



Fifth Sunday of Easter

May 15, 2022

**SERVICE OF WORSHIP
WITH HOLY COMMUNION
AT 8:30 A.M. and 11 A.M.**

We are honored that you are joining our worship today. Today's service begins in the narthex (lobby). If participating in the palm processional is physically difficult for you, you are welcome to begin in meditation in the nave (worship space).

Welcome

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

As disciples of Christ who value the faith, gifts, and ministry of all God's people, and who seek justice and reconciliation, we welcome all God's children to an inclusive community. This welcome is extended without exception and regardless of sex, race, national origin, educational background, sexual orientation, gender identity, physical and mental ability, age, or economic condition.

Worship Aids

In this worship bulletin, worshipers are invited to stand at the places marked with an * and bold type denotes the congregation's response.

Everything you need to participate in worship is found in this bulletin, except for the hymns which are found in the back third of the red Evangelical Lutheran Worship under your seat. Assisted hearing devices and large print bulletins are available from an usher; the chairs with arms are reserved for people with mobility limitations.

Children in Worship

We welcome all children to worship with us—including full participation in Holy Communion. Whether talking, crying, laughing, or singing, the sounds of children in worship are joyful sounds of praise. God put the wiggle in children, and we rejoice! Our Prayer Pond in the sanctuary and our unstaffed nursery are open for quiet, supervised play. Activity bags are available in the narthex. Children's bulletins are also available.

A Note About Our Livestream Service

Today's 8:30 a.m. service is livestreamed. Most rear-row seats are out of view of the camera, but we cannot guarantee that any seat is off camera. By attending this service, you are giving permission to be in the video we produce.

A Few Requests

We ask that you silence your cell phone or electronic devices. We would love to pray for the concerns of your heart during this service. Prayer request slips are located on the table near the main doors.

+ GATHERING +

PRELUDE

Adagio

Felix Mendelssohn

WELCOME & ANNOUNCEMENTS

OPENING LITANY

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C: Amen.

P: Lord of heaven and earth, you started us in a garden, formed us from good dirt, breathed life into our dusty bones, and poured living water on our clay hearts.

C: We begin now, together with you, with this soil and with the ground beneath our feet.

P: We honor the soil as more than just dirt, but as the memory of a place. We remember the tears of ancestors, pushed off this soil. We honor the bones of ancestors, pushed to work this soil. We lament the tyranny of ancestors, pushed to by greed to exploit this soil.

C: Bring your healing to our soil; get our hands dirty with the work you have given us. Bring life and redemption to the ground beneath our feet.

P: Though it may be polluted, hardened with blood-red clay, sparking with broken glass, tainted from years of abuse, we trust that you have the power to redeem every inch of this earth.

C: We start here, with willing hands and hearts. Heal our soil. Call us to get our hands dirty with the work you have given us.

P: Lord of resurrection, in your mercy, send earthworms and nematodes, rhizomes and protozoa that they may find a home in our soil. May it be crawling with life that our eyes may never see.

C: Bring life to the ground beneath our feet, let the dirt beneath our nails remind us of your resurrection power.

P: Creator and Sustainer of life, you give seed to the sower and bread for food. Nourish, protect, and bless the seed which people have sown in hope, and the hands and tools of those who sow it, so that both seed and sower may bear good fruit, be rooted in your love, and bend toward your light. Bring forth a harvest that satisfies the needs of your people; through Christ our Lord.

C: Amen.

*ENTRANCE HYMN

God of the Fertile Fields

ACS#1063

God of the Fertile Fields

1 God of the fer - tile fields, sha - per of
 2 We would be stew - ards true, hold - ing in
 3 As grows the hid - den seed to fruit that
 4 God of the coun - try - side, dear to the

earth that yields our dai - ly bread: forth from your
 trust from you all that you give; help us in
 serves our need, so your reign grows. Let all our
 Christ who died to make us one: we pledge our

boun - teous hand come gifts your love has planned,
 love to share, teach us like you to care
 toil be used, no gift of yours a - bused,
 lives a - new in faith - ful love to you.

that all in ev - 'ry land be clothed and fed.
 for peo - ple ev - 'ry - where, that all may live.
 no hum - ble task re - fused your love be - stows.
 Guide all we say and do. Your will be done.

