



Fourth Sunday of Easter

May 8, 2022

**SERVICE OF WORSHIP
WITH HOLY COMMUNION
AT 8:30 A.M. and 11 A.M.**

We are honored that you are joining our worship today. Today's service begins in the narthex (lobby). If participating in the palm processional is physically difficult for you, you are welcome to begin in meditation in the nave (worship space).

Welcome

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

As disciples of Christ who value the faith, gifts, and ministry of all God's people, and who seek justice and reconciliation, we welcome all God's children to an inclusive community. This welcome is extended without exception and regardless of sex, race, national origin, educational background, sexual orientation, gender identity, physical and mental ability, age, or economic condition.

Worship Aids

In this worship bulletin, worshipers are invited to stand at the places marked with an * and bold type denotes the congregation's response.

Everything you need to participate in worship is found in this bulletin, except for the hymns which are found in the back third of the red Evangelical Lutheran Worship under your seat. Assisted hearing devices and large print bulletins are available from an usher; the chairs with arms are reserved for people with mobility limitations.

Children in Worship

We welcome all children to worship with us—including full participation in Holy Communion. Whether talking, crying, laughing, or singing, the sounds of children in worship are joyful sounds of praise. God put the wiggle in children, and we rejoice! Our Prayer Pond in the sanctuary and our unstaffed nursery are open for quiet, supervised play. Activity bags are available in the narthex. Children's bulletins are also available.

A Note About Our Livestream Service

Today's 8:30 a.m. service is livestreamed. Most rear-row seats are out of view of the camera, but we cannot guarantee that any seat is off camera. By attending this service, you are giving permission to be in the video we produce.

A Few Requests

We ask that you silence your cell phone or electronic devices. We would love to pray for the concerns of your heart during this service. Prayer request slips are located on the table near the main doors.

+ GATHERING +

PRELUDE Beside the Still Waters Dan Locklair

WELCOME & ANNOUNCEMENTS

*CONFESSION AND FORGIVENESS

P: Alleluia! Christ is Risen!

C: Christ is risen indeed! Alleluia!

P: Blessed be the holy Trinity, † one God, who was, who is, and who is to come.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the chaos of this world. Through the waters of baptism, rescue us, flood us with mercy, and drown our sin forever. Quench our thirst; cleanse our hearts; wipe away every tear. Claim us again as your holy people. Amen.

P: Beloved of God, you have passed over from death to life. You are a new creation! In the name of the Beginning and the End, the Shepherd and the Lamb, your sin is washed away forever.

C: Amen.

*ENTRANCE HYMN

Christ the Lord Is Risen Today; Alleluia!

ELW#369

Christ the Lord Is Risen Today; Alleluia!

1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!

Chris - tians, has - ten on your way; Al - le - lu - ia!
sin - less in the sin - ner's stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled, Al - le - lu - ia!
all your grate - ful hom - age pay; Al - le - lu - ia!

of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!
when con - tend - ing death and life, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!

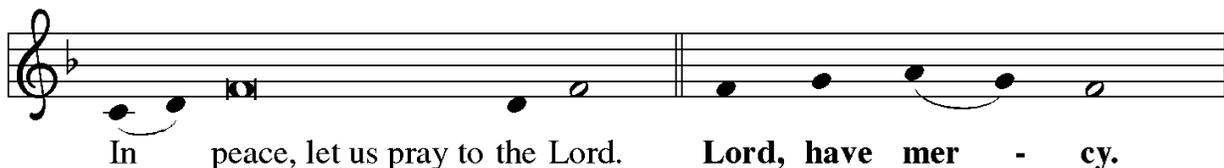
at the pas - chal vic - tim's feet. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!
met in strange and awe - some strife. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!

*GREETING

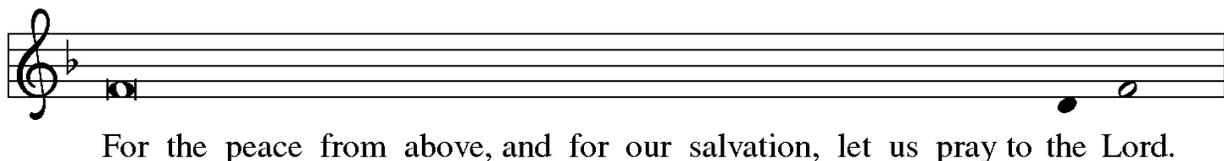
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

