



**Sunday of the Passion**

**April 10, 2022**

**SERVICE OF WORSHIP  
WITH HOLY COMMUNION  
AT 8:30 A.M. and 11 A.M.**

We are honored that you are joining our worship today. Today's service begins in the narthex (lobby). If participating in the palm processional is physically difficult for you, you are welcome to begin in meditation in the nave (worship space).

**Welcome**

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

As disciples of Christ who value the faith, gifts, and ministry of all God's people, and who seek justice and reconciliation, we welcome all God's children to an inclusive community. This welcome is extended without exception and regardless of sex, race, national origin, educational background, sexual orientation, gender identity, physical and mental ability, age, or economic condition.

## **Worship Aids**

In this worship bulletin, worshipers are invited to stand at the places marked with an \* and bold type denotes the congregation's response. Everything you need to participate in worship is found in this bulletin, except for the hymns which are found in the back third of the red Evangelical Lutheran Worship under your seat. Assisted hearing devices and large print bulletins are available from an usher; the chairs with arms are reserved for people with mobility limitations.

## **Children in Worship**

We welcome all children to worship with us—including full participation in Holy Communion. Whether talking, crying, laughing, or singing, the sounds of children in worship are joyful sounds of praise. God put the wiggle in children, and we rejoice! Our Prayer Pond in the sanctuary and our unstaffed nursery are open for quiet, supervised play. Activity bags are available in the narthex. Children's bulletins are also available.

## **A Note About Our Livestream Service**

Today's 8:30 a.m. service is livestreamed. Most rear-row seats are out of view of the camera, but we cannot guarantee that any seat is off camera. By attending this service, you are giving permission to be in the video we produce.

## **A Few Requests**

We ask that you silence your cell phone or electronic devices. We would love to pray for the concerns of your heart during this service. Prayer request slips are located on the table near the main doors.

## + GATHERING +

*All gather in the narthex or await the procession in the nave.*

### \*ACCLAMATION

*All wave their palm branches.*

**P:** Blessed is the one who comes in the name of the Lord.

**C: Hosanna in the highest.**

### \*PROCESSIONAL GOSPEL

Luke 19:28-40 NRSV, emended

**P:** The holy gospel according to Luke.

**C: Glory to you, O Lord.**

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you. As you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'why are you untying it?' just say this, 'The Lord needs it.'"

So those who were sent departed and found it as he had told them. As they were untying the colt,

its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying:

"Blessed is the king who comes in the Name  
of the Lord!  
Peace in heaven, and glory in the highest  
heaven!"

Some of the Pharisees in the crowd said to Jesus, "Teacher, order your disciples to stop." Jesus answered, "I tell you, if these were silent, the stones would shout out!"

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

## \*BLESSING OF THE PALMS

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## \*PROCESSION


P: Let us go forth in peace,

**C: in the name of Christ. Amen.**

*All follow the cross into the nave (worship space), waving palm branches, and signing the processional hymn, "All Glory, Laud, and Honor." The procession will follow the cross into and through the sanctuary. Please take your seat when you come to it.*