Text: Georgia Harkness, 1891–1974, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

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*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*HYMN OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

continued on next page

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

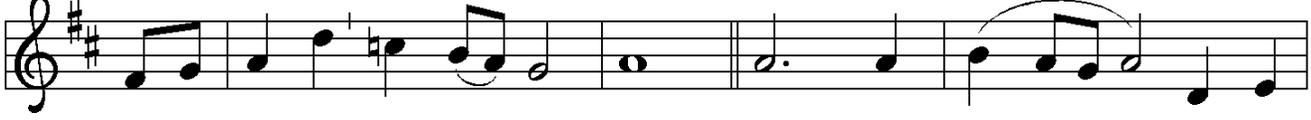


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

continued on next page

Final refrain

This is the feast of vic-tory for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

*PRAYER OF THE DAY

P: Let us pray. O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

+WORD+

CHILDREN'S MESSAGE

Pr. Lecia Beck

FIRST READING

Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven.

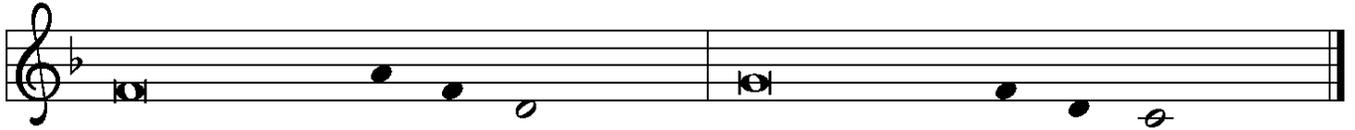
"At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that God gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?"

When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

L: Word of God, word of life.

C: Thanks be to God.

PSALM 148



- ¹Hallelujah! Praise the LORD | from the heavens;
praise God | in the heights.
- ²**Praise the LORD, | all you angels;
sing praise, all you | hosts of heaven.**
- ³Praise the LORD, | sun and moon;
sing praise, all you | shining stars.
- ⁴**Praise the LORD, heav- | en of heavens,
and you waters a- | bove the heavens.**
- ⁵Let them praise the name | of the LORD,
who commanded, and they | were created,
- ⁶**who made them stand fast forev- | er and ever,
giving them a law which shall not | pass
away.**
- ⁷Praise the LORD | from the earth,
you sea monsters | and all deeps;
- ⁸**fire and hail, | snow and fog,
tempestuous wind, do- | ing God's will;**
- ⁹mountains | and all hills,
fruit trees | and all cedars;
- ¹⁰**wild beasts | and all cattle,
creeping things and | flying birds;**

¹¹sovereigns of the earth | and all peoples,
princes and all rulers | of the world;

¹²**young | men and maidens,
old and | young together.**

¹³Let them praise the name | of the LORD,
whose name only is exalted,
whose splendor is over | earth and heaven.

¹⁴**The LORD has raised up strength for the
people
and praise for all | faithful servants,
the children of Israel, a people who are near
the LORD.
| Hallelujah!**

SECOND READING

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
God will dwell with them as their God;
they will be God's people,
and that very God will be with them;
and will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no
more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new," and also said, "Write this, for these words are trustworthy and true." Then the one seated on the throne said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

L: Word of God, word of life.

C: Thanks be to God.

***GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***HOLY GOSPEL** John 13:31-35, NRSV, emended

P: The Holy Gospel according to St. John, the thirteenth chapter.

C: Glory to you, O Lord.

