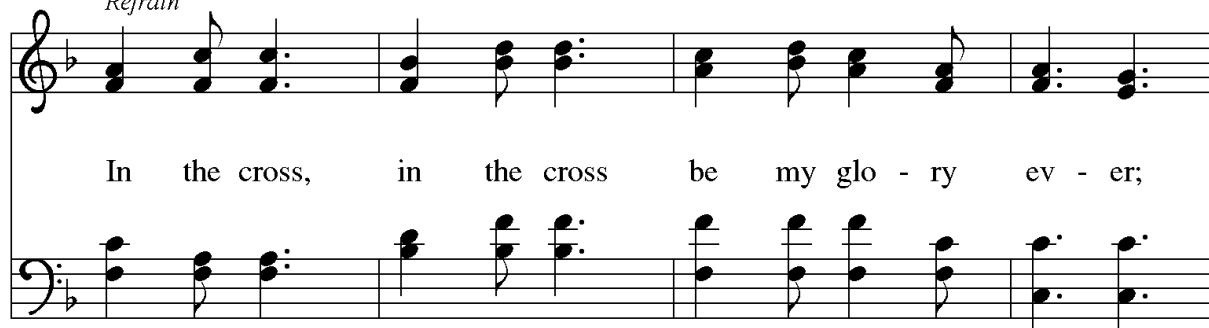


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

## *Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

**\*DISMISSAL**

**A:** Go in peace. Jesus meets you on the way.

**C: Thanks be to God.**

*We depart in peace to continue our worship  
in lives of witness to Christ's love  
in work, play, service, and care for creation.*

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## **At A Glance: This Week at St. Thomas**

### **Sunday April 3**

- 8:30 a.m.      Worship/Livestream Worship  
9:45 a.m.      Faith Formation for All Ages  
11 a.m.        Worship  
Noon            Congregational Meeting

### **Monday April 4**

- 7 p.m.         Mission Committee

### **Tuesday April 5**

- 6:30 p.m.     Worship Committee

### **Wednesday April 6**

- 12 p.m.        Prayer at Noon on Zoom  
7 p.m.         Evening Prayer

### **Thursday April 7**

- 7 p.m.         Adult Choir Rehearsal

### **Sunday April 10**

Sunday of the Passion

- 8:30 a.m.      Worship/Livestream Worship  
9:45 a.m.      Faith Formation for All Ages  
9:45 a.m.      Women's Bible Study  
11 a.m.        Worship  
4 p.m.         Junior High School

at Winslow Woods Parks



## **Announcements**

### **Congregational Meeting Today**

There is **Special Congregational Meeting**

**today** following the 11 a.m. service to consider an additional solar array at St. Thomas that will help the congregation achieve net zero energy usage (that is, the amount of energy we produce for the year will be equal to the amount of energy we need for the year). A full plan for the array was sent to the congregation via email on Monday. Those who wish to join the meeting via Zoom may do so at this link:

<https://bit.ly/3JIP7D2>

### **Women's Bible Study**

All are welcome to join St. Thomas Women's Bible Study. Our next Meeting is **April 10 at 9:45 a.m.**

(between services) in room 17 (off the kitchen). For more information contact Kari Esarey at

[kesarey@mccsc.edu](mailto:kesarey@mccsc.edu) or [kariesarey@gmail.com](mailto:kariesarey@gmail.com)

## **Junior High Group**

All junior high students are invited to join us next **Sunday, April 10 4 p.m. – 5 p.m.** We will gather with junior high students from First Presbyterian Church and Trinity Episcopal Church at Winslow Woods Park. We will have time to get to know each other, have a lesson connecting creation care with our faith and time to hang out. Please let Pastor Lecia know if you plan to join us by Thursday, April 7!

## **Midweek Worship**

The last Prayer at Noon on Zoom and Evening Prayer services for Lent will be on Wednesday, April 6. Zoom link: <https://bit.ly/3HZ9J2H>

## **Holy Week**

### **Passion Sunday, April 10**

Beginning with the Liturgy of the Palms, hear the story of Jesus's Passion - his final supper, his trial, his crucifixion, and burial - and celebrate Holy Communion at 8:30 a.m. and 11 a.m.

### **Maundy Thursday, April 14**

Hear about Jesus's final supper with his disciple and worship with foot washing and Holy Communion at 7 p.m.

## **Good Friday, April 15**

Stations of the Cross, a visible telling of Jesus's trial and death, will be available 9 a.m.-8 p.m. in Heritage Hall.

At 7 p.m. join us for worship to hear the story, honor the cross, and pray for the world God loves.