# All Glory, Laud, and Honor

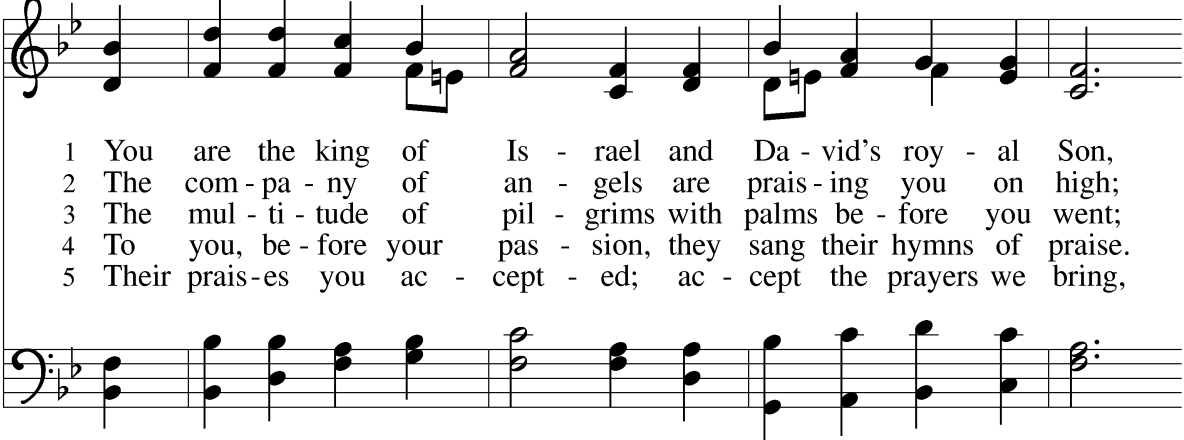
*Refrain*



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels are prais - ing you on high;  
3 The mul - ti - tude of pil - grims with palms be - fore you went;  
4 To you, be - fore your pas - sion, they sang their hymns of praise.  
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*



now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.



*All wave their palm branches.*

P: Blessed is the one who comes in the name of the Lord.

**C: Hosanna in the highest.**

11 a.m. CHILDREN'S CHOIR

"Hosanna! Hosanna!"

Helen Kamp

*All wave their palm branches.*

P: Blessed is the one who comes in the name of the Lord.

**C: Hosanna in the highest.**

\*PRAYER OF THE DAY

P: As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

*Silence is kept.*

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his

resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

**+WORD+**

READING

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

he humbled himself

and became obedient to the point of death—

even death on a cross.

Therefore God also highly exalted him

and gave him the name

that is above every name,

so that at the name of Jesus

every knee should bend,

in heaven and on earth and under the earth,

and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

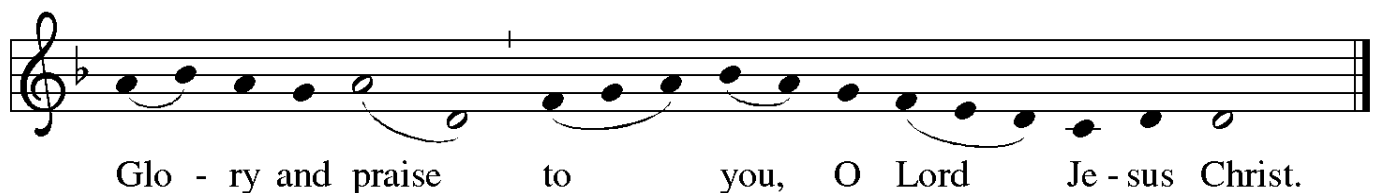
L: Word of God, word of life.

**C: Thanks be to God.**

CHILDREN'S MESSAGE

Pr. Lecia Beck

GOSPEL ACCLAMATION



HOLY GOSPEL

Luke 22:14–23:56

P: The passion of our Lord Jesus Christ according  
to Luke.

**C: Glory to you, O Lord.**

*The congregation is seated as the Passion Gospel is  
read. At times the congregation participates by  
reading the words attributed to the crowds:*

*When Jesus is being betrayed:*

L: When those who were around him saw what was coming, they asked,

**C: “Lord, should we strike with the sword?”**

*After Peter’s denial:*

L: Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

**C: “Prophecy! Who is it that struck you?”**

*When Jesus is questioned by the council:*

L: All of them asked,

**C: “Are you, then, the Son of God?”**

*When Pilate presents Jesus to the crowds:*

L: Then they all shouted out together,

**C: “Away with this fellow! Release Barabbas for us!”**

L: This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.