Now when Judas had gone out (to meet with the authorities), Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will glorify him within the Godhead and will do so at once. Little children, I am with you only a little longer. You will look for me; and as I said to the others so now I say to you: 'Where I am going,

you cannot come.' I give you a new commandment: that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.

P: The Gospel of our Lord!

C: Praise to you, O Christ.

SERMON

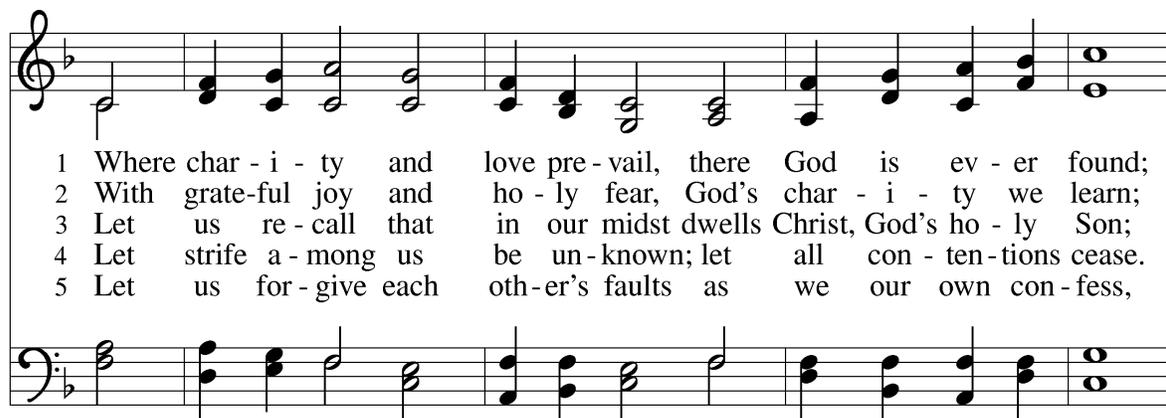
Pr. Lecia Beck

*HYMN OF THE DAY

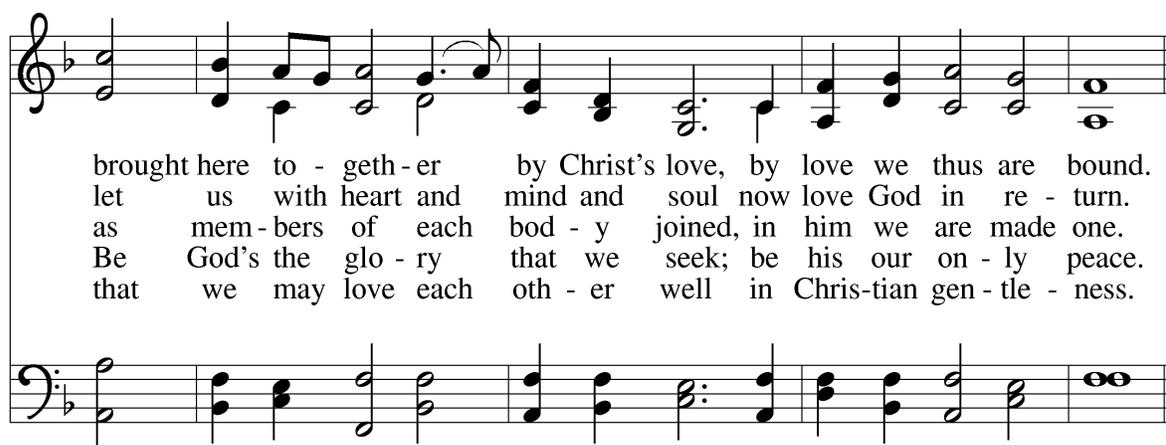
Where Charity and Love Prevail

ELW#359

Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.
Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842
Text © 1960 World Library Publications, 3708 River Rd., Franklin Park, IL 60131-2158. All Rights Reserved.

