



**Second Sunday of Easter**

**April 24, 2022**

**SERVICE OF WORSHIP  
WITH HOLY COMMUNION  
AT 8:30 A.M. and 11 A.M.**

We are honored that you are joining our worship today. Today's service begins in the narthex (lobby). If participating in the palm processional is physically difficult for you, you are welcome to begin in meditation in the nave (worship space).

**Welcome**

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

As disciples of Christ who value the faith, gifts, and ministry of all God's people, and who seek justice and reconciliation, we welcome all God's children to an inclusive community. This welcome is extended without exception and regardless of sex, race, national origin, educational background, sexual orientation, gender identity, physical and mental ability, age, or economic condition.

## **Worship Aids**

In this worship bulletin, worshipers are invited to stand at the places marked with an \* and bold type denotes the congregation's response.

Everything you need to participate in worship is found in this bulletin, except for the hymns which are found in the back third of the red Evangelical Lutheran Worship under your seat. Assisted hearing devices and large print bulletins are available from an usher; the chairs with arms are reserved for people with mobility limitations.

## **Children in Worship**

We welcome all children to worship with us—including full participation in Holy Communion. Whether talking, crying, laughing, or singing, the sounds of children in worship are joyful sounds of praise. God put the wiggle in children, and we rejoice! Our Prayer Pond in the sanctuary and our unstaffed nursery are open for quiet, supervised play. Activity bags are available in the narthex. Children's bulletins are also available.

## **A Note About Our Livestream Service**

Today's 8:30 a.m. service is livestreamed. Most rear-row seats are out of view of the camera, but we cannot guarantee that any seat is off camera. By attending this service, you are giving permission to be in the video we produce.

## **A Few Requests**

We ask that you silence your cell phone or electronic devices. We would love to pray for the concerns of your heart during this service. Prayer request slips are located on the table near the main doors.

## + GATHERING +

PRELUDE          Prelude Modal          Jean Langlais

### WELCOME & ANNOUNCEMENTS

#### \*OPENING DIALOG

(written by former pastor, Rev. Walt Johnson)

**P:** We are gathered in the Name of the Father, and of the Son, and of the Holy Spirit. We gather to be fed by the Word and nourished in the Holy Meal— as has been our privilege for fifty-nine years.

**C:** **We meet in gratitude to God for the gift of Christ Jesus and for the renewing power of the resurrection.**

**P:** We thank the Spirit of God for leading and walking with us through all the past years; through times of joy, growth and vitality in mission, and through difficult seasons of stress and discouragement.

**C:** **We are grateful to the Lord of the Church for calling and equipping faithful pastors, lay-leaders and tireless volunteers to support our ministries over the years.**

P: We especially honor God for the work of Lutheran Campus Ministry, which had its beginning in our midst.

**C: We are thankful that this congregation has also been led to reach out to all sorts and conditions of God's children— seekers and faithful disciples from every walk of life.**

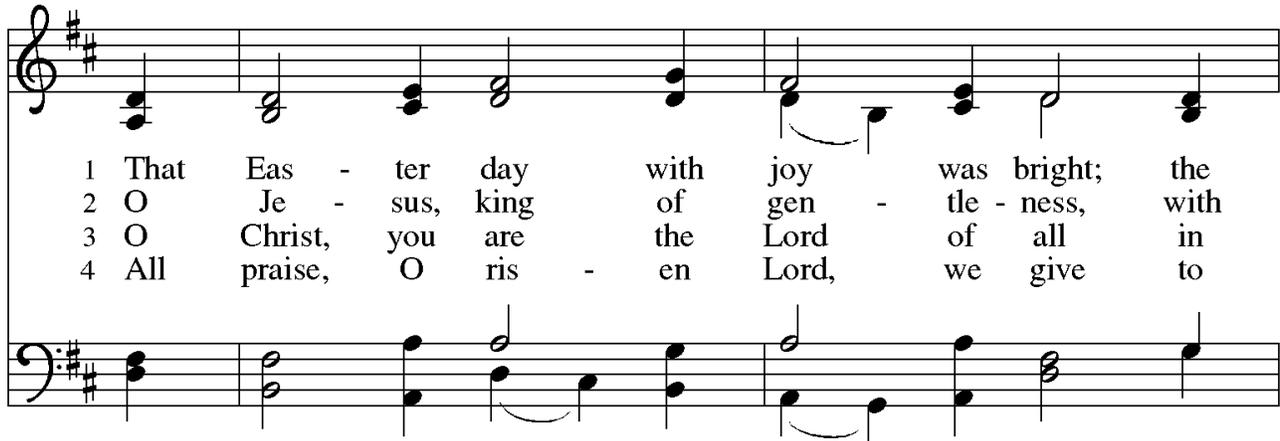
P: Let us ask God to lead us into the days and years ahead with Resurrection Hope— building on what has been, with a vision of what can be, and confident that God's every promise will be fulfilled.

