



Fourth Sunday in Lent

March 27, 2022

**SERVICE OF WORSHIP
WITH HOLY COMMUNION
AT 8:30 A.M. and 11 A.M.**

We are honored that you are joining our worship today. We hope to make you feel welcome whether you are visiting with us for the first time or have been worshipping with us for years.

Welcome

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

Land Acknowledgement

We acknowledge the Miami, Delaware, Potawatomi, and Shawnee people, the traditional stewards of the land on which we worship today. We acknowledge that they have occupied and cared for this land over countless generations, and we celebrate their continuing contributions to the life of this region.

Worship Aids

In this worship bulletin, worshipers are invited to stand at the places marked with an * and bold type denotes the congregation's response. Everything you need to participate in worship is found in this bulletin, except for the hymns which are found in the back third of the red Evangelical Lutheran Worship under your seat. You are encouraged to join us in praying, singing, sharing the peace, and receiving Holy Communion as you feel moved. Assisted hearing devices and large print bulletins are available from an usher.

Children in Worship

We welcome all children to worship with us—including full participation in Holy Communion. Whether talking, crying, laughing, or singing, the sounds of children in worship are joyful sounds of praise. God put the wiggle in children, and we rejoice! Our Prayground in the sanctuary and our unstaffed nursery are open for quiet, supervised play. Activity bags are available in the narthex. Children's bulletins are also available.

A Note About Our Livestream Service

Today's 8:30 a.m. service is livestreamed. Most rear-row seats are out of view of the camera, but we cannot guarantee that any seat is off camera. By attending this service, you are giving permission to be in the video we produce.

A Few Requests

We ask that you silence your cell phone or electronic devices. We would love to pray for the concerns of your heart during this service. Prayer request slips are located on the table near the main doors.

+ GATHERING +

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: Blessed be the Holy Trinity, +one God, who looks upon us in compassion, forgives our sins, and heals our lives.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Holy One,

C: we confess our pride and our fear of failure. We confess our neglect of others and our neglect of self. We confess how much we hoard and how little we give. We confess our great doubts and our little faith. But you are faithful. You are generous. You give of yourself completely. Help us to trust that this is enough and to follow where you lead. Amen.

P: As tender as parent to child, so deep is God's compassion for you. As high as heaven is above earth, so vast is God's love for you. As far as east is from west, so far God removes your sin from you, in the name of +Christ Jesus.

C: Amen.

ENTRANCE HYMN

What Wondrous Love Is This

ELW#666

1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and

won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914–1997, alt.

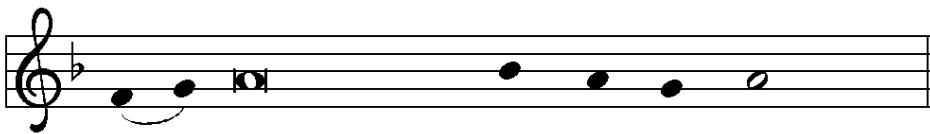
Arr. © 1955 Augsburg Publishing House, admin. Augsburg Fortress.

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

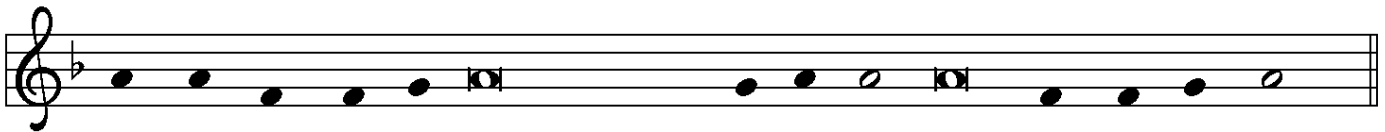
*KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



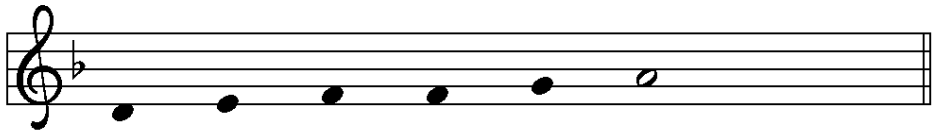
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho-ly house, and for all who of-fer here their wor-ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.



A - men.

*PRAYER OF THE DAY

P: Let us pray. God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

+WORD+

CHILDREN'S MESSAGE

Pr. Lecia Beck

FIRST LESSON

Joshua 5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the

land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

L: Word of God, word of life.

