



The Day of Pentecost

June 5, 2022

**SERVICE OF WORSHIP
WITH HOLY COMMUNION
AT 8:30 A.M. and 10:15 A.M.**

We are honored that you are joining our worship today. We hope to make you feel welcome whether you are visiting with us for the first time or have been worshiping with us for years.

Welcome

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

As disciples of Christ who value the faith, gifts, and ministry of all God's people, and who seek justice and reconciliation, we welcome all God's children to an inclusive community. This welcome is extended without exception and regardless of sex, race, national origin, educational background, sexual orientation, gender identity, physical and mental ability, age, or economic condition.

Worship Aids

In this worship bulletin, worshipers are invited to stand at the places marked with an * and bold type denotes the congregation's response. Everything you need to participate in worship is found in this bulletin, except for the hymns which are found in the back third of the red Evangelical Lutheran Worship under your seat. Assisted hearing devices and large print bulletins are available from an usher; the chairs with arms are reserved for people with mobility limitations.

Children in Worship

We welcome all children to worship with us—including full participation in Holy Communion. Whether talking, crying, laughing, or singing, the sounds of children in worship are joyful sounds of praise. God put the wiggle in children, and we rejoice! Our Prayer Pond in the sanctuary and our unstaffed nursery are open for quiet, supervised play. Activity bags are available in the narthex. Children's bulletins are also available.

A Note About Our Livestream Service

Today's 8:30 a.m. service is livestreamed. Most rear-row seats are out of view of the camera, but we cannot guarantee that any seat is off camera. By attending this service, you are giving permission to be in the video we produce.

A Few Requests

We ask that you silence your cell phone or electronic devices. We would love to pray for the concerns of your heart during this service. Prayer request slips are located on the table near the main doors.

+ GATHERING +

PRELUDE

Come, Holy Ghost, God and Lord

Dietrich Buxtehude

In today's worship service, we will be retiring our prayer wall. During the prayers of intercession, we will burn the prayers we have collected this year. As we prepare for worship, you may also add prayers to those collected; leave them in the basket by the baptismal font before worship or at the appointed time before the prayers. As the Psalmist writes, may our prayers rise like incense before the God who raises to new life whatever has been reduced to dust and ash.

WELCOME & ANNOUNCEMENTS

CHILDREN'S MESSAGE

Pr. Lecia Beck

*ENTRANCE HYMN

O Day Full of Grace

ELW#627

During the processional the congregation turns to face the cross as it passes.

O Day Full of Grace

The musical score is written in a two-staff system (treble and bass clefs) with a 3/4 time signature. It consists of five systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system. The key signature has one sharp (F#).

1 O day full of grace that now we see ap - pear - ing on
2 O day full of grace, O bless - ed time, our Lord on the
3 For Christ bore our sins, and not his own, when he on the
4 God came to us then at Pen - te - cost, the Spir - it new
5 When we on that fi - nal jour - ney go that Christ is for

earth's ho - ri - zon, bring light from our God that we may
earth ar - riv - ing; then came to the world that light sub -
cross was hang - ing; and then he a - rose and moved the
life re - veal - ing, that we might no more in death be
us pre - par - ing, we'll gath - er in song, our hearts a -

be a - bun - dant in joy this sea - son. God, shine for us
lime, great joy for us all re - triev - ing; for Je - sus all
stone, that we, un - to him be - long - ing, might join with an -
lost, its pow'r o - ver us dis - pel - ling. This flame will the
glow, all joy of the heav - ens shar - ing, and there we will

now in this dark place; your name on our hearts em - bla - zon.
mor - tals did em - brace, all shame and des - pair re - mov - ing.
gel - ic hosts to raise our voic - es in end - less sing - ing.
mark of sin ef - face and bring to us all true heal - ing.
join God's end - less praise, with an - gels and saints a - dor - ing.

*GREETING

P: The grace of our Lord Jesus Christ,
the love of God, and the communion of the
Holy Spirit be with you all.

C: And also with you.

*HYMN OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

*PRAYER OF THE DAY

P: Let us pray. God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C:Amen.