L: Pilate, wanting to release Jesus, addressed them again;

L: but they kept shouting,

**C: “Crucify, crucify him!”**

*During Jesus's crucifixion:*

L: And the people stood by, watching; but the leaders scoffed at Jesus, saying,

**C: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"**

*After Jesus speaks with one of the criminals crucified with him:*

Jesus, Remember Me

*Repeat 3 times*

The musical score consists of two systems, each with a vocal line and a piano accompaniment line. The key signature has two flats (B-flat and E-flat), and the time signature is 7/8. The lyrics are: "Je - sus, re - mem - ber me when you come in - to your king - dom." The first system shows the vocal line with a treble clef and the piano line with a bass clef. The second system repeats the same music.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

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**P:** The passion of our Lord Jesus Christ.

**C:** Praise to you, O Christ.

# SERMON

Pr. Adrienne Meier

## \*HYMN OF THE DAY

### A Lamb Goes Uncomplaining Forth

ELW#340



1 A lamb goes un - com - plain - ing forth to save a world of sin - ners.  
2 This lamb is Christ, our great - est friend, the Lamb of God, our Sav - ior,  
3 Our Sav - ior an - swered from his heart that he would take the bur - den:  
4 Of death I am no more a - fraid; your dy - ing is my liv - ing.



He bears the bur - den all a - lone, dies shorn of all his hon - ors.  
whom God in mer - cy chose to send to win us reb - els o - ver.  
"My Fa - ther's will is my com - mand; I'll do as I am bid - den."  
You clothe me in your roy - al robes that you are al - ways giv - ing.



*continued on next page*

He goes to slaugh - ter, weak and faint, is led to die with -  
 "Go down, my child," the Fa - ther said, "and free my chil - dren  
 Oh, won - drous love! Oh, lov - ing might! To right what mor - tals  
 Your love is dress e - nough for me to wear through all e -

out com - plaint; his spot - less life he of - fers. He bears the shame,  
 from their dread of death and con - dem - na - tion. The pain - ful stripes  
 can - not right the Son was sent from heav - en. What love, O Love,  
 ter - ni - ty be - fore the throne of heav - en, where we shall stand

the stripes, the wrath; his an - guish, mock - er - y,  
 are hard to bear, but by your death they all  
 who came to save by lov - ing e - ven to  
 close by your side, your church, the well - ap - point -

and death for us he glad - ly suf - fers.  
 can share the joy of your sal - va - tion."  
 the grave un - til the stone was riv - en.  
 ed bride, when all the faith - ful gath - er.

## **\*APOSTLES' CREED**

**A: With the whole church, let us confess our faith.**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the  
dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



## PRAYERS OF THE CHURCH

A: Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*Each petition ends:*

A: Merciful God,

**C: receive our prayer.**

*Concluding petition:*

A: Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

**C: Amen.**

## \*SHARING OF THE PEACE

P: The peace of the Lord be with you always.

**C: And also with you.**

*Share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.*

## OFFERING

*Please sign and pass the **Together In Community** pads. Make note of the names of your neighbors so you can introduce yourself after the service. These pads and pencils are sanitized at the end of each service.*

*Gifts may be placed in the offering plate by the door or you can also give on our website ([stlconline.org](http://stlconline.org)). St. Thomas collects gifts to support our mission of sharing, living, and celebrating God's grace with all people. We support Lutheran Campus Ministries at IU/Rose House and several local, national, and international ministry partners.*