C: Thanks be to God.

PSALM 32

¹Happy are they whose transgressions are forgiven,
and whose sin is put away!

²**Happy are they to whom the LORD imputes no guilt,
and in whose spirit there is no guile!**

³While I held my tongue, my bones withered away,
because of my groaning all day long.

⁴**For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**

⁵Then I acknowledged my sin to you, and did not conceal my guilt.

I said, "I will confess my transgressions to the LORD."

Then you forgave me the guilt of my sin.

⁶Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

⁷You are my hiding-place; you preserve me from trouble;

you surround me with shouts of deliverance.

⁸"I will instruct you and teach you in the way that you should go;

I will guide you with my eye.

⁹Do not be like horse or mule, which have no understanding;

who must be fitted with bit and bridle, or else they will not stay near you."

¹⁰Great are the tribulations of the wicked; but mercy embraces those who trust in the LORD.

¹¹Be glad, you righteous, and rejoice in the LORD; shout for joy, all who are true of heart.

SECOND LESSON

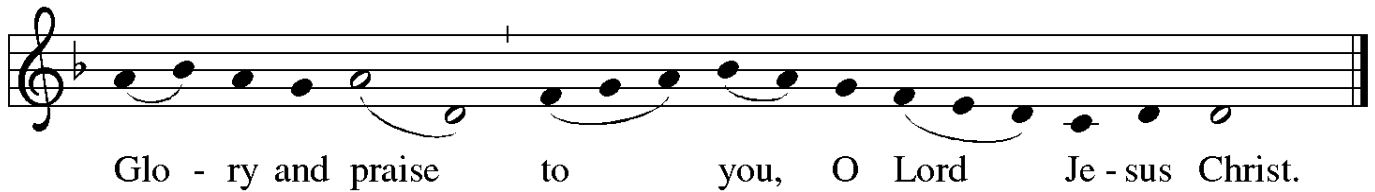
2 Corinthians 5:16-21

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us through Christ to God, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to God's own self, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is appealing through us; we entreat you on behalf of Christ, be reconciled to God. For our sake God made Christ to be sin who knew no sin, so that in Christ we might become the righteousness of God.

L: Word of God, word of life.

C: Thanks be to God.

*GOSPEL ACCLAMATION



- *HOLY GOSPEL Luke 15:1-3; 11b-32 NRSV, emended
P: The Holy Gospel according to St. Luke, the fifteenth chapter.
C: Glory to you, O Lord.

Now all the tax-collectors and sinners were coming near to listen to Jesus, and the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.'

So he told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So the property was divided between the two. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country,

who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. Then, when he came to his senses he said, 'How many of my father's hired hands have enough bread and some to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands." ' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion. He ran and put his arms around him and kissed him. Then the son said, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it. Let us eat and celebrate; for this child of mine was dead and is alive again! He was lost and is found!'

Now the elder son was in the field; and when he approached the house, he heard music and

dancing. He called one of the slaves and asked what was going on. The slave replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then the elder son became angry and refused to go into the house. His father came out and began to plead with him. But he answered, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me so much as a young goat so that I might celebrate with my friends. But when this son of yours came back—the one who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life! He was lost and has been found.' "

P: The Gospel of our Lord!

C: Praise to you, O Christ.

SERMON

Pr. Adrienne Meier

*HYMN OF THE DAY

There's a Wideness in God's Mercy

ELW#588



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.

Music: LORD, REVIVE US, North American, 19th cent.

***APOSTLES' CREED**

A: With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

A: Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

Each petition ends:

A: Merciful God,

C: receive our prayer.

Concluding petition:

A: Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

C: Amen.

*SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

Share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.

OFFERING

*Please sign and pass the **Together In Community** pads. Make note of the names of your neighbors so you can introduce yourself after the service. These pads and pencils are sanitized at the end of each service.*

Gifts may be placed in the offering plate by the door or you can also give on our website (stlconline.org). St. Thomas collects gifts to support our mission of sharing, living, and celebrating God's grace with all people. We support Lutheran Campus Ministries at IU/Rose House and many local, national, and international ministry partners.