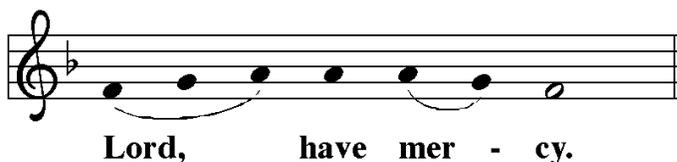
*KYRIE



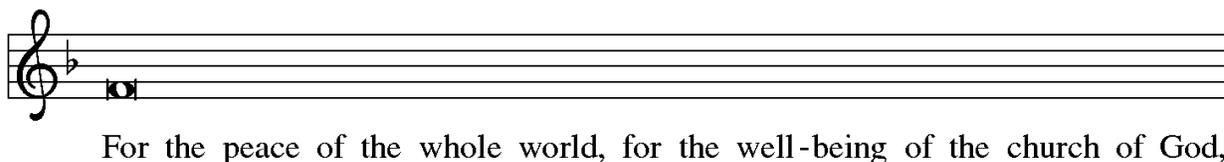
In peace, let us pray to the Lord. Lord, have mer - cy.



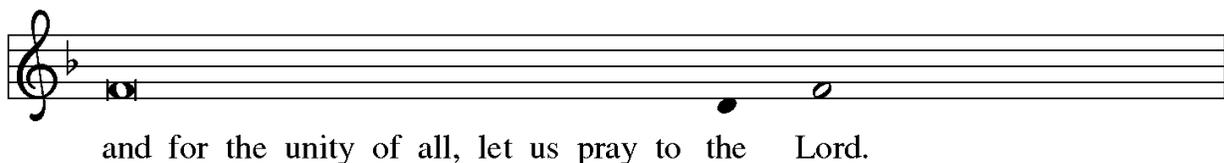
For the peace from above, and for our salvation, let us pray to the Lord.



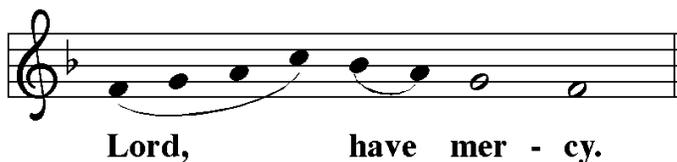
Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,

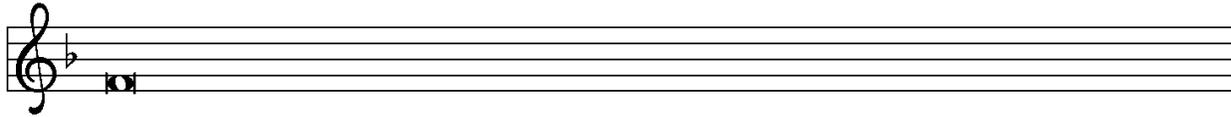


and for the unity of all, let us pray to the Lord.

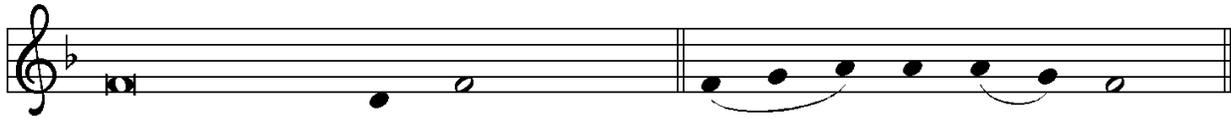


Lord, have mer - cy.

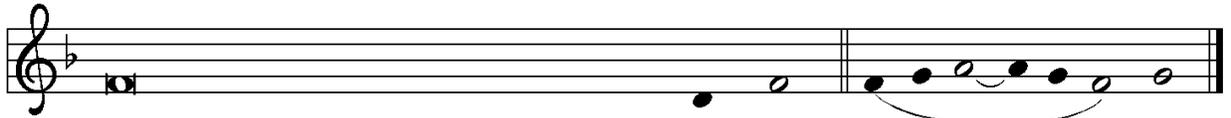
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For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.

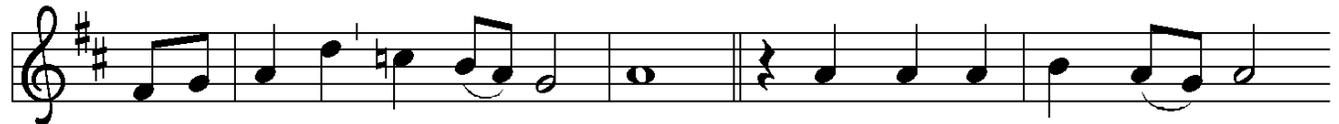


Help, save, comfort, and defend us, gra - cious Lord. A - men.