*NICENE CREED

A: With the whole church, let us confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and Earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
was incarnate of the Holy Spirit and the
virgin Mary
and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE CHURCH

A: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

Each petition ends:

A: God, in your mercy,

C: hear our prayer.

A: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C: Amen.

*SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

Share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.

OFFERING

*Please sign and pass the **Together In Community** pads. Make note of the names of your neighbors so you can introduce yourself after the service. These pads and pencils are sanitized at the end of each service.*

Gifts may be placed in the offering plate by the door or you can also give on our website (stlconline.org). St. Thomas collects gifts to support our mission of sharing, living, and celebrating God's grace with all people. We support Lutheran Campus Ministries at IU/Rose House and many local, national, and international ministry partners.

8:30 a.m. ORGAN IMPROVISATION

11 a.m. CHOIR ANTHEM

How Clear Is Our Vocation, Lord

arr. Kevin Hildebrand

*OFFERTORY HYMN

Let the Vineyards

ELW#182



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

*OFFERTORY PRAYER

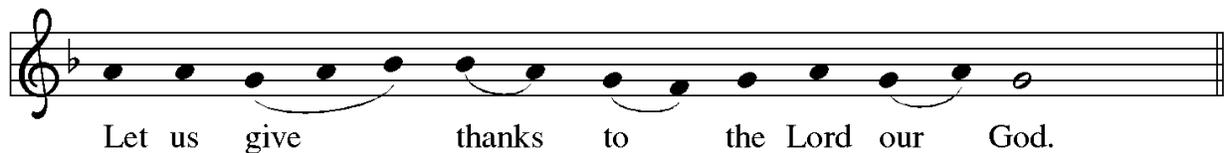
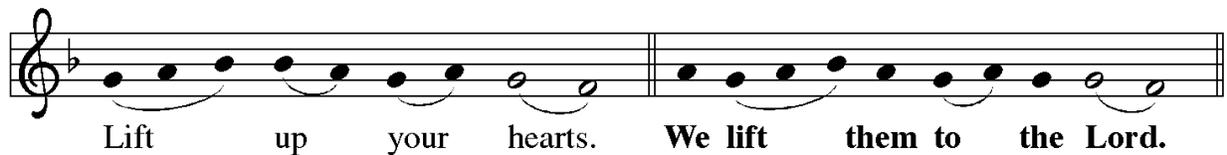
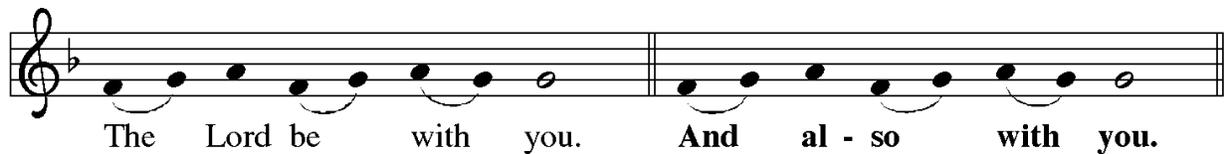
A: Let us pray. Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table.

Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

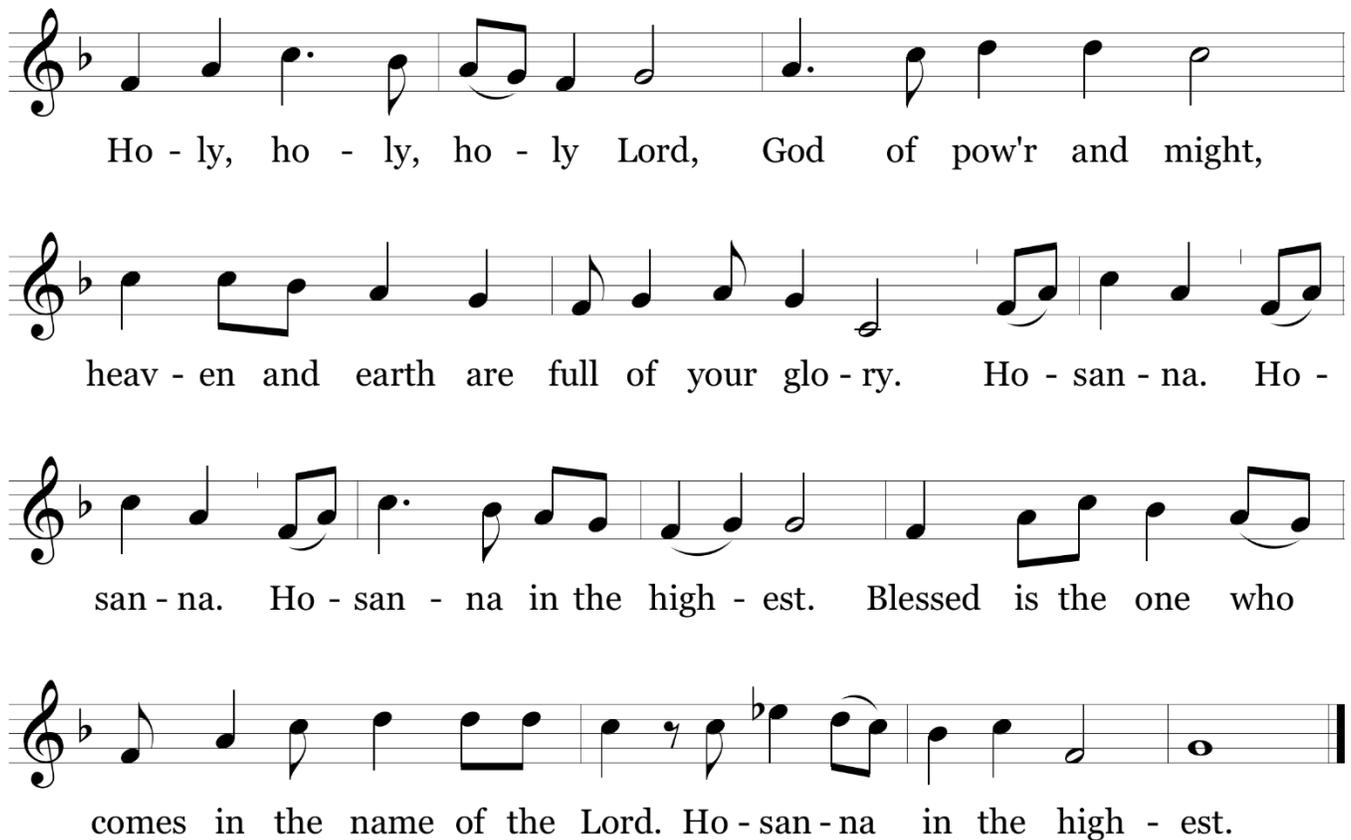
C: Amen.

+ MEAL +

*THE GREAT THANKSGIVING



P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Blessed is the one who
comes in the name of the Lord. Ho - san - na in the high - est.

*EUCCHARISTIC PRAYER

The thanksgiving may include this acclamation.

C: Christ has died. Christ is risen. Christ will come again.

*LORD'S PRAYER

Speak this prayer in your preferred language. The pastor will continue when all versions are complete.

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on Earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*INVITATION TO COMMUNION

P: The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Come forward at the direction of the ushers. Hand-torn bread or gluten-free wafers are offered with pink wine or red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN

I Come with Joy

ELW#482

I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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***EUCHARISTIC BLESSING**
C: Amen.

*PRAYER AFTER COMMUNION

P: We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C: Amen.

+ SENDING +

*BENEDICTION

P: Let us invoke the blessing of God on us and our world by facing the corners of the earth (*to the east*). May God the Creator and Sustain of all + bless pastures and meadows, all growing grass and green fields.

C: Amen.

P: (*To the south*). May the soil + be wholesome and the crops good.

C: Amen.