8:30 a.m. ORGAN IMPROVISATION

11 a.m. ANTHEM

Come, Ye Sinners, Poor and Needy
arr. Raymond Haan

*OFFERTORY HYMN

Create in Me a Clean Heart

ELW#188

Cre - ate in me a clean heart, O God, and re - new a right

The first system of the hymn consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has two flats (B-flat and E-flat). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are printed below the notes.

spir - it with - in me. Cast me not a - way from your

The second system continues the melody. It features a mix of quarter and eighth notes. The lyrics are printed below the notes.

pres - ence, and take not your Ho - ly Spir - it from me. Re -

The third system continues the melody. It features a mix of quarter and eighth notes. The lyrics are printed below the notes.

store un - to me the joy of your sal - va - tion,

The fourth system continues the melody. It features a mix of quarter and eighth notes. The lyrics are printed below the notes.

and up - hold me with your free Spir - it.

The fifth system concludes the hymn. It features a mix of quarter and eighth notes. The lyrics are printed below the notes.

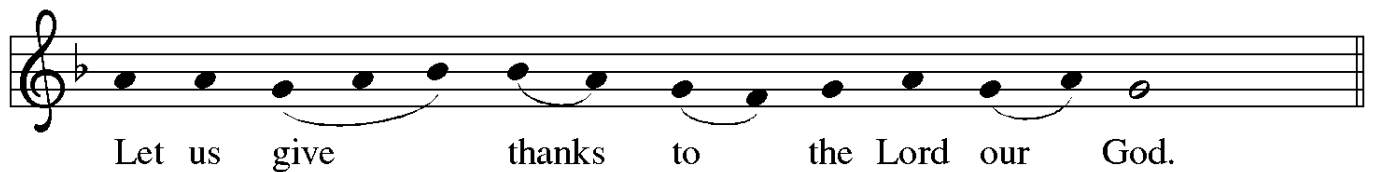
*OFFERTORY PRAYER

A: Let us pray. Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

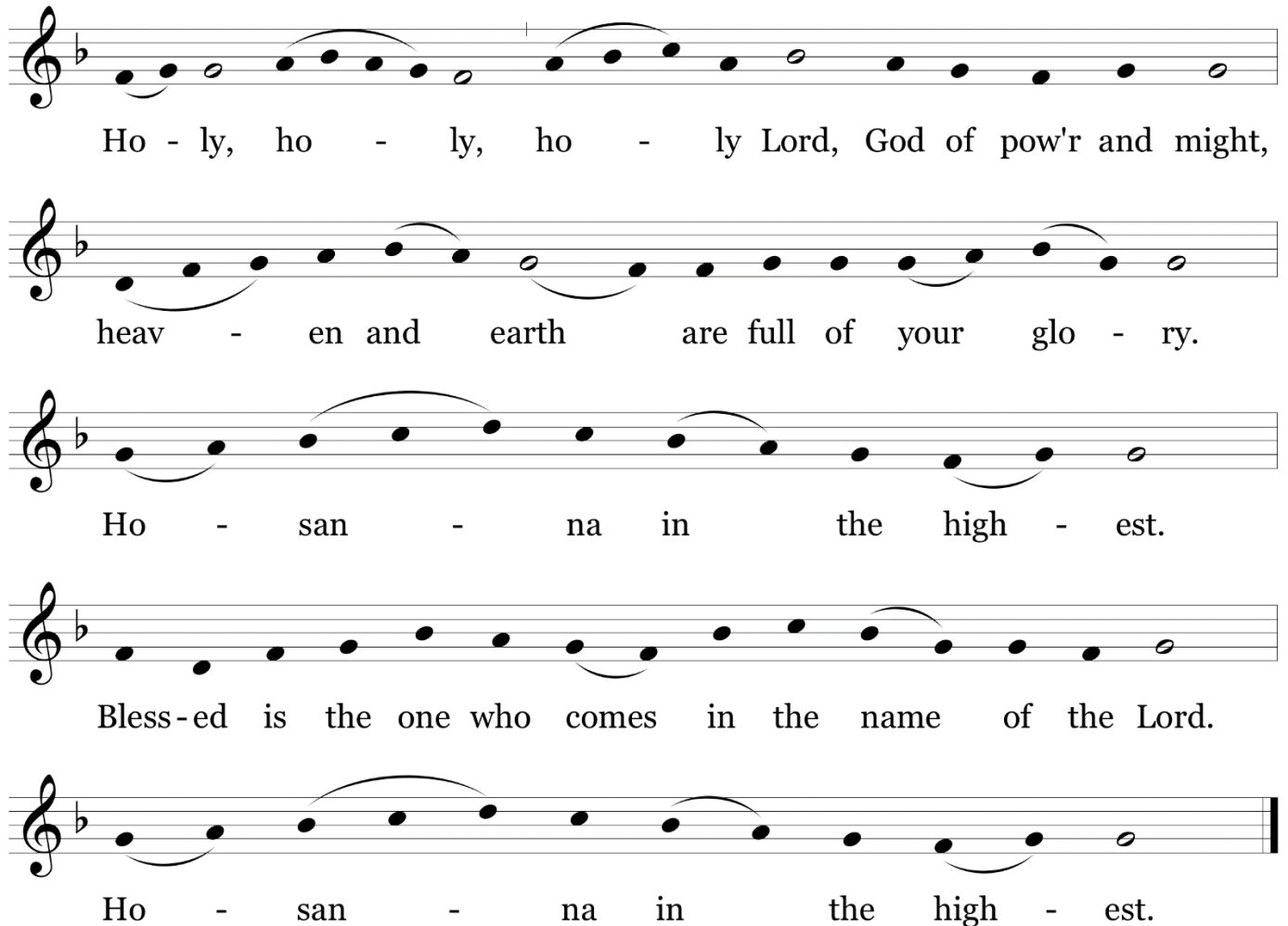
C: Amen.