8:30 a.m. ORGAN IMPROVISATION

11 a.m. CHOIR ANTHEM

Were You There

arr. Richard Proulx

# \*OFFERTORY HYMN

## Create in Me a Clean Heart

ELW#188

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

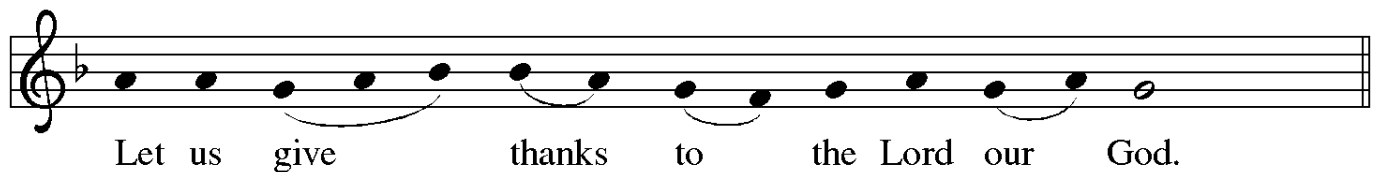
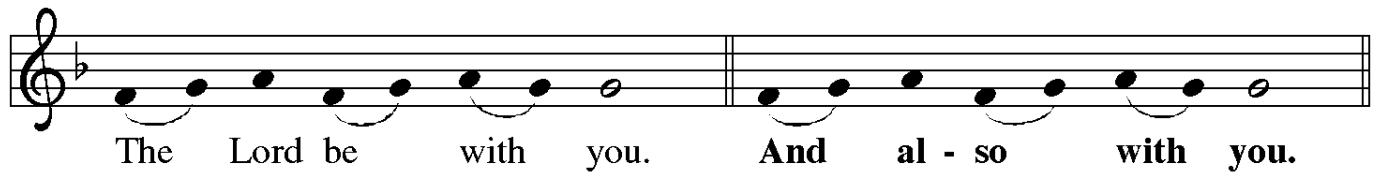
## \*OFFERTORY PRAYER

A: Let us pray. Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

**C: Amen.**

## + MEAL +

## \*THE GREAT THANKSGIVING



## \*EUCCHARISTIC PRAYER

### \*LORD'S PRAYER

*Speak this prayer in your preferred language. The pastor will continue when all versions are complete.*

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on Earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## INVITATION TO COMMUNION

P: Here is food and drink for the journey. Take and be filled.

*We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Come forward at the direction of the ushers. Hand-torn bread or gluten-free wafers are offered with pink wine or red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.*