## **Easter Vigil, April 16**

At this family-friendly service, we'll light a new fire, celebrate the mystery of the night Christ was raised from the dead, hear stories about God's saving work, and celebrate communion. This 7 p.m. service is entirely outdoors and will end with a fun celebration. After worship, we'll enjoy s'mores around the fire and an Easter Egg hunt.

## **Resurrection of Our Lord, April 17**

Join us as we sing Alleluia and celebrate Jesus's resurrection from the dead at 8:30 a.m. and 11 a.m.

## **All Creation Sings**

Today is the final Sunday to donate a hymnal In Honor of or In Memory of a loved one. A generous donor has offered to purchase the remaining hymnals. Thank you to everyone who donated a copy.

## **Easter Breakfast**

St. Thomas Youth are hosting the annual Easter Breakfast on **Sunday, April 17** between services (9:30 a.m. - 10:45 a.m.). Tickets are available for a donation on April 3 or 10 in the Narthex between services, or you can purchase tickets online; suggested donation is \$5-10 per person. If you would like to take your breakfast to go, please let the youth know when purchasing your ticket. We will have a to-go box prepared for you to pick up on April 17. Online donations link: <https://stlconline.org/donate-to-st-thomas-ministries/>

## **Easter Lilies**

You are invited to purchase a lily for adding beauty to the sanctuary on **Easter Sunday**. Lilies will be available to take home following the 11 a.m. worship service, or in the days following Easter. 15 lilies are available for purchase at a cost of **\$14 each**. Please use the bulletin board in the narthex to sign up. Envelopes are available for you to pay by check.

## **Intergenerational Adult-Confirmation Class**

On **Sundays April 3 and April 10**, Deacon Allison Ward will continue leading a combined class of confirmation students and adults as they look deeply at the Lord's Prayer. Our combined classes provide space for adults and students to build relationships and learn from each other. Adults get to hear the questions that today's youth are asking while students get to see adults engaged in life-long faith formation. This class will meet in the conference room.

## **LWR Support for Ukraine**

Thank you to our generous congregation. We donated \$10,696.22 to LWR's work in Ukraine and among Ukrainian refugees.

## **Electronics Recycling Day - correction**

Cook, Inc. is holding its annual electronic recycling day on **April 30**. An earlier version of our April Newsletter had the wrong date. Please note this event will be on **Saturday, April 30**.

## **Prayers for those with health and safety concerns**

Elif Ogan, Jan Ellis, Caretta Van Ruler, Anne Smith, Carole Kirsch, Tim Kirsch, Roger Sasse, Paula Ionescu, Audrey Alpers, Deborah O'Brien, Casey-Marie, Mike Ost, Seth Lahn, Erin Wyatt, Bob Osborn, Gwen Powell, Andrew Halvorson, Doug Bauder, Yvonne Leber, Patty Pedersen, Ken Pedersen, Jan Coulter, Judy Louise, and Matilde Coc Chocoj Bac.

Contact the church office for inclusion in this list of concerns and to be included in the Sunday prayers.

A separate, confidential prayer chain is also available. Contact **Susan Colston** at [skcolston@aol.com](mailto:skcolston@aol.com) to join the prayer chain or make a request for prayer.

# Today's Worship Leaders

Altar Care: Jean Brown, Charlene Braun  
Bread/Wine: Lynn & Ute Coyne

## 8:30 a.m. service

Assisting Minister: Kris Stewart  
Lector: Debbie Selk  
Ushers: Lynn & Ute Coyne  
Greeters: Drew & Amy Balcam  
Council Coordinator: Amy Balcam

## 11 a.m. service

Assisting Minister: Lyman Hitchcock  
Lector: Gloria Hitchcock  
Ushers/Greeters: Phil May, Randy & Nancy Nye  
Council Coordinator: Gretchen Moehlmann



## **ST. THOMAS EVANGELICAL LUTHERAN CHURCH**

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*Partners in ministry with*  
**Lutheran Church of  
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**Sister Parish**  
Iglesia Santo Domingo  
de Guzman, Chichipate  
Parish of San Pedro, El Estor,  
Izabal, Guatemala

*In covenant with*  
**LUTHERAN CAMPUS MINISTRY  
AT INDIANA UNIVERSITY**  
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and Christian Nurture  
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Erica Whichello,  
Parish Administrator  
[parishadmin@stlconline.org](mailto:parishadmin@stlconline.org)

Mike Powell,  
Director of Music and Organist

Dr. Dale Heidebrecht,  
Interim Adult Choir Director

Melissa de Graaf,  
Children's Choir Director

**St. Thomas Lutheran Church and LCM-IU  
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,  
shares and celebrates God's grace with all people!**