*HYMN OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. | Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

continued on next page

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

continued on next page

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to-ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*PRAYER OF THE DAY

P: Let us pray. O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

+WORD+

CHILDREN'S MESSAGE

Pr. Lecia Beck

FIRST READING

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay."

So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his

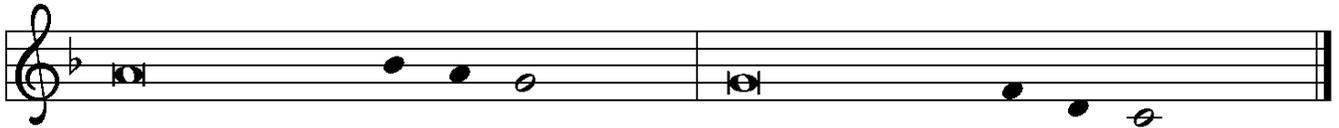
hand and helped her up. Then calling the saints and widows, Peter showed her to be alive.

This became known throughout Joppa, and many believed in the Lord. Meanwhile Peter stayed in Joppa for some time with a certain Simon, a tanner.

L: Word of God, word of life.

C: Thanks be to God.

PSALM 23



¹The LORD | is my shepherd;
I shall not | be in want.

²**The LORD makes me lie down | in green
pastures
and leads me be- | side still waters.**

³You restore my | soul, O LORD,
and guide me along right pathways | for your
name's sake.

⁴**Though I walk through the valley of the shadow
of death,
I shall | fear no evil;
for you are with me; your rod and your staff,
they | comfort me.**

⁵You prepare a table before me in the presence |
of my enemies;
you anoint my head with oil, and my cup is |
running over.

⁶**Surely goodness and mercy shall follow me all
the days | of my life,
and I will dwell in the house of the | LORD
forever.**

SECOND READING

Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,

and worship God day and night within the temple,

and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;

the sun will not strike them,
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,

and will guide them to springs of the water of life,

and God will wipe away every tear from their eyes."

L: Word of God, word of life.

C: Thanks be to God.

*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*HOLY GOSPEL John 10:22-30, NRSV, emended

P: The Holy Gospel according to St. John, the tenth chapter.

C: **Glory to you, O Lord.**

At that time (of Jesus' public teaching and healing) the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. The Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My

sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

P: The Gospel of our Lord!

C: Praise to you, O Christ.