**C: Send us, loving God, into your future— empowered by forgiving grace, encouraged by your promise that all things will work together for good for those who love the Lord.**

\*ENTRANCE HYMN

That Easter Day with Joy Was Bright      ELW#384

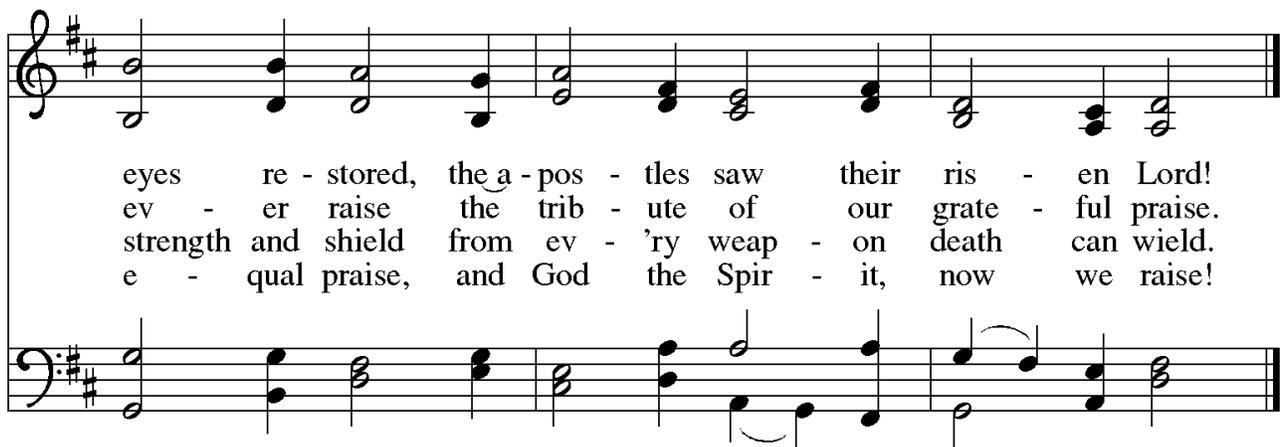
# That Easter Day with Joy Was Bright



1 That Eas - ter day with joy was bright; the  
2 O Je - sus, king of gen - tle - ness, with  
3 O Christ, you are the Lord of all in  
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing  
con - stant love our hearts pos - sess; to you our lips will  
this our Eas - ter fes - ti - val, for you will be our  
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!  
ev - er raise the trib - ute of our grate - ful praise.  
strength and shield from ev - 'ry weap - on death can wield.  
e - qual praise, and God the Spir - it, now we raise!

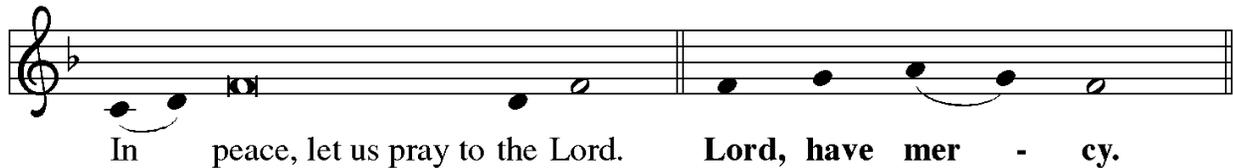
Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.  
Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

## \*GREETING

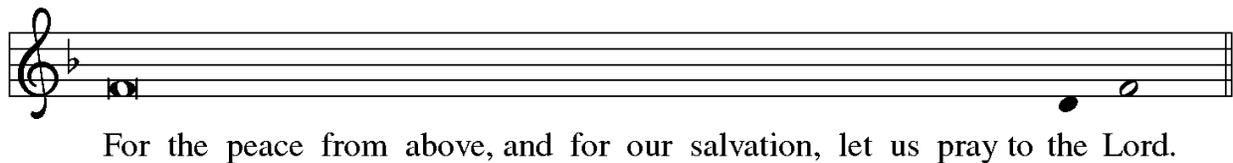
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