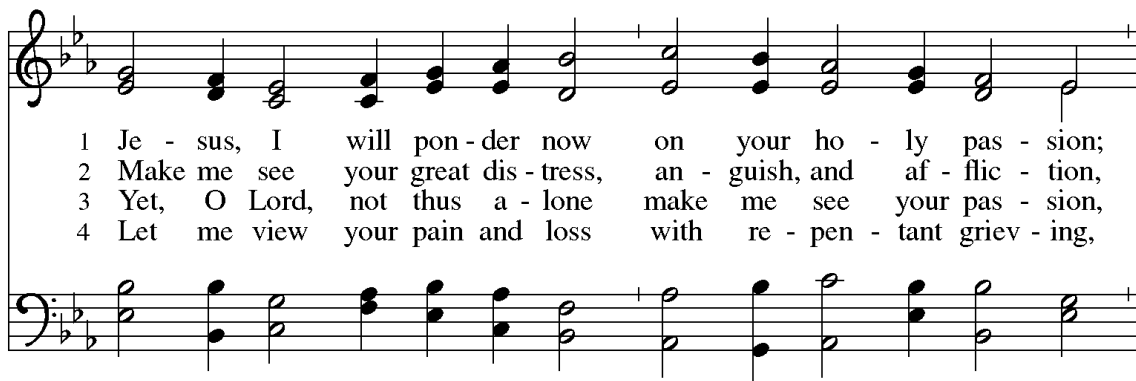
# LAMB OF GOD

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

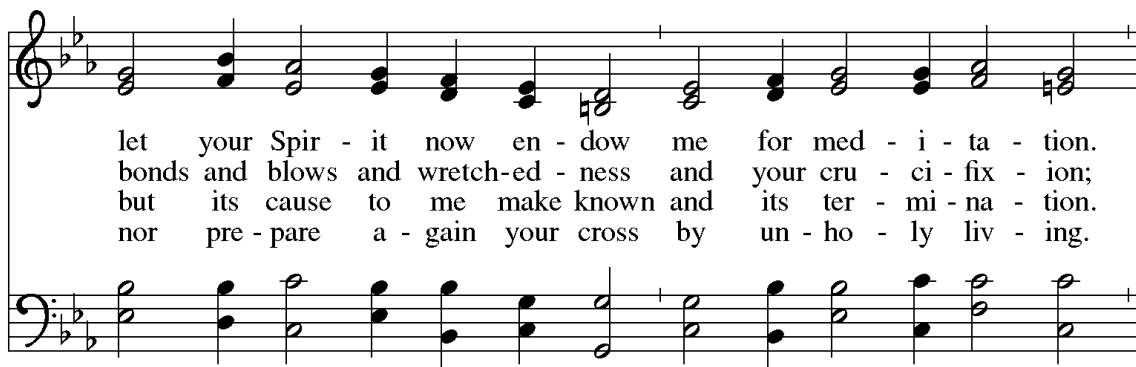
# COMMUNION HYMN

## Jesus, I Will Ponder Now

ELW#345



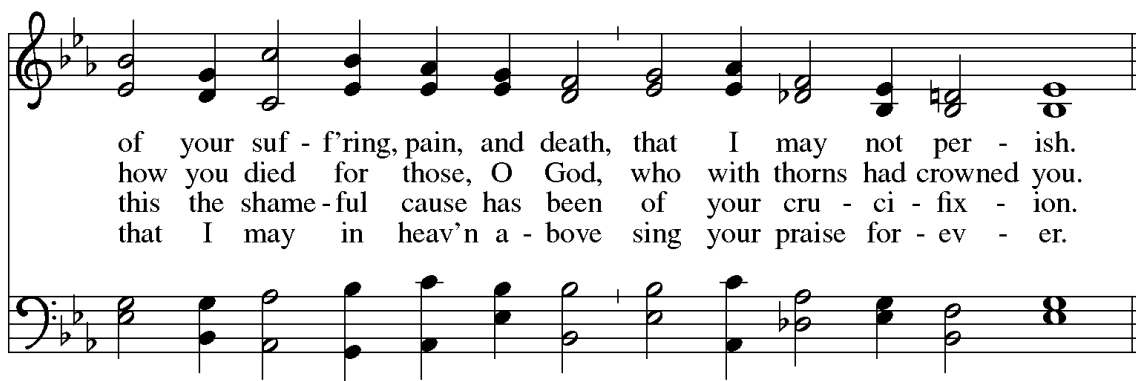
1 Je - sus, I will pon - der now on your ho - ly pas - sion;  
2 Make me see your great dis - tress, an - guish, and af - flic - tion,  
3 Yet, O Lord, not thus a - lone make me see your pas - sion,  
4 Let me view your pain and loss with re - pen - tant griev - ing,



let your Spir - it now en - dow me for med - i - ta - tion.  
bonds and blows and wretch - ed - ness and your cru - ci - fix - ion;  
but its cause to me make known and its ter - mi - na - tion.  
nor pre - pare a - gain your cross by un - ho - ly liv - ing.



Grant that I in love and faith may the im - age cher - ish  
make me see how scourge and rod, spear and nails, did wound you,  
For I al - so and my sin wrought your deep af - flic - tion;  
May I give you love for love! Hear me, O my Sav - ior,



of your suf - f'ring, pain, and death, that I may not per - ish.  
how you died for those, O God, who with thorns had crowned you.  
this the shame - ful cause has been of your cru - ci - fix - ion.  
that I may in heav'n a - bove sing your praise for - ev - er.

**\*EUCCHARISTIC BLESSING**

**C: Amen.**

**\*PRAYER AFTER COMMUNION**

A: Let us pray. Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

**C: Amen.**

**+ SENDING +**

**ANNOUNCEMENTS**

**\*BENEDICTION**

P: You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, +bless you this day and always.