SERMON

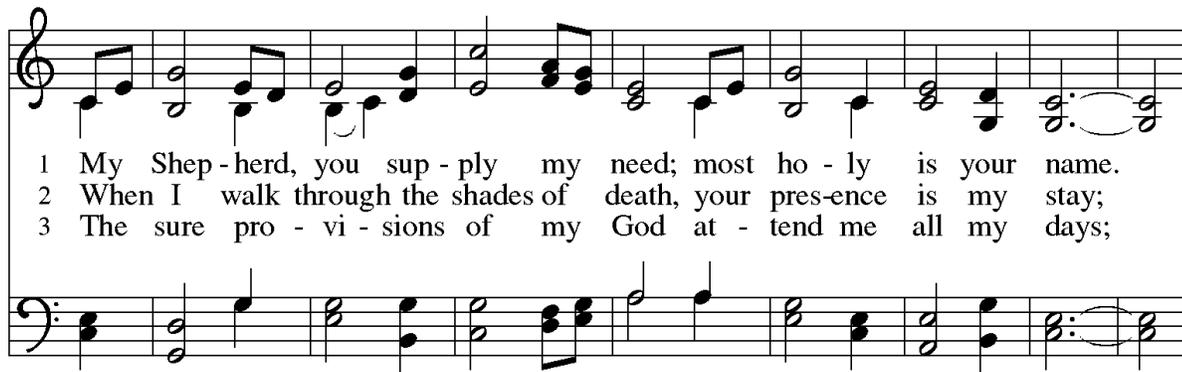
Pr. Lecia Beck

*HYMN OF THE DAY

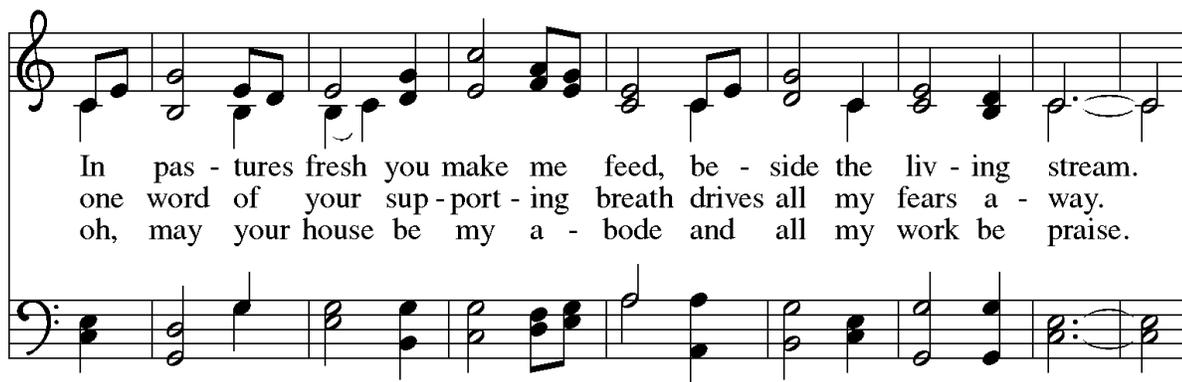
My Shepherd, You Supply My Need

ELW#782

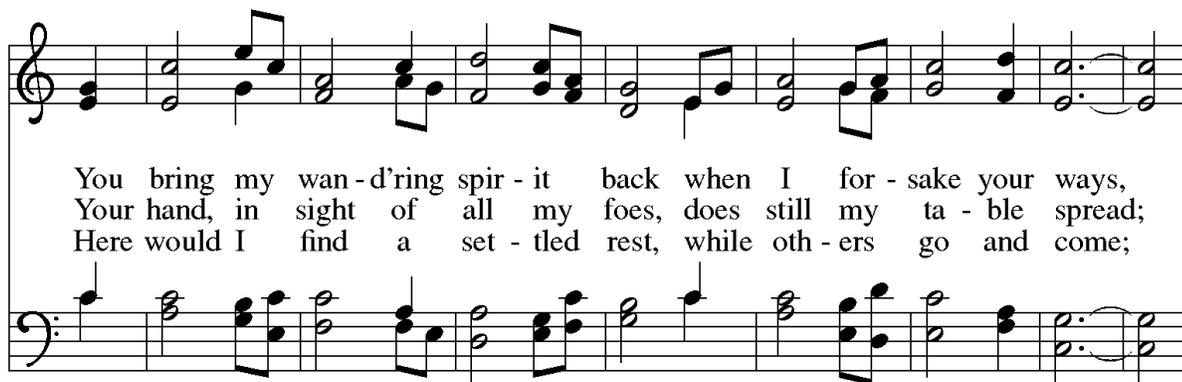
My Shepherd, You Supply My Need



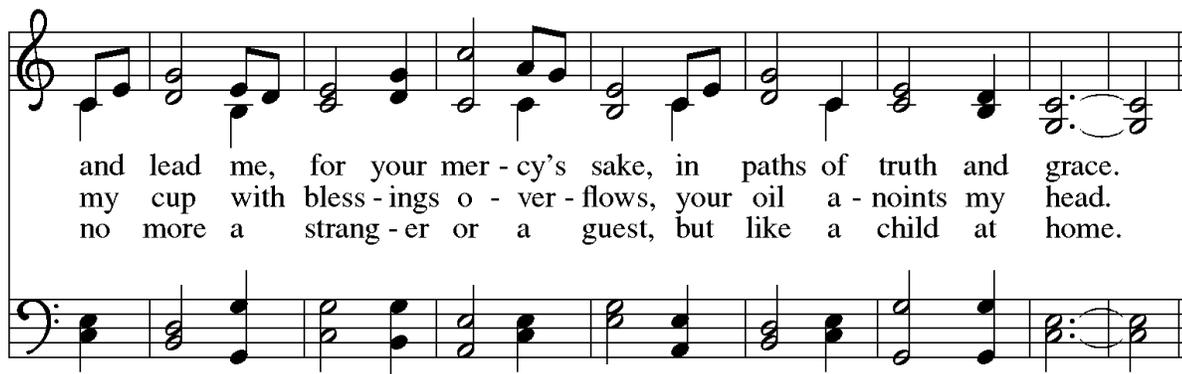
1 My Shep-herd, you sup-ply my need; most ho-ly is your name.
2 When I walk through the shades of death, your pres-ence is my stay;
3 The sure pro-vi-sions of my God at-tend me all my days;



In pas-tures fresh you make me feed, be-side the liv-ing stream.
one word of your sup-port-ing breath drives all my fears a-way.
oh, may your house be my a-bode and all my work be praise.