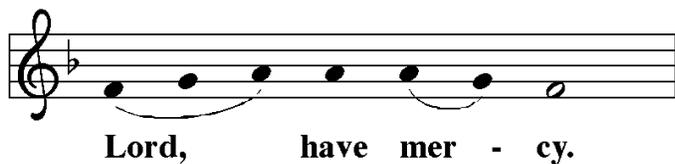
## \*KYRIE



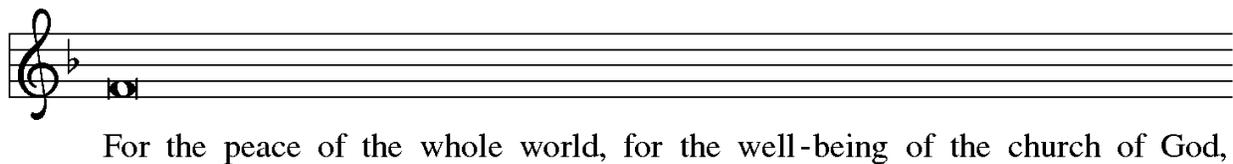
In peace, let us pray to the Lord. Lord, have mer - cy.



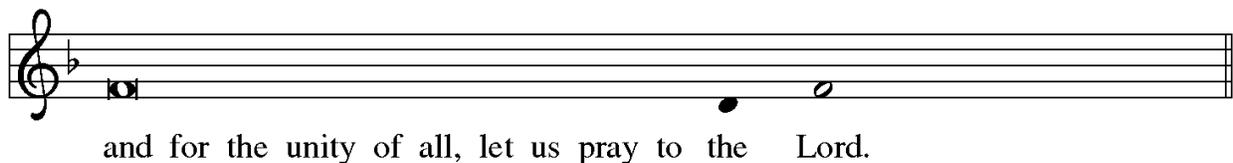
For the peace from above, and for our salvation, let us pray to the Lord.



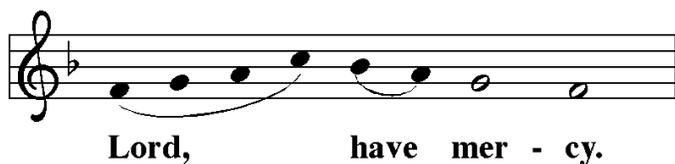
Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

*continued on next page*



*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*continued on next page*

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## \*PRAYER OF THE DAY

P: Let us pray. O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## +WORD+

CHILDREN'S MESSAGE

Pr. Adrienne Meier

FIRST READING

Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted this Jesus to be Leader and Savior at God's right hand, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit who has been given to those who obey God."

L: Word of God, word of life.

**C: Thanks be to God.**

## PSALM 118:14-29



<sup>14</sup>The LORD is my strength | and my song,  
and has become | my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the  
tents | of the righteous:**

**"The right hand of the | LORD acts valiantly!**

<sup>16</sup>The right hand of the LORD | is exalted!  
The right hand of the | LORD acts valiantly!"

<sup>17</sup>**I shall not | die, but live,  
and declare the works | of the LORD.**

<sup>18</sup>The LORD indeed pun- | ished me sorely,  
but did not hand me o- | ver to death.

<sup>19</sup>**Open for me the | gates of righteousness;  
I will enter them and give thanks | to the LORD.**

<sup>20</sup>"This is the gate | of the LORD;  
here the righ- | teous may enter."

<sup>21</sup>**I give thanks to you, for you have | answered  
me  
and you have become | my salvation.**

<sup>22</sup>The stone that the build- | ers rejected  
has become the chief | cornerstone.

<sup>23</sup>**By the LORD has | this been done;  
it is marvelous | in our eyes.**

<sup>24</sup>This is the day that the | LORD has made;  
let us rejoice and be | glad in it.

<sup>25</sup>**Hosanna! | O LORD, save us!  
We pray to you, LORD, pros- | per our days!**

<sup>26</sup>Blessed is the one who comes in the name | of  
the LORD;  
we bless you from the house | of the LORD.

<sup>27</sup>**The LORD is God and has giv- | en us light.  
Form a procession with branches up to the  
corners | of the altar.**

<sup>28</sup>You are my God, and | I will thank you;  
you are my God, and I | will exalt you.