**C: Amen.**



# \*SENDING HYMN

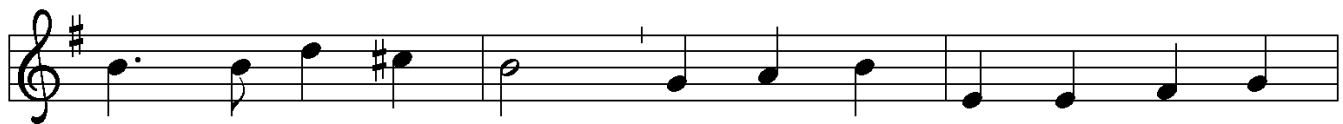
## Ride On, Ride On in Majesty

ELW#346

*11 a.m., choir only stanza 1*



1 Ride on, ride on in maj - es - ty! Hear all the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The hosts of  
4 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry; O Sav - ior meek, your road pur -  
pomp ride on to die. O Christ, your tri - umphs now be -  
an - gels in the sky look down with sad and won - d'ring  
pomp ride on to die, bow your meek head to mor - tal



sue, with palms and scat - tered gar - ments strewed.  
gin o'er cap - tive death and con - quered sin.  
eyes to see the ap - proach - ing sac - ri - fice.  
pain, then take, O Christ, your pow'r and reign!

Text: Henry H. Milman, 1791–1868, alt.

Music: THE KING'S MAJESTY, Graham George, 1912–1993

Music © 1941 by The H.W. Gray Co. Inc. Copyright renewed. All rights reserved.

# \*DISMISSAL

A: Go in peace. Jesus meets you on the way.

**C: Thanks be to God.**

*We depart in peace to continue our worship  
in lives of witness to Christ's love  
in work, play, service, and care for creation.*

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## **At A Glance: This Week at St. Thomas**

### **Sunday April 10**

Sunday of the Passion

8:30 a.m.	Worship/Livestream Worship
9:45 a.m.	Faith Formation for All Ages
9:45 a.m.	Women's Bible Study
11 a.m.	Worship
4 p.m.	Junior High Group at Winslow Woods Park

### **Tuesday April 12**

7 p.m.	Home Prayer Vigil for Ukraine
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### **Thursday April 14**

7 p.m.	Maundy Thursday service
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### **Friday April 15**

9 a.m. – 8 p.m.	Stations of the Cross
7 p.m.	Good Friday service

### **Saturday April 16**

7 p.m.	Easter Vigil (outdoors)
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### **Sunday April 17**

Resurrection of Our Lord

8:30 a.m.	Worship/Livestream Worship
9:45 a.m.	Easter Breakfast
11 a.m.	Worship

## **Announcements**

### **Junior High Group**

All junior high students are invited to join us **today from 4 – 5 p.m.** We will gather with junior high students from First Presbyterian Church and Trinity Episcopal Church at Winslow Woods Park. We will have time to get to know each other, have a lesson connecting creation care with our faith and time to hang out. Please let Pastor Lecia know if you plan to join us.

### **Women's Bible Study**

All are welcome to join St. Thomas Women's Bible Study **today at 9:45 a.m.** (between services) in room 17 (off the kitchen). For more information contact Kari Esarey.

## **Holy Week**

### **Home Prayer Vigil for Ukraine, Tuesday April 12**

At 7 p.m., or a time that suits you, in your own home, pause and light a candle to pray for Ukraine using the provided prayer service on your own or with others in your household. If you wish, share a picture of your lit candle to social media and include the hashtag #stlcbloom.

### **Maundy Thursday, April 14**

Hear about Jesus's final supper with his disciple and worship with foot washing and Holy Communion at 7 p.m.

### **Good Friday, April 15**

Stations of the Cross, a visible telling of Jesus's trial and death, will be available 9 a.m.-8 p.m. in Heritage Hall. Contains graphic images.

At 7 p.m. join us for worship to hear the story, honor the cross, and pray for the world God loves.