You bring my wan-d'ring spir-it back when I for-sake your ways,
Your hand, in sight of all my foes, does still my ta-ble spread;
Here would I find a set-tled rest, while oth-ers go and come;



and lead me, for your mer-cy's sake, in paths of truth and grace.
my cup with bless-ings o-ver-flows, your oil a-noints my head.
no more a strang-er or a guest, but like a child at home.

***NICENE CREED**

A: With the whole church, let us confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and Earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
was incarnate of the Holy Spirit and the
virgin Mary
and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.**

**He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life,**

**who proceeds from the Father and the
Son.**

**who with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and
apostolic Church.**

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE CHURCH

A: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

Each petition ends:

A: God, in your mercy,

C: hear our prayer.

A: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C: Amen.

*SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

Share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.

OFFERING

*Please sign and pass the **Together In Community** pads. Make note of the names of your neighbors so you can introduce yourself after the service. These pads and pencils are sanitized at the end of each service.*

Gifts may be placed in the offering plate by the door or you can also give on our website (stlconline.org). St. Thomas collects gifts to support our mission of sharing, living, and celebrating God's grace with all people. We support Lutheran Campus Ministries at IU/Rose House and many local, national, and international ministry partners.

8:30 a.m. CHOIR ANTHEM

The Lord is My Shepherd

Thomas Matthews

11 a.m. ORGAN IMPROVISATION

*OFFERTORY HYMN

Let the Vineyards

ELW#182



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

*OFFERTORY PRAYER

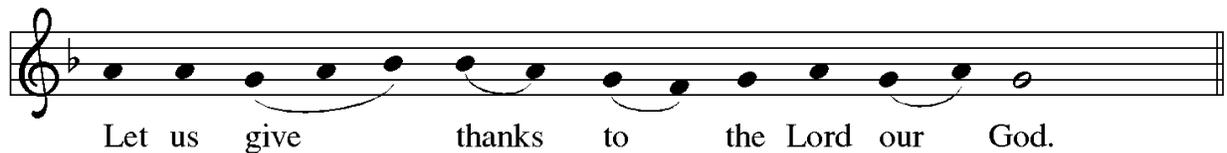
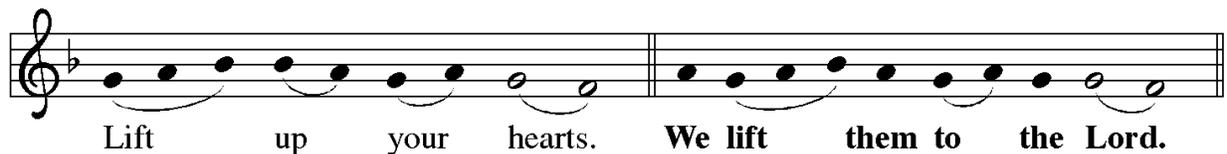
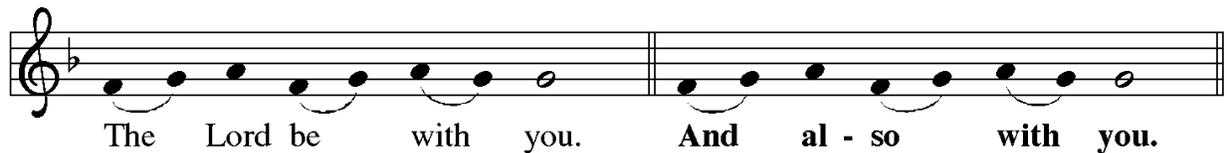
A: Let us pray. Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table.

Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

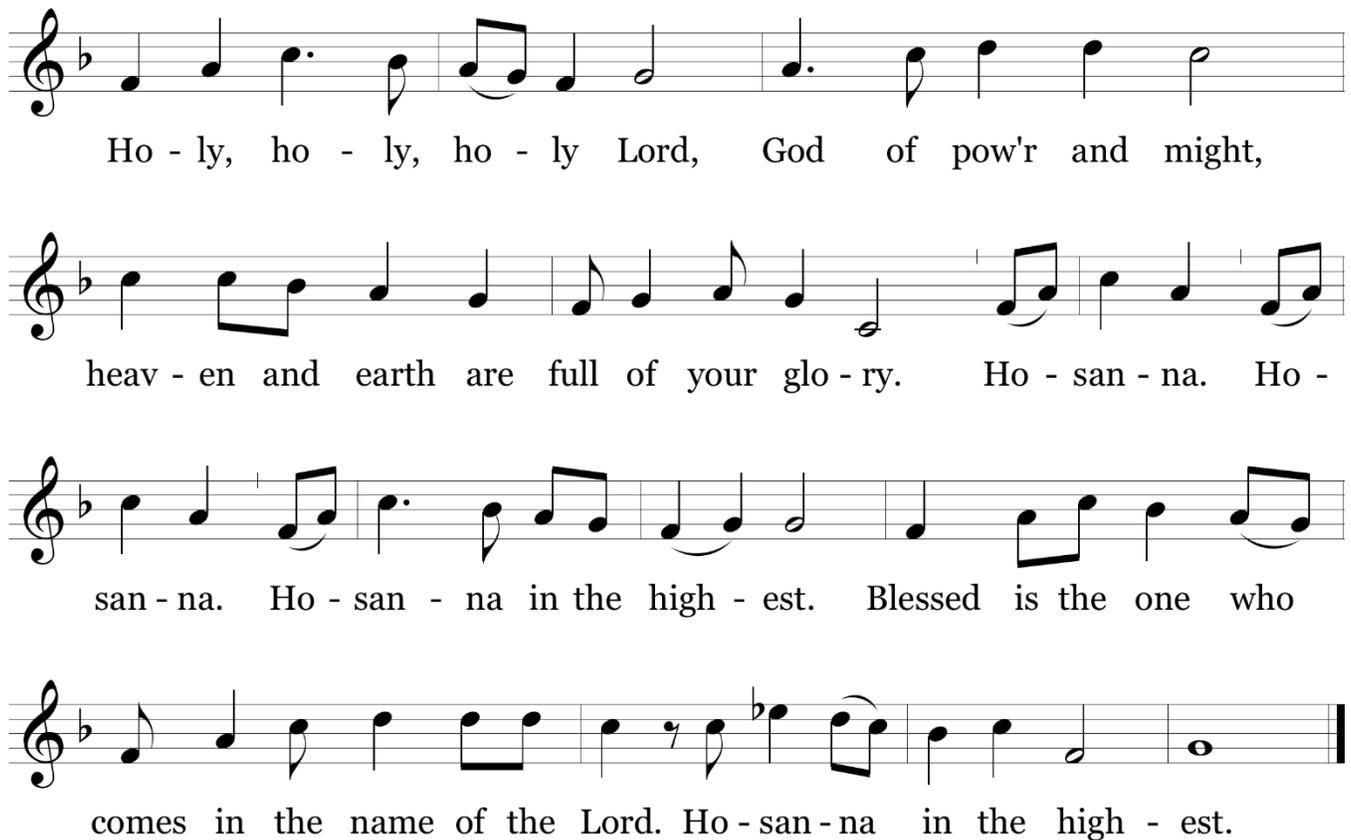
C: Amen.

+ MEAL +

*THE GREAT THANKSGIVING



P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Blessed is the one who
comes in the name of the Lord. Ho - san - na in the high - est.

*EUCCHARISTIC PRAYER

The thanksgiving may include this acclamation.

C: Christ has died. Christ is risen. Christ will come again.

*LORD'S PRAYER

Speak this prayer in your preferred language. The pastor will continue when all versions are complete.

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on Earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*INVITATION TO COMMUNION

P: The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Come forward at the direction of the ushers. Hand-torn bread or gluten-free wafers are offered with pink wine or red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN

The King of Love My Shepherd Is

ELW#502

The King of Love My Shepherd Is

1 The King of love my shep - herd is, whose good - ness
2 Where streams of liv - ing wa - ter flow, my ran - somed
3 Per - verse and fool - ish oft I strayed, but yet in
4 In death's dark vale I fear no ill, with thee, dear

fail - eth nev - er; I noth - ing lack if
soul he lead - eth and, where the ver - dant
love he sought me, and on his shoul - der
Lord, be - side me, thy rod and staff my

I am his and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
thine unction grace bestoweth;
and, oh, what transport of delight
from thy pure chalice floweth!

6 And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever.

Text: Henry W. Baker, 1821-1877
Music: ST. COLUMBA, Irish tune

***EUCHARISTIC BLESSING**
C: Amen.

*PRAYER AFTER COMMUNION

P: Let us pray. We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C: Amen.