<sup>29</sup>**Give thanks to the LORD, | for the LORD is  
good;  
God's mercy en- | dures forever.**

## SECOND READING

Revelation 1:4-8

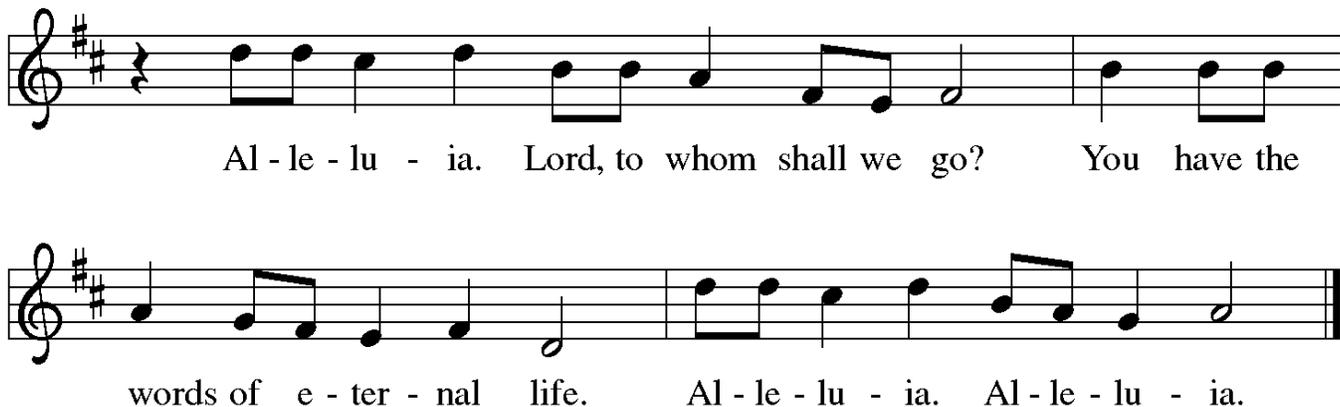
John to the seven churches that are in Asia:  
Grace to you and peace from the one who is  
and who was and who is to come, and from the  
seven spirits who are before God's throne, and  
from Jesus Christ, the faithful witness, the  
firstborn of the dead, and the ruler of the kings  
of the earth. To the one who loves us and freed  
us from our sins by his blood, and made us to  
be a dominion, priests serving his God and  
Father, to Jesus Christ be glory and dominion  
forever and ever. Amen.

Look! He is coming with the clouds; every  
eye will see him,  
even those who pierced him; and on his  
account all the tribes of the earth will wail.  
So it is to be. Amen. "I am the Alpha and the  
Omega," says the Lord God, who is and who  
was and who is to come, the Almighty.

L: Word of God, word of life.

**C: Thanks be to God.**

## \*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## \*HOLY GOSPEL      John 20:19-31, NRSV, emended

**P:** The Holy Gospel according to St. John, the twentieth chapter.

**C: Glory to you, O Lord.**

When it was evening on that first day of the week [the day of Jesus' resurrection], the doors of the house where the disciples were meeting were locked for fear of the Jewish authorities. But Jesus entered and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven of them; if you

retain the sins of any, they are retained."  
But Thomas, one of the Twelve, was not with the disciples when Jesus came. So the other disciples told him, "We have seen the Lord!" But he said to them, Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later Jesus' disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt, but believe." Thomas answered, "My Lord and my God! Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

P: The Gospel of our Lord!

**C: Praise to you, O Christ.**

SERMON

Pr. Adrienne Meier

\*HYMN OF THE DAY

The Risen Christ

ELW#390

# The Risen Christ



1 The ris - en Christ, who walks on wound-ed feet  
2 The ris - en Christ, who stands with wound-ed side,  
3 The ris - en Christ, who breaks with wound-ed hand  
4 May we, Christ's bod - y, walk and serve and stand



from gar - den tomb through dark - ened cit - y street,  
breathes out his Spir - it on them to a - bide  
the bread for those who fail to un - der - stand,  
with those op - pressed in this and ev - 'ry land,



un - locks the door of grief, de - spair, and fear,  
whose faith still wa - vers, who dare not be - lieve;  
re - veals him - self, de - spite their lin - g'ring tears,  
till all are blessed and can a bless - ing be,



and speaks a word of peace to all who hear.  
new grace, new strength, new pur - pose they re - ceive.  
en - flames their hearts, then quick - ly dis - ap - pears.  
re - stored in Christ to true hu - man - i - ty.