## **Easter Vigil, April 16**

At this family-friendly service, we'll light a new fire, celebrate the mystery of the night Christ was raised from the dead, hear stories about God's saving work, and celebrate communion. This 7 p.m. service is entirely outdoors and will end with a fun celebration. After worship, we'll enjoy s'mores around the fire and an Easter Egg hunt.

## **Resurrection of Our Lord, April 17**

Join us as we sing Alleluia and celebrate Jesus's resurrection from the dead at 8:30 a.m. and 11 a.m.

## **Easter Breakfast**

St. Thomas Youth are hosting the annual Easter Breakfast on **Sunday, April 17** between services (9:30 a.m. - 10:45 a.m.). Tickets are available for a donation on today in the Narthex between services, or you can purchase tickets online; suggested donation is \$5-10 per person. If you would like to take your breakfast to go, please let the youth know when purchasing your ticket. We will have a to-go box prepared for you to pick up on April 17. Online donations link: <https://stlconline.org/donate-to-st-thomas-ministries/>

## **Easter Lilies**

You are invited to purchase a lily for adding beauty to the sanctuary on **Easter Sunday**. Lilies will be available to take home following the 11 a.m. worship service, or in the days following Easter. 15 lilies are available for purchase at a cost of **\$14 each**. Please use the board in the narthex to sign up. Envelopes are available for you to pay by check.

## **Purchase Poetry to Support Solar Array**

In support of our new solar array, Betty and Jerry Smith offer a few copies of *Through Our Eyes*, a book of Jerry's poems and his niece Patty Alheim's photographs. You are welcome to a copy of this book, or Jerry's second book of poetry, *Errant Thoughts*, for a donation to our solar project. Copies are available in the St. Thomas library.

## **Adult Choir Concert *All Creation Sings***

Join us **Sunday, May 1 at 4 p.m.** in the worship space for *All Creation Sings*, a concert celebrating God's vast creation and featuring hymns from our new hymnal supplement.

## **ECHO Plant Sale**

Calling all gardeners... It's official—spring is here—and the ECHO plant sale is on the horizon—**May 8 (Mother's Day) and May 15**. Now's the time to head out to your garden and take a look. Are your catmint and black-eyed susans violating social distancing guidelines? Are columbine “volunteers” taking over your garden bed? Are you starting a flat of marigolds or peppers and have seedlings to spare? We'd love to have starts and extras of perennials, annuals, herbs, vegetables, bulbs, saplings, and houseplants (native plants are especially encouraged—let's make garden choices that help our pollinators). Or maybe there's a bare spot in your garden that could be filled with plants from the sale. All proceeds go to support ECHO (Educational Concerns for Hunger Organization) and its mission of combating world hunger through agricultural innovation and education.

We can also use volunteers to help with setting up and running the sale. If interested, please email Vicki Polansky at [vwilliam@indiana.edu](mailto:vwilliam@indiana.edu).



## **MEF Accepting Applications**

The Mission Endowment Fund provides funding for special projects at St. Thomas Lutheran Church, local outreach, and missions beyond the local community. If you have a project in need of funding, please submit an application by **April 30**. Application forms can be found on our website. If you have questions, please contact the church office via email at [parishadmin@stlconline.org](mailto:parishadmin@stlconline.org) or 812-332-5252.

## **Altar Flowers**

Flowers bring the beauty of creation to our worship. To reserve an arrangement, contact the church office via email at [parishadmin@stlconline.org](mailto:parishadmin@stlconline.org) or sign the sheet on the bulletin board behind the welcome desk by Wednesday each week. The Flower Guild makes the arrangements, and you may take the flowers home after the 11 a.m. worship service and then return the vase later. Each arrangement costs \$18, with “flowers” in the check memo line.

## **Community Garden**

The St. Thomas Community Garden is open for the 2022 growing season! Plots are \$20 for St. Thomas members and \$30 for non-members. If you are interested in a bed please send an email to Kaye Hill [kayehill48@gmail.com](mailto:kayehill48@gmail.com) or Kathleen Boggress [kboggress44@gmail.com](mailto:kboggress44@gmail.com).