+ SENDING +

*BENEDICTION

P: God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✚ bless you now and forever.

C: Amen.

*SENDING HYMN

Praise the Lord, Rise Up Rejoicing

ELW#544

Praise the Lord, Rise Up Rejoicing



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing: glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spir - it, strong and free.



Christ, your cross and pas - sion shar - ing, by this eu - cha -
by your blood new life re - ceiv - ing, in your bod - y,
Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - 'ry na - tion, may we faith - ful fol - l'wers be.

Text: Howard C. A. Gaunt, 1902–1983, alt.
Music: ALLES IST AN GOTTES SEGEN, Johann Löhner, 1645–1705, adapt.
Text © Oxford University Press.

*DISMISSAL

A: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

A: Go in peace. Tell what God has done.

C: Thanks be to God.

POSTLUDE

Christ the Lord Is Risen Today

Robert Powell

*We depart in peace to continue our worship
in lives of witness to Christ's love
in work, play, service, and care for creation.*

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Announcements

Annual Program Meeting

The Annual Program Meeting of St. Thomas Lutheran Church will be held on **Sunday, May 15 following the 11 a.m. worship (around 12:15 p.m.)**. We will celebrate a year of ministry, annual reports will be shared, and new council members elected. Those who prefer to join on Zoom may at: <https://bit.ly/3JIP7D2>

Women's Bible Study

Women's Bible Study will not meet today due to illness. The next meeting will be in September.

ECHO Plant Sale Today

After teasing us with sunshine and warmth in fits and starts (April really is the cruelest month), spring is finally here, and it's time to garden. Stop by the ECHO sale in the narthex **today** and shop the great selection of plants donated by the gardeners of St. Thomas. So far we can promise strawberries, coreopsis, catmint, love in a mist, and much more. It's also not too late to donate plants. We'd love to have starts and extras of perennials, annuals, herbs, vegetables, bulbs, saplings, and houseplants (native plants are especially encouraged—let's make garden choices that help our pollinators). And if you miss the sale this week, not to worry! The sale will be back **next Sunday May 15** as well. All proceeds go to support ECHO (Educational Concerns for Hunger Organization) and its mission of combating world hunger through agricultural innovation and education.

Word in the Woods

The earth is the Lord's and all that is in it! (Psalm 24:1) Join us for Word in the Woods as we enjoy God's creation, build relationships, and contemplate scripture together. With the lengthening days, we will gather on the **second Tuesday evening of each month at 6 p.m.** Meet us Griffy Lake boathouse for a 1.5-mile hike which closes with Holy Communion. Our next hike will be on **Tuesday, May 10**. Please let [Pastor Lecia](#) know if you plan to join us!

Adult Forum: Dialogues on the Refugee Crisis

How can Christians come together to do the work of God in the world in these times of division? Join **Janine Drake** and **Dawn Bakken** for a five-part adult education series, Dialogues on the Refugee Crisis. The Dialogues series has been designed to encourage informed, meaningful discussion about some of the crises we face today. We'll work in small groups and as a class through "bridge-building conversations" and learn more about the refugee crisis.

Junior High & High School Youth Group at Winslow Woods Park

All junior high & high school students are invited to join us on **Sunday, May 15 at 5:30 p.m.** We will gather with junior high & high school students from First Presbyterian Church and Trinity Episcopal Church at Winslow Woods Park. We will have time to get to know each other, have a lesson connecting creation care with our faith, and time to hang out. Please let [Pastor Lecia](#) know if you plan to join us by Thursday, May 12!

Graduates

We want to celebrate with you! Please email the church office at parishadmin@stlconline.org with information about any upcoming graduations. We will bless high school graduates in worship in June.

Young Worship Leaders

Students in second grade and up who have been trained as acolytes are able to sign up to serve. Students who are fluent readers are welcome to sign up as lectors. Sign up here: <https://bit.ly/36ECuVc>.

Blessing of Seeds and Soil

In 470 A.D., a series of unfortunate natural disasters occurred in France. In response, the Church created the minor spring festival called "Rogation," which means "to ask." The people depended on the soil, and so they would gather around their sprouting fields to ask God for a plentiful harvest. On **Sunday, May 15**, you are invited to bring seeds, sprouts, garden soil (such as some placed in a mason jar), and tools to be blessed during worship. Before the second service, around 10:15 a.m., those who wish may gather at the Community Garden to ask for God's blessing.