Text: Nigel Weaver, b. 1952  
Music: WOODLANDS, Walter Greatorex, 1877-1949  
Text © 1993 Nigel Weaver.  
Music © Oxford University Press. Used by permission.

## **\*NICENE CREED**

**A: With the whole church, let us confess our faith.**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and Earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
was incarnate of the Holy Spirit and the  
virgin Mary  
and became truly human.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.**

**He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver  
of life,**

**who proceeds from the Father and the  
Son.**

**who with the Father and the Son is  
worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and  
apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE CHURCH

A: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*Each petition ends:*

A: God, in your mercy,

**C: hear our prayer.**

A: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**C: Amen.**

## \*SHARING OF THE PEACE

P: The peace of the Lord be with you always.

**C: And also with you.**

*Share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.*

## OFFERING

*Please sign and pass the **Together In Community** pads. Make note of the names of your neighbors so you can introduce yourself after the service. These pads and pencils are sanitized at the end of each service.*

*Gifts may be placed in the offering plate by the door or you can also give on our website ([stlconline.org](http://stlconline.org)). St. Thomas collects gifts to support our mission of sharing, living, and celebrating God's grace with all people. We support Lutheran Campus Ministries at IU/Rose House and many local, national, and international ministry partners.*

## ORGAN IMPROVISATION

# \*OFFERTORY HYMN

## Christ Is Arisen

ELW#372



1 Christ is a - ris - en from the grave's dark pris - on. So let our joy rise



full and free; Christ our com-fort true will be. Al - le - lu - ia!



2 Were Christ not a - ris - en, then death were still our



pris - on. Now, with him to life re - stored, we praise



the Fa - ther of our Lord. Al - le - lu - ia!



3 Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! So let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!

## \*OFFERTORY PRAYER

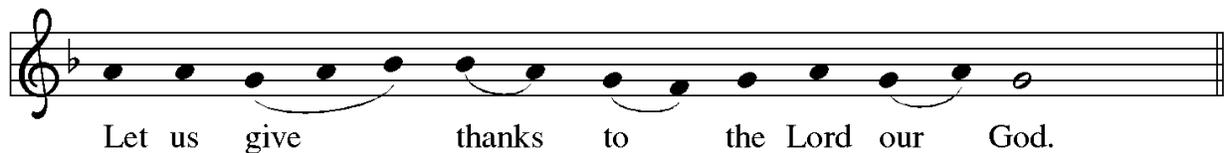
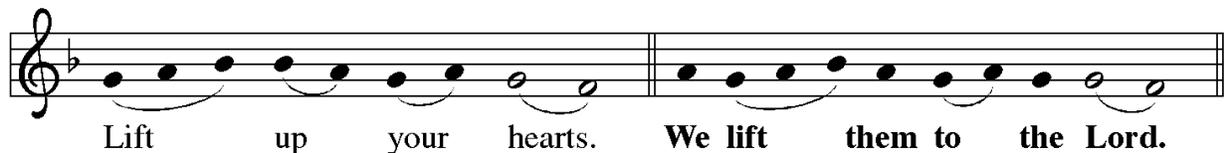
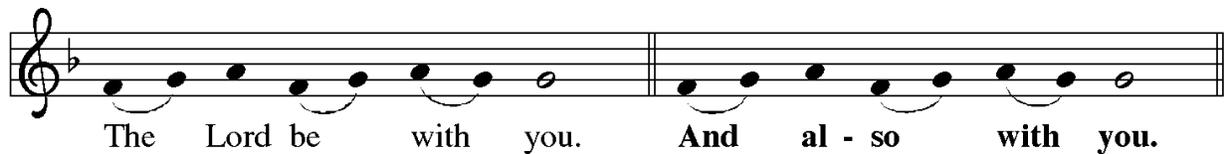
A: Let us pray. Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table.

Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

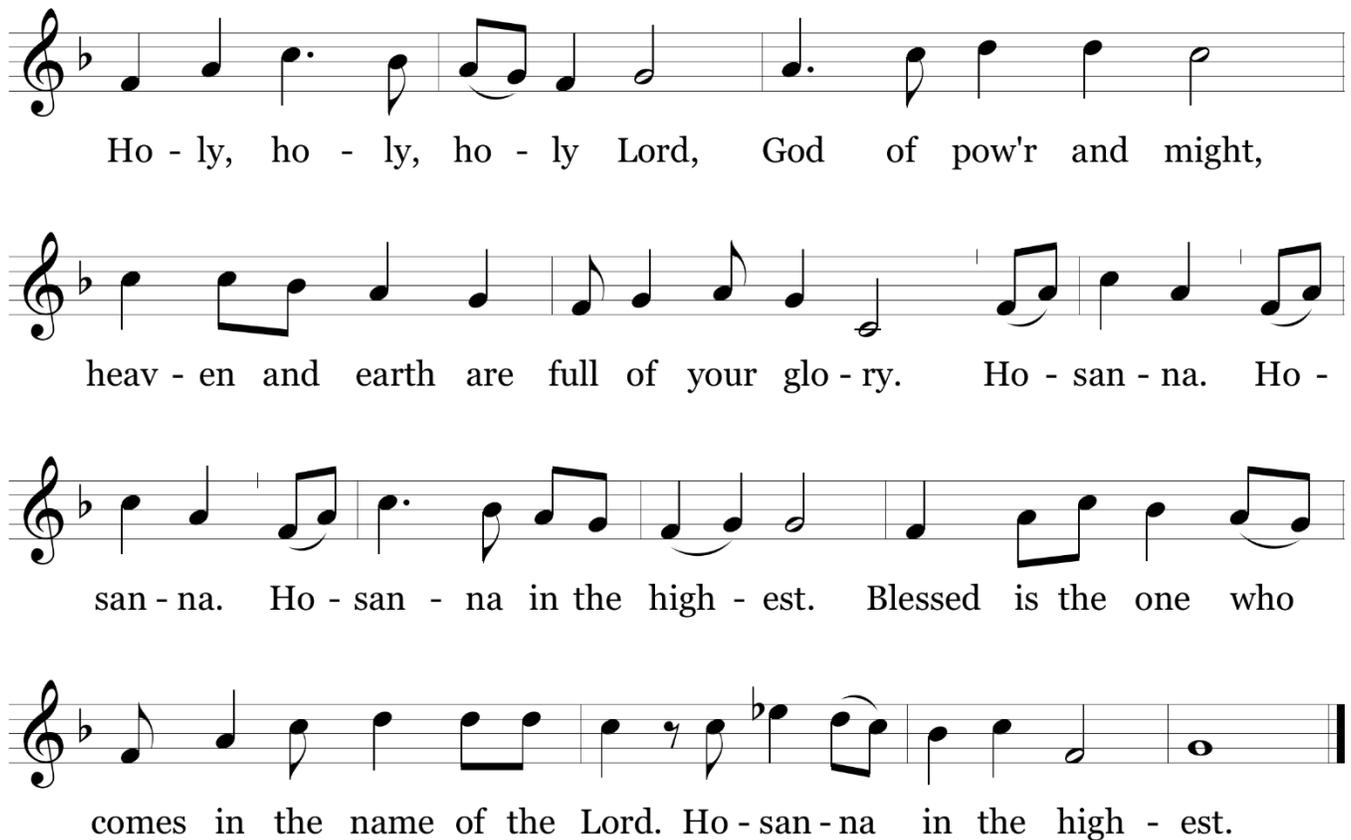
**C: Amen.**

**+ MEAL +**

## \*THE GREAT THANKSGIVING



P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry. Ho - san - na. Ho -  
san - na. Ho - san - na in the high - est. Blessed is the one who  
comes in the name of the Lord. Ho - san - na in the high - est.

### \*EUCCHARISTIC PRAYER

*The thanksgiving may include this acclamation.*

**C: Christ has died. Christ is risen. Christ will come again.**

## \*LORD'S PRAYER

*Speak this prayer in your preferred language. The pastor will continue when all versions are complete.*

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on Earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## \*INVITATION TO COMMUNION

**P:** The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

*We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Come forward at the direction of the ushers. Hand-torn bread or gluten-free wafers are offered with pink wine or red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.*

# LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

# COMMUNION HYMN

Now the Green Blade Rises

ELW#379

# Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,  
2 In the grave they laid him, love by ha - tred slain,  
3 Forth he came at Eas - ter like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that he would nev - er wake a - gain,  
he that for three days in the grave had lain;  
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
laid in the earth like grain that sleeps un - seen;  
raised from the dead, my liv - ing Lord is seen;  
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958  
Music: NOËL NOUVELET, French carol  
Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