## **Creation Care Calling**

St. Thomas is truly blessed with members who prioritize caring for God's creation. On April 3, 2022, the congregation voted to install an additional solar array on church property. Once installed, the sun will deliver 100% of the electricity we use.

Look around your house and office for old, unused electronics and plan to take them to **Cook Group's annual e-waste recycling event on April 30. The event is from 9 a.m. to 2 p.m. at 500 N. Profile Parkway.** A list of accepted materials and additional information can be found here: <https://bit.ly/3LMIqft>.

## **Prayers for those with health and safety concerns**

Elif Ogan, Jan Ellis, Caretta Van Ruler, Anne Smith, Carole Kirsch, Tim Kirsch, Roger Sasse, Paula Ionescu, Audrey Alpers, Deborah O'Brien, Casey-Marie, Mike Ost, Seth Lahn, Erin Wyatt, Bob Osborn, Gwen Powell, Andrew Halvorson, Doug Bauder, Yvonne Leber, Patty Pedersen, Ken Pedersen, Jan Coulter, Judy Louise, Jeff Theis, and Matilde Coc Chocoj Bac.

Contact the church office for inclusion in this list of concerns and to be included in the Sunday prayers.

A separate, confidential prayer chain is also available. Contact **Susan Colston** at [skcolston@aol.com](mailto:skcolston@aol.com) to join the prayer chain or make a request for prayer.

## **Today's Worship Leaders**

Altar Care: Barb Unger, Susan Colston  
Bread/Wine: Karlyn Grise

### **8:30 a.m. service**

Assisting Minister: Allison Ward  
Lector: Karlyn Grise  
Crucifer: David Ellies  
Ushers: Frank & Mary Lou Nierzwicki  
Greeters: Kari Esarey, Jim Ward  
Council Coordinator: Kari Esarey

### **11 a.m. service**

Assisting Minister: Ashley Ahlbrand  
Lector: Vicki Polansky  
Crucifer: Mary Thomason-Smith  
Ushers: Dean Arnold, Kaye Hill  
Greeters: Karen Rohlfing  
Council Coordinator: Dean Arnold

## **ST. THOMAS EVANGELICAL LUTHERAN CHURCH**

3800 East Third Street  
Bloomington, Indiana 47401  
Office Hours 9 a.m.- 4:30p.m.  
Phone: (812) 332-5252  
[stlconline.org](http://stlconline.org)

*Partners in ministry with*  
**Lutheran Church of  
the Living Waters**  
Cherokee, North Carolina

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**Sister Parish**  
Iglesia Santo Domingo  
de Guzman, Chichipate  
Parish of San Pedro, El Estor,  
Izabal, Guatemala

*In covenant with*  
**LUTHERAN CAMPUS MINISTRY  
AT INDIANA UNIVERSITY**  
Rev. Amanda Ghaffarian,  
Campus Pastor  
[lutheran@indiana.edu](mailto:lutheran@indiana.edu)  
Phone: (812) 333-2474  
[lcmiu.org](http://lcmiu.org)

Rev. Adrienne Meier,  
Pastor  
[pastor@stlconline.org](mailto:pastor@stlconline.org)

Rev. Lecia Beck,  
Minister of Youth  
and Christian Nurture  
[christiannurture@stlconline.org](mailto:christiannurture@stlconline.org)

Erica Whichello,  
Parish Administrator  
[parishadmin@stlconline.org](mailto:parishadmin@stlconline.org)

Mike Powell,  
Director of Music and Organist

Dr. Dale Heidebrecht,  
Interim Adult Choir Director

Melissa de Graaf,  
Children's Choir Director

**St. Thomas Lutheran Church and LCM-IU  
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,  
shares and celebrates God's grace with all people!**