Consumer-Free Kids event

Bloomington Multifaith Alliance Children & Youth presents "Consumer-Free Kids" on May 14 at 11 a.m. at **First United Church at 2420 E. Third St.** Kids can learn about zero-waste lunch boxes, eco-bricks, and no-buy day. Bring gently used toys for a toy swap and attend a presentation by Sycamore Land Trust.

New Hope for Families Open House

New Hope for Families, the only family shelter in Monroe County, invites us to an Open House at their new home on **Saturday, May 14!** Drop in any time between 1 and 4 p.m. to meet staff, tour the building, and enjoy refreshments and live music. The St. Thomas congregation supports New Hope through budgeted funds, individual giving, weekly collections of household items, and contributing decorated trees to their annual Holiday Tree Auction. New Hope for Families is at **1140 S. Morton Street in Bloomington.** Public parking is available across the street at Switchyard Park and accessible parking is available on site.

Additionally, volunteers are needed during regular business hours (9am-Noon or 1-4pm) to help New Hope staff move boxes, unbox and sort belongings, assemble furniture, and decorate the new space. To sign up for a shift between now and Tuesday May 17, or to get more information, contact shelter director, Chase, by sending email to roofdirector@newhope4families.org or text to 812-727-4182.

Poetry to Support Solar Array

In support of our new solar array, Betty and Jerry Smith offer a few copies of *Through Our Eyes*, a book of Jerry's poems and his niece Patty Alheim's photographs. You are welcome to a copy of this book, or Jerry's second book of poetry, *Errant Thoughts*, for a donation to our solar project. Copies are available in the St. Thomas library.

Creation Care Calling

We continue to raise funds to install a solar array near the community garden. With our current solar panels on the roof and the addition of this ground array, we will be able to generate 100% of the electricity that the church uses. Please chip in with a donation - big or small - payable to St. Thomas Lutheran Church with "Solar Array" in the memo line.

Today's Worship Leaders

Altar Care: Mary Sasse, Jan Sinn

Bread/Wine: Vicki Polansky

8:30 a.m. Service

Assisting Minister: Allison Ward

Lector: Nancy Mathews

Ushers: Gene & Gayl Laughman

Greeters: Jim Ward

Council Coordinator: Sarah Fogleman

11 a.m. Service

Assisting Minister: Tim Smith

Lector: Noah Smith

Ushers: Craig & Kathy McDonald

Greeters: Tom & Jan Sinn

Council Coordinator: Ashley Ahlbrand

The altar flowers this week are given by

Jean Brown in memory

of Ron Brown

and

Kent and Barb Unger in honor

of their son Aaron's birthday

Prayers for those with health and safety concerns

Elif Ogan, Jan Ellis, Caretta Van Ruler, Anne Smith, Carole Kirsch, Tim Kirsch, Roger Sasse, Paula Ionescu, Audrey Alpers, Deborah O'Brien, Casey-Marie, Mike Ost, Seth Lahn, Erin Wyatt, Bob Osborn, Gwen Powell, Andrew Halvorson, Doug Bauder, Yvonne Leber, Patty Pedersen, Ken Pedersen, Jan Coulter, Judy Louise, and Jeff Theis.

Contact the church office for inclusion in this list of concerns and to be included in the Sunday prayers.

A separate, confidential prayer chain is also available. Contact **Susan Colston** at skcolston@aol.com to join the prayer chain or make a request for prayer.

ST. THOMAS EVANGELICAL LUTHERAN CHURCH

3800 East Third Street
Bloomington, Indiana 47401
Office Hours 9 a.m.- 4:30p.m.
Phone: (812) 332-5252
stlconline.org

Partners in ministry with
**Lutheran Church of
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Izabal, Guatemala

In covenant with
**LUTHERAN CAMPUS MINISTRY
AT INDIANA UNIVERSITY**
Rev. Amanda Ghaffarian,
Campus Pastor
lutheran@indiana.edu
Phone: (812) 333-2474
lcmiu.org

Rev. Adrienne Meier,
Pastor
pastor@stlconline.org

Rev. Lecia Beck,
Minister of Youth
and Christian Nurture
christiannurture@stlconline.org

Erica Whichello,
Parish Administrator
parishadmin@stlconline.org

Mike Powell,
Director of Music and Organist

Dr. Dale Heidebrecht,
Interim Adult Choir Director

Melissa de Graaf,
Children's Choir Director

**St. Thomas Lutheran Church and LCM-IU
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,
shares and celebrates God's grace with all people!**