+WORD+

FIRST READING

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

(John 3:16 is spoken in a variety of languages)

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging

to Cyrene, and visitors from Rome, both Jewish-born and proselytes, Cretans and Arabs--in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "You Judeans and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

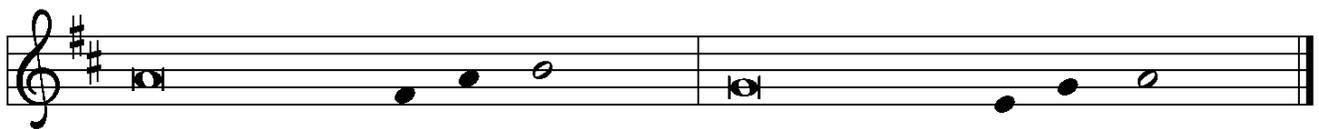
'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your youth shall see visions, and your elders shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned

to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

L: Word of God, word of life.

C: Thanks be to God.

PSALM 104:24-34, 35b



- ²⁴How manifold are your | works, O LORD!
In wisdom you have made them all; the earth
is full | of your creatures.
- ²⁵**Yonder is the sea, great and wide, with its
swarms too man- | y to number,
living things both | small and great.**
- ²⁶There go the ships | to and fro,
and Leviathan, which you made for the | sport
of it.
- ²⁷**All of them | look to you
to give them their food | in due season.**

²⁸You give it to them; they | gather it;
you open your hand, and they are filled | with
good things.

**²⁹When you hide your face, | they are terrified;
when you take away their breath, they die
and return | to their dust.**

³⁰You send forth your Spirit, and they | are created;
and so you renew the face | of the earth.

**³¹May the glory of the LORD en- | dure forever;
O LORD, rejoice in | all your works.**

³²You look at the earth | and it trembles;
you touch the mountains | and they smoke.

**³³I will sing to the LORD as long | as I live;
I will praise my God while I | have my being.**

³⁴May these words of mine please God; I will
rejoice | in the LORD.

^{35b}Bless the LORD, O my soul. | Hallelujah!

SECOND READING

Romans 8:14-17

We know that the whole creation has been
groaning in labor pains until now; and not only the
creation, but we ourselves, who have the first fruits
of the Spirit, groan inwardly while we wait for
adoption, the redemption of our bodies. For in
hope we were saved. Now hope that is seen is not
hope. For who hopes for what is seen? But if we

hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

L: Word of God, word of life.

C: Thanks be to God.

***GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go?

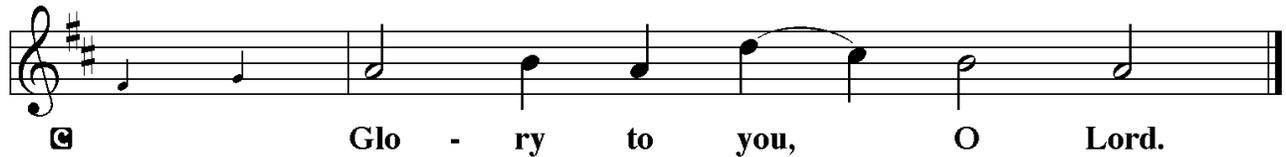


You have the words of e - ter - nal life. Al - le - lu - ia.

*HOLY GOSPEL

John 14:8-17 NRSV, emended

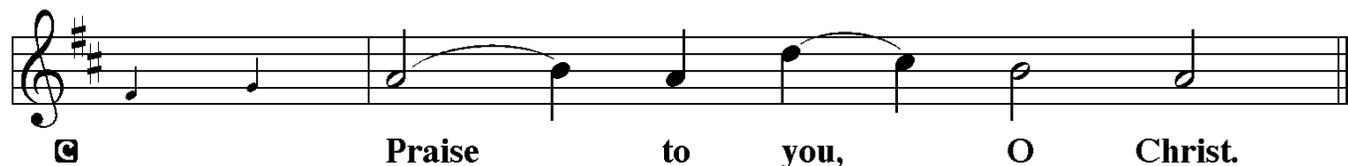
P: The Holy Gospel according to St. John, the fourteenth chapter.



Philip said to Jesus, "Lord, show us the Father and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me works through me. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly I tell you, the one who believes in me will also do the works that I do, and in fact will do greater works than these because I am going to the Father. I will do whatever you ask in my Name, so that the Father may be glorified in the Son. If in my Name you ask me for anything, I will do it.

If you love me, you will keep my commandments. And I will ask the Father, who will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees nor knows the Spirit. You know that Spirit, because that Spirit abides with you and will be in you."

P: The Gospel of Our Lord!