+ MEAL +

*THE GREAT THANKSGIVING



P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est.

*EUCCHARISTIC PRAYER

The thanksgiving may include this acclamation.

C: Christ has died. Christ is risen. Christ will come again.

*LORD'S PRAYER

Speak this prayer in your preferred language. The pastor will continue when all versions are complete.

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on Earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P: Here is food and drink for the journey. Take and be filled.

We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Come forward at the direction of the ushers. Hand-torn bread or gluten-free wafers are offered with pink wine or red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.

LAMB OF GOD

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

COMMUNION HYMN

Just As I Am, without One Plea

ELW#592

1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
man - y a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

***EUCHARISTIC BLESSING**

C: Amen.

*PRAYER AFTER COMMUNION

A: Let us pray. Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

C: Amen.

+ SENDING +

*BENEDICTION

P: You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, +bless you this day and always.

C: Amen.

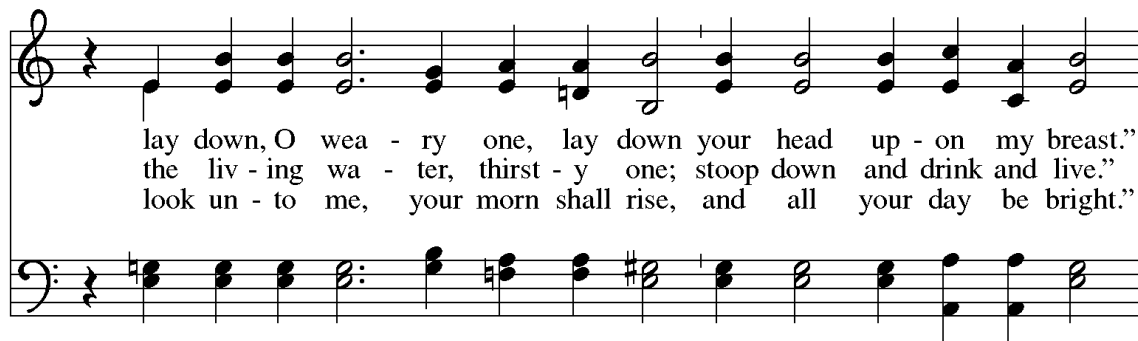
*SENDING HYMN

I Heard the Voice of Jesus Say

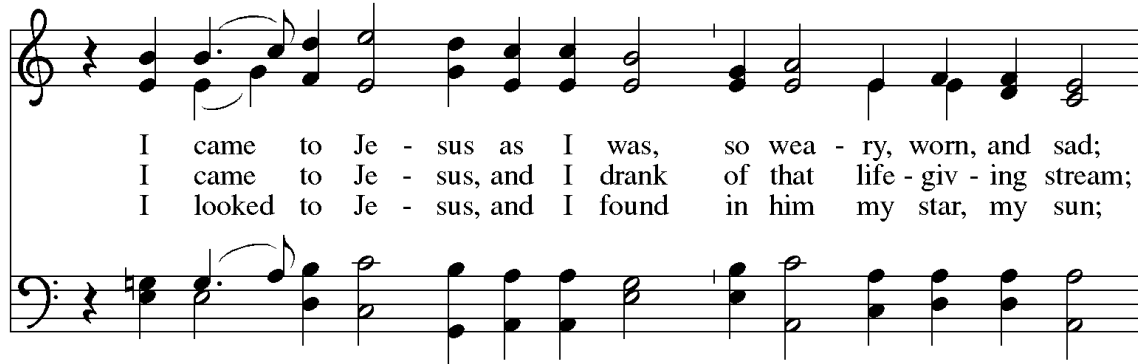
ELW#332



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav - ling days are done.