**\*EUCCHARISTIC BLESSING**  
**C: Amen.**

**\*PRAYER AFTER COMMUNION**

**P:** We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

**C: Amen.**

**+ SENDING +**

**\*BENEDICTION**

**P:** God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✚ bless you now and forever.

**C: Amen.**

**\*SENDING HYMN**

Rise, O Church, like Christ Arisen

ELW#548

# Rise, O Church, like Christ Arisen



1 Rise, O church, like Christ a - ris - en,  
 2 Rise, trans - formed, and choose to fol - low  
 3 Rise, re - mem - ber well the fu - ture  
 4 Ser - vice be our sure vo - ca - tion;



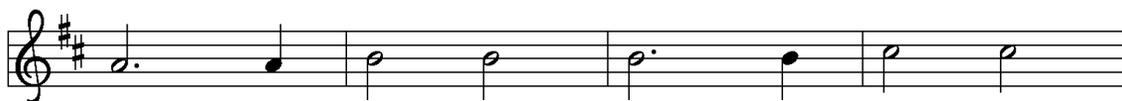
from this meal of love and grace;  
 af - ter Christ, though wound - ed, whole;  
 God has called us to re - ceive;  
 cour - age be our dai - ly breath;



may we through such love en - vi - sion  
 bro - ken, shared, our lives are hal - lowed  
 pres - ent by God's lov - ing nur - ture,  
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.  
 to re - lease and to con - sole.  
 Spir - it - ed then let us live.  
 from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;  
 Al - le - lu - ia, al - le - lu - ia;  
 Al - le - lu - ia, al - le - lu - ia;  
 Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.  
 Christ, our pres - ent, past, and goal.  
 Spir - it, grace by whom we live.  
 Rise, O church, a liv - ing faith.

**\*DISMISSAL**

**A:** Alleluia! Christ is risen.

**C: Christ is risen indeed. Alleluia!**

**A:** Go in peace. Tell what God has done.

**C: Thanks be to God.**

**POSTLUDE**

**Christ Jesus Lay in Death's Strong Bands**

**Joann Sebastian Bach**

\*\*\*

*We depart in peace to continue our worship  
in lives of witness to Christ's love  
in work, play, service, and care for creation.*

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## Announcements

### **Adult Forum: Dialogues on the Refugee Crisis**

How can Christians come together to do the work of God in the world in these times of division? Join **Janine Drake** and **Dawn Bakken** for a five-part adult education series, Dialogues on the Refugee Crisis, starting **this Sunday, April 24**. The Dialogues series has been designed to encourage informed, meaningful discussion about some of the crises we face today. We'll work in small groups and as a class through "bridge-building conversations" and learn more about the refugee crisis.

### **Caregiver Circle**

We invite members and friends who are caring for parent, spouse, sibling, or friend or supporting someone who is a primary caregiver to join us for an hour of supportive friendship on Zoom on the final Monday of each month. Our next meeting will be tomorrow **Monday, April 25 at 7:30 p.m.** The link to join is <https://bit.ly/3px3T2j>

## **Adult Choir Concert *All Creation Sings***

Join us next **Sunday, May 1 at 4 p.m.** in the worship space for *All Creation Sings*, a concert celebrating God's vast creation and featuring hymns from our new hymnal supplement.

## **ECHO Plant Sale**

Calling all gardeners... It's official—spring is here—and the ECHO plant sale is on the horizon—**May 8 (Mother's Day) and May 15**. Now's the time to head out to your garden and take a look. Are your catmint and black-eyed susans violating social distancing guidelines? Are columbine "volunteers" taking over your garden bed? Are you starting a flat of marigolds or peppers and have seedlings to spare? We'd love to have starts and extras of perennials, annuals, herbs, vegetables, bulbs, saplings, and houseplants (native plants are especially encouraged—let's make garden choices that help our pollinators). Or maybe there's a bare spot in your garden that could be filled with plants from the sale. All proceeds go to support ECHO (Educational Concerns for Hunger Organization) and its mission of combating world hunger through agricultural innovation and education.

We can also use volunteers to help with setting up and running the sale. If interested, please email Vicki Polansky at [vwilliam@indiana.edu](mailto:vwilliam@indiana.edu).

## **Graduates**

We want to celebrate with you! Please email the church office at [parishadmin@stlconline.org](mailto:parishadmin@stlconline.org) with information about any upcoming graduations. We will bless high school graduates in worship in June.

## **Young Worship Leaders**

Students in second grade and up who have been trained as acolytes are able to sign up to serve.