SERMON

Pr. Adrienne Meier

*HYMN OF THE DAY

Come Down, O Love Divine

ELW#804

Come Down, O Love Divine

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are arranged in four stanzas, each corresponding to a system. The piano accompaniment features a steady bass line and chords that support the vocal melody. The lyrics are as follows:

1 Come down, O Love di - vine; seek thou this soul of mine
2 Oh, let it free - ly burn, till world - ly pas - sions turn
3 Let ho - ly char - i - ty mine out - ward ves - ture be,
4 And so the year - ning strong, with which the soul will long,
and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
and low - li - ness be - come mine in - ner cloth - ing—
shall far out - pass the pow'r of hu - man tell - ing;
O Com - fort - er, draw near; with - in my heart ap - pear
and let thy glo - rious light shine ev - er on my sight,
true low - li - ness of heart, which takes the hum - bler part,
no soul can guess Love's grace till it be - come the place
and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
and o'er its own short - com - ings weeps with loath - ing.
where - in the Ho - ly Spir - it makes a dwell - ing.

OFFERING

*Please sign and pass the **Together In Community** pads. Make note of the names of your neighbors so you can introduce yourself after the service. These pads and pencils are sanitized at the end of each service.*

Gifts may be placed in the offering plate by the door or you can also give on our website (stlconline.org). St. Thomas collects gifts to support our mission of sharing, living, and celebrating God's grace with all people. We support Lutheran Campus Ministries at IU/Rose House and many local, national, and international ministry partners.

CHOIR ANTHEM

If Ye Love Me

Thomas Tallis

*OFFERTORY HYMN

Let the Vineyards

ELW#184

Let the Vineyards Be Fruitful

Offering Song



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

*OFFERTORY PRAYER

A:Let us pray. Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

C:Amen.

+ MEAL +

*THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Blest is the one who comes
in the name of the Lord. Ho - san - na in the high - est.

*EUCCHARISTIC PRAYER

The thanksgiving may include this acclamation.

C: Christ has died. Christ is risen. Christ will come again.

*LORD'S PRAYER

Speak this prayer in your preferred language. The pastor will continue when all versions are complete.

**C:Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on Earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

*INVITATION TO COMMUNION

P: The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Come forward at the direction of the ushers. Hand-torn bread or gluten-free wafers are offered with pink wine or red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

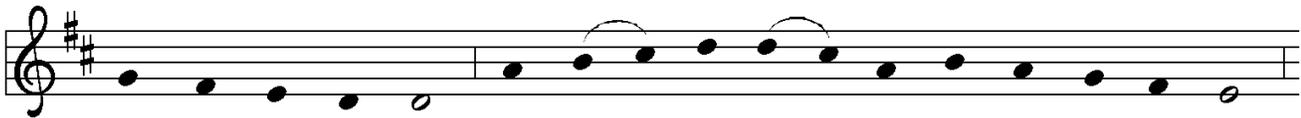
COMMUNION HYMN

Eternal Spirit of the Living Christ

ELW#402



- 1 E - ter - nal Spir - it of the liv - ing Christ, I know not how to
- 2 Come, pray in me the prayer I need this day; help me to see your
- 3 Come with the vi - sion and the strength I need to serve my God and



ask or what to say; I on - ly know my need, as deep as life,
pur- pose and your will, where I have failed, what I have done a - miss;
all hu - man - i - ty; ful - fill - ment of my life in love out-poured:



and on - ly you can teach me how to pray.
held in for - giv - ing love, let me be still.
my life in you, O Christ, your love in me. A - men.

Text: Frank von Christierson, 1900–1996

Music: ADORO TE DEVOTE, plainsong mode V; *Processionale*, Paris, 1697

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*EUCHARISTIC BLESSING

C: Amen.

***PRAYER AFTER COMMUNION**

A: Let us pray. Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

C: Amen.

+ SENDING +

***BENEDICTION**

P: God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✚ bless you now and forever.

C: Amen.