P: (*To the west*). May the weather + be favorable and the workers of good heart.

C: Amen.

P: *(To the north)*. May the God who gives breath and life to the sower + multiply the seed sown and increase its fruits.

C: Amen.

P: Let us invoke the blessing of God on us, our worship, and on our world by facing one another. May the Creator who plants us in a garden, the + Redeemer who unites us with God in water, and the Spirit who sustains life bless you today and always.

C: Amen.

*SENDING HYMN

With High Delight Let Us Unite

ELW#368

With High Delight Let Us Unite



1 With high de - light let us u - nite in
2 True God, he first from death has burst forth
3 Let prais - es ring; give thanks, and bring to



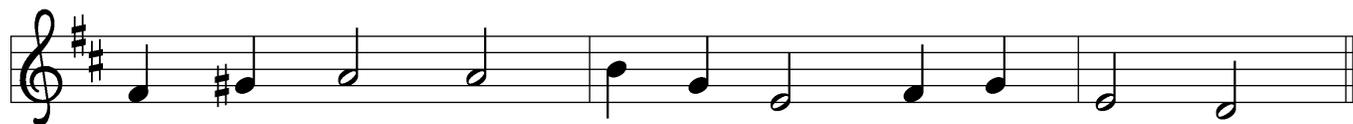
songs of great ju - bi - la - tion. You pure in heart, all
in - to life, all sub - du - ing. His en - e - my now
Christ our Lord ad - o - ra - tion. His hon - or speed by



bear your part, sing Je - sus Christ, our sal - va - tion. To
van - quished see; his death has been death's un - do - ing. "And
word and deed to ev - 'ry land, ev - 'ry na - tion. So



set us free for - ev - er, he is ris'n and sends to
yours shall be like vic - to - ry o'er death and grave," says
shall his love give us a - bove, from mis - er - y and



all earth's ends good news to save ev - 'ry na - tion.
he, who gave his life for us, life re - new - ing.
death set free, all joy and full con - so - la - tion.

***DISMISSAL**

A: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

A: Go in peace. Tell what God has done.

C: Thanks be to God.

POSTLUDE

Fugue

Felix Mendelssohn

*We depart in peace to continue our worship
in lives of witness to Christ's love
in work, play, service, and care for creation.*

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from services created by Josina Guess in *Rally:
Communal Prayers for Loves of Jesus and Justice* and
Thomas L. Weitzel for his website liturgybytlw.com.

Announcements

Annual Program Meeting Today

The Annual Program Meeting of St. Thomas Lutheran Church is **today following the 11 a.m. worship (around 12:15 p.m.)**. We will celebrate a year of ministry, annual reports will be shared, and new council members elected. Join us in person or on zoom: <https://bit.ly/3JIP7D2>

Next Steps for Faith Formation

If you have been worshipping with St. Thomas for a while or are a member, you may be looking for a next step--a new way to be involved in the life of our community--or you might want to confirm your role. This month, we are asking our community to consider how you participate in our faith formation ministries (such as Sunday School, Bible Study, or small groups) and the gifts you bring, and then to sign up to participate or commit to leadership roles. Next Step forms will be available on Sunday mornings and online on today and **next Sunday May 22**. When you fill out your form--one per person, please--be sure to include leadership roles you wish to continue and new roles you'd to embrace. Online form: <https://bit.ly/3L2Fwkl>

ECHO Plant Sale Today

After teasing us with sunshine and warmth in fits and starts (April really is the cruelest month), spring is finally here, and it's time to garden. Stop by the ECHO sale in the narthex **today** and shop the great selection of plants donated by the gardeners of St. Thomas. All proceeds go to support ECHO (Educational Concerns for Hunger Organization) and its mission of combating world hunger through agricultural innovation and education.