***DISMISSAL**

A: Go in peace. Jesus meets you on the way.

C: Thanks be to God.

*We depart in peace to continue our worship
in lives of witness to Christ's love
in work, play, service, and care for creation.*

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At A Glance: This Week at St. Thomas

Sunday March 27

8:30 a.m.	Worship/Livestream Worship
9:45 a.m.	Faith Formation for All Ages
11 a.m.	Worship
1 p.m.	Council Meeting
2:30 p.m.	Bach Cantata Concert
5:30 p.m.	High School Youth Group

at Trinity Episcopal Church

Wednesday March 30

12 p.m.	Prayer at Noon on Zoom
7 p.m.	Evening Prayer

Thursday March 31

7 p.m.	Adult Choir Rehearsal
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Saturday April 2

10 a.m.	Property Committee Work Day
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Sunday April 3

8:30 a.m.	Worship/Livestream Worship
9:45 a.m.	Faith Formation for All Ages
11 a.m.	Worship
Noon	Congregational Meeting

Announcements

Wednesday Worship During Lent

In addition to our Sunday morning worship services at 8:30 a.m. and 11 a.m., join us on Wednesdays for Prayer at Noon on Zoom. We collect prayer requests and follow a quiet, simple 15-20 minute service. Link: <https://bit.ly/3HZ9J2H> Join us for Evening Prayer at 7 p.m. in Heritage Hall; this simple service is based on the tranquil liturgy of Evening Prayer in Evangelical Lutheran Worship.

Acolyte Training Today

Elementary students will have acolyte training today during the Sunday School hour. While students can start serving as acolytes in second grade, all elementary students will participate in the training so that the youngest ones can be ready! After training, parents can sign up their child to serve here:

<https://bit.ly/36ECuVc>

Intergenerational Adult-Confirmation Class

On Sundays March 27, April 3, and April 10, Deacon Allison Ward will be leading a combined class of confirmation students and adults as they look deeply at the Lord's Prayer. Our combined classes provide space for adults and students to build relationships and learn from each other. Adults get to hear the questions that today's youth are asking while students get to see adults engaged in life-long faith formation. This class will meet in the conference room.

High School Youth Group Tonight

Join us **tonight from 5:30 p.m. to 7 p.m.** at Trinity Episcopal Church. We are meeting together with the youth groups from Trinity Episcopal Church and First Presbyterian Church for an evening fun and fellowship. Please let Pastor Lecia know if you plan to attend pastorleciabeck@gmail.com.

The Bloomington Bach Cantata Project Today

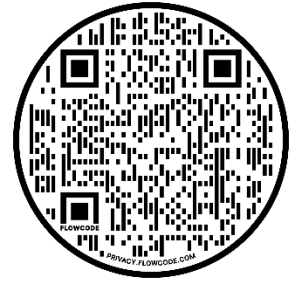
The Bloomington Bach Cantata Project invites you to join us here at St. Thomas in the worship space **this afternoon at 2:30 p.m.** The Bloomington Bach Cantata Project brings together students and faculty from Indiana University, as well as professional artists from around the region, to present cantatas by J. S. Bach in performances modeled on his own.

Congregational Meeting

There will be a **Special Congregational Meeting next Sunday, April 3** following the 11 a.m. service to consider an additional solar array at St. Thomas that will help the congregation achieve net zero energy usage (that is, the amount of energy we produce for the year will be equal to the amount of energy we need for the year). A full plan for the array will be sent to the congregation via email on Monday, March 28. Those who wish to join the meeting via Zoom may do so at this link: <https://bit.ly/3JIP7D2>

All Creation Sings

All Creation Sings is a new ELCA hymnal supplement, created to complement our current hymnal, Evangelical Lutheran Worship. *All Creation Sings* contains 200 new hymns and two additional musical settings of the liturgy. The new hymnal places a strong emphasis on care for the Earth and the creatures who inhabit it and many of the hymn texts were composed in the last fifteen years. Visit our *All Creation Sings* table in the narthex today or give online. Each copy costs \$14.50 and you may dedicate each copy you purchase.