Students who are fluent readers are welcome to sign up as lectors. Sign up here: <https://bit.ly/36ECuVc>.

## **Poetry to Support Solar Array**

In support of our new solar array, Betty and Jerry Smith offer a few copies of *Through Our Eyes*, a book of Jerry's poems and his niece Patty Alheim's photographs. You are welcome to a copy of this book, or Jerry's second book of poetry, *Errant Thoughts*, for a donation to our solar project. Copies are available in the St. Thomas library.

## **Altar Flowers**

Flowers bring the beauty of creation to our worship. To reserve an arrangement, contact the church office via email at [parishadmin@stlconline.org](mailto:parishadmin@stlconline.org) or sign the sheet on the bulletin board behind the welcome desk by Wednesday each week. The Flower Guild makes the arrangements, and you may take the flowers home after the 11 a.m. worship service and then return the vase later. Each arrangement costs \$18, with "flowers" in the check memo line.

## **Creation Care Calling**

On 4/3/2022, the congregation voted to install an additional solar array on church property. Days later, we are halfway to our fundraising goal of \$11,390! Those interested and able to help fund this project are invited to make a contribution. Please make checks payable to St. Thomas Lutheran Church and designate "Solar Array" on the memo line. Thank you to the families who already donated.

**Cook Group's annual e-waste recycling event is on April 30. The event is from 9 a.m. to 2 p.m. at 500 N. Profile Parkway.** A list of accepted materials can be found [here](#). Additional information is available on [facebook here](#).

## **Today's Worship Leaders**

Altar Care: Shirley Mingee, Gail Seegert

Bread/Wine: Gloria Hitchcock

### **8:30 a.m. Service**

Assisting Minister: Kathleen Boggess

Lector: Del Newkirk

Ushers: Jim & Marti Doering

Greeters: Amy & Drew Balcam

Council Coordinator: Amy Balcam

### **11 a.m. Service**

Assisting Minister: Debbie Witt

Lector: Mike Witt

Ushers: Kim Filiatrault & Dennis Baurle

Greeters: Tim & Jennifer Garl

Council Coordinator: Ronna Papesh

**The altar flowers this week** are given  
by Eliot and Pamela Smith  
to the glory of God  
and in thanksgiving for their family

## **Prayers for those with health and safety concerns**

Elif Ogan, Jan Ellis, Caretta Van Ruler, Anne Smith, Carole Kirsch, Tim Kirsch, Roger Sasse, Paula Ionescu, Audrey Alpers, Deborah O'Brien, Casey-Marie, Mike Ost, Seth Lahn, Erin Wyatt, Bob Osborn, Gwen Powell, Andrew Halvorson, Doug Bauder, Yvonne Leber, Patty Pedersen, Ken Pedersen, Jan Coulter, Judy Louise, and Jeff Theis.

Contact the church office for inclusion in this list of concerns and to be included in the Sunday prayers.

A separate, confidential prayer chain is also available. Contact **Susan Colston** at [skcolston@aol.com](mailto:skcolston@aol.com) to join the prayer chain or make a request for prayer.

## **ST. THOMAS EVANGELICAL LUTHERAN CHURCH**

3800 East Third Street  
Bloomington, Indiana 47401  
Office Hours 9 a.m.- 4:30p.m.  
Phone: (812) 332-5252  
[stlconline.org](http://stlconline.org)

*Partners in ministry with*  
**Lutheran Church of  
the Living Waters**  
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**Sister Parish**  
Iglesia Santo Domingo  
de Guzman, Chichipate  
Parish of San Pedro, El Estor,  
Izabal, Guatemala

*In covenant with*  
**LUTHERAN CAMPUS MINISTRY  
AT INDIANA UNIVERSITY**  
Rev. Amanda Ghaffarian,  
Campus Pastor  
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Rev. Adrienne Meier,  
Pastor  
[pastor@stlconline.org](mailto:pastor@stlconline.org)

Rev. Lecia Beck,  
Minister of Youth  
and Christian Nurture  
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Erica Whichello,  
Parish Administrator  
[parishadmin@stlconline.org](mailto:parishadmin@stlconline.org)

Mike Powell,  
Director of Music and Organist

Dr. Dale Heidebrecht,  
Interim Adult Choir Director

Melissa de Graaf,  
Children's Choir Director

**St. Thomas Lutheran Church and LCM-IU  
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,  
shares and celebrates God's grace with all people!**