Junior High & High School Youth Group at Winslow Woods Park

All junior high & high school students are invited to join us **today at 5:30 p.m.** We will gather with junior high & high school students from First Presbyterian Church and Trinity Episcopal Church at Winslow Woods Park. We will have a light dinner together and time to hang out. Please let [Pastor Lecia](#) know if you plan to join us!

Vacation Bible School This June

This summer we will have Vacation Bible School on **Sunday, June 5, 12, 19, & 26** from **12 -2 p.m.** Please register your child or children online:

<https://bit.ly/3FHdKcv> Volunteers are needed to help in many areas. If you are interested in helping make this program happen, please email Kris Stewart at nonniekris@gmail.com or Pastor Lecia pastorleciabeck@gmail.com.

Graduates

We want to celebrate with you! Please email the church office at parishadmin@stlconline.org with information about any upcoming graduations. We will bless high school graduates in worship in June.

Young Worship Leaders

Students in second grade and up who have been trained as acolytes are able to sign up to serve.

Students who are fluent readers are welcome to sign up as lectors. Sign up here: <https://bit.ly/36ECuVc>.

Summer Service Times Start Soon

Our last day of Sunday School will be on Sunday, May 22. Starting Sunday, May 29 (Memorial Day weekend) the second service will begin at 10:15 a.m.

Creation Care Calling

Composting your table scraps not only keep your food waste out of the landfill which produces methane but also creates enriched soil for your gardens.

Prayers for those with health and safety concerns

Elif Ogan, Jan Ellis, Caretta Van Ruler, Anne Smith, Carole Kirsch, Tim Kirsch, Roger Sasse, Paula Ionescu, Audrey Alpers, Deborah O'Brien, Casey-Marie, Mike Ost, Seth Lahn, Erin Wyatt, Bob Osborn, Gwen Powell, Andrew Halvorson, Doug Bauder, Yvonne Leber, Patty Pedersen, Ken Pedersen, Jan Coulter, Judy Louise, and Jeff Theis.

Contact the church office for inclusion in this list of concerns and to be included in the Sunday prayers.

A separate, confidential prayer chain is also available. Contact **Susan Colston** at skcolston@aol.com to join the prayer chain or make a request for prayer.

Today's Worship Leaders

Altar Care: Mary Sasse, Pauline Caldwell

Bread/Wine: Carol Seaman

8:30 a.m. Service

Assisting Minister: Robin Hershberger

Lector: Karlyn Grise

Ushers: Jim & Marti Doering

Greeters: Del & Letty Newkirk

Council Coordinator: Sarah Fogleman

11 a.m. Service

Assisting Minister: Ashley Ahlbrand

Lector: Sharon Fawbush

Ushers: Craig & Kathy Arnold

Greeters: Gretchen Moehlmann

Council Coordinator: Gretchen Moehlmann

The altar flowers this week are given
by Susan Hiller
in honor of Ruth Rives' birthday

ST. THOMAS EVANGELICAL LUTHERAN CHURCH

3800 East Third Street
Bloomington, Indiana 47401
Office Hours 9 a.m.- 4:30p.m.
Phone: (812) 332-5252
stlconline.org

Partners in ministry with
**Lutheran Church of
the Living Waters**
Cherokee, North Carolina

Linked with
Sister Parish
Iglesia Santo Domingo
de Guzman, Chichipate
Parish of San Pedro, El Estor,
Izabal, Guatemala

In covenant with
**LUTHERAN CAMPUS MINISTRY
AT INDIANA UNIVERSITY**
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Rev. Adrienne Meier,
Pastor
pastor@stlconline.org

Rev. Lecia Beck,
Minister of Youth
and Christian Nurture
christiannurture@stlconline.org

Erica Whichello,
Parish Administrator
parishadmin@stlconline.org

Mike Powell,
Director of Music and Organist

Dr. Dale Heidebrecht,
Interim Adult Choir Director

Melissa de Graaf,
Children's Choir Director

**St. Thomas Lutheran Church and LCM-IU
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,
shares and celebrates God's grace with all people!**