Easter Lilies

You are invited to purchase a lily for adding beauty to the sanctuary on **Easter Sunday** (April 17). Lilies will be available to take home following the 11 a.m. worship service, or in the days following Easter. Fifteen lilies are available for purchase at a cost of **\$14 each**. Please use the bulletin board in the narthex to sign up. Envelopes are available for you to pay by check.

Property Committee Work Day

The next Property Committee Work Day is **Saturday April 2 from 10 a.m. - 12 p.m.** Current projects include painting (both indoors and outdoors), caulking, repairing lights, and replacing light bulbs. Feel free to join us! For more information contact Sam Eichmiller at 812-797-2807.

Prayer Vigil for Chichipate

During Lent, the Mission Committee invites your household to share in a prayer vigil for our sister parish, Iglesia Santo Domingo de Guzman, in Chichipate, Guatemala. First, sign up here: <https://stlconline.org/praying-for-chichipate/>. Then, when your turn arrives, pick up the vigil basket at the welcome table on Sunday.

Community Garden

The St. Thomas Community Garden is open for the 2022 growing season! Plots are \$20 for St. Thomas members and \$30 for non-members. If you are interested in a bed please send an email to Kaye Hill kayehill48@gmail.com or Kathleen Boggess kboggess44@gmail.com.

Creation Care Calling

St. Thomas' annual electric bills went from more than \$5,000 to under \$2,000 after the installation of a solar array in 2013.

Solar **expansions initiated before July 1** are eligible for net metering with Duke Energy Indiana.

The church's solar energy production since 2013 has received full retail value under net metering resulting in a cumulative electricity expense reduction of about \$30,000 so far!

Today's Worship Leaders

Altar Care: Mary Sasse, Haley Hatton,
Jennifer Garl

Bread/Wine: Carol Seaman

8:30 a.m. service

Assisting Minister: Robin Hershberger

Lector: Elaine Moore

Ushers: Gene & Gayl Laughman

Greeters: Mary Sasse

Council Coordinator: Amy Balcam

11 a.m. service

Assisting Minister: Kathleen Boggess

Lector: Chris Martz

Ushers: Dean Arnold, Kaye Hill

Greeters: Tim & Jennifer Garl

Council Coordinator: Dean Arnold



Prayers for those with health and safety concerns

Elif Ogan, Jan Ellis, Caretta Van Ruler, Anne Smith, Carole Kirsch, Tim Kirsch, Roger Sasse, Paula Ionescu, Audrey Alpers, Deborah O'Brien, Casey-Marie, Mike Ost, Seth Lahn, Erin Wyatt, Bob Osborn, Gwen Powell, Andrew Halvorson, Doug Bauder, Yvonne Leber, Patty Pedersen, Ken Pedersen, Jan Coulter, and Matilde Coc Chocoj Bac.

Contact the church office for inclusion in this list of concerns and to be included in the Sunday prayers.

A separate, confidential prayer chain is also available. Contact **Susan Colston** at skcolston@aol.com to join the prayer chain or make a request for prayer.

ST. THOMAS EVANGELICAL LUTHERAN CHURCH

3800 East Third Street
Bloomington, Indiana 47401
Office Hours 9 a.m.- 4:30p.m.
Phone: (812) 332-5252
stlconline.org

Partners in ministry with
**Lutheran Church of
the Living Waters**
Cherokee, North Carolina

Linked with
Sister Parish
Iglesia Santo Domingo
de Guzman, Chichipate
Parish of San Pedro, El Estor,
Izabal, Guatemala

In covenant with
**LUTHERAN CAMPUS MINISTRY
AT INDIANA UNIVERSITY**
Rev. Amanda Ghaffarian,
Campus Pastor
lutheran@indiana.edu
Phone: (812) 333-2474
lcmiu.org

Rev. Adrienne Meier,
Pastor
pastor@stlconline.org

Rev. Lecia Beck,
Minister of Youth
and Christian Nurture
christiannurture@stlconline.org

Erica Whichello,
Parish Administrator
parishadmin@stlconline.org

Mike Powell,
Director of Music and Organist

Dr. Dale Heidebrecht,
Interim Adult Choir Director

Melissa de Graaf,
Children's Choir Director

**St. Thomas Lutheran Church and LCM-IU
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,
shares and celebrates God's grace with all people!**