***SENDING HYMN**

Creator Spirit, Heavenly Dove

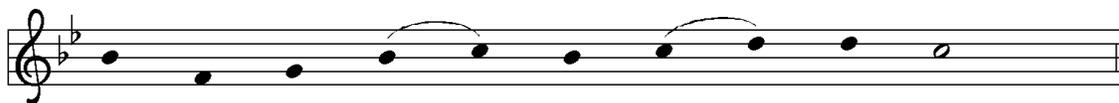
ELW#577

During the recessional the congregation turns to face the cross as it passes

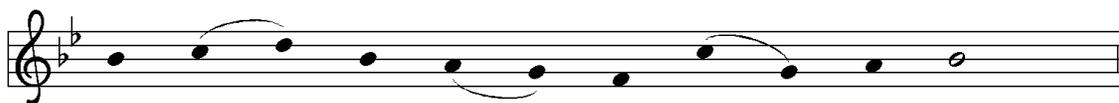
Creator Spirit, Heavenly Dove



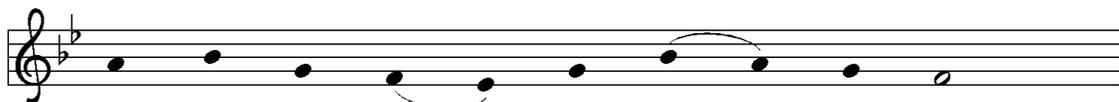
1 Cre - a - tor Spir - it, heav'n - ly dove,
2 To you, the Com - fort - er, we cry;
3 In you, with grac - es sev - en - fold,
4 Your light to ev - 'ry sense im - part,
5 Keep far from us our cru - el foe,
6 Teach us to know the Fa - ther, Son,



de - scend up - on us from a - bove;
to you, the gift of God most high,
we God's al - might - y hand be - hold;
and shed your love in ev - 'ry heart;
and peace from your own hand be - stow;
and you, of both, to be but one;



with grac - es man - i - fold re - store
true fount of life, the fire of love,
while you with tongues of fire pro - claim
your own un - fail - ing might sup - ply
up - held by you, our strength and guide,
that through the a - ges all a - long



your crea - tures as they were be - fore.
the soul's a - noint - ing from a - bove.
to all the world God's ho - ly name.
to strength - en our in - fir - mi - ty.
no e - vil can our steps be - tide.
your praise may be our end - less song.



7 Praise to your e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spir - it. A - men.

***DISMISSAL**

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: Go in peace. Tell what God has done.

C: Thanks be to God.

***POSTLUDE**

Creator Spirit, Heavenly Dove

Johann Sebastian Bach

*We depart in peace to continue our worship
in lives of witness to Christ's love
in work, play, service, and care for creation.*

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At A Glance: This Week at St. Thomas

Sunday June 5 Day of Pentecost

8:30 a.m. Worship/Livestream Worship

10:15 a.m. Worship

12 p.m. Vacation Bible School

Monday June 6

7 p.m. Mission Committee

Tuesday June 7

6:30 p.m. Worship Committee

Sunday June 12 The Holy Trinity

8:30 a.m. Worship/Livestream Worship

10:15 a.m. Worship

12 p.m. Vacation Bible School

Announcements

Condolences

The St. Thomas community offers condolences to Nancy Chadburn, on the death of her brother, Richard Chadburn, which occurred on April 27, 2022. Rest eternal grant him, O Lord, and let light perpetual shine upon him. Richard's obituary may be read here:

<https://bit.ly/3NNYq0i>

Choir Celebration and Farewell

After both services today, join us for cake, coffee, and punch in Heritage Hall and outside on the circle to celebrate our choir and give thanks to Dale Heidebrecht for his faithful leadership as interim choir director this year. Leave cards for Dale and Christine in the basket in Heritage Hall and sign a copy of *All Creation Sings* as a gift for Dale.

Vacation Bible School starts today

You can still join us for Vacation Bible School on **Sunday, June 12, 19, & 26** from **12 - 2 p.m.** If you are interested in helping make this program happen, please email Kris Stewart at nonniekris@gmail.com or Pastor Lecia pastorleciabeck@gmail.com.

Mission Committee Book Club

On **June 21 and June 28 at 7 p.m.** the Mission Committee will be hosting a discussion of the book, *The Ungrateful Refugee: What Immigrants Never Tell you*, written by Dina Nayeri, who was herself a refugee. The discussion will be in-person in our conference room, masks required. Copies of the book are available in the church office to borrow.

Sunday Morning Fellowship

Coffee is back! On Sunday mornings, enjoy a cup of coffee and mask-optional fellowship in Heritage Hall. The circle and patio will also be available for conversations and coffee and toys for our youngest Children of God.

Coffee Crew

We are looking for dedicated volunteers to set out coffee on Sunday mornings, replenish between services, and clean up afterwards. If you are willing to volunteer once every six weeks or so, please let the office know. Training will begin in the fall.

MCUM Update

Thanks to the generosity of our members, 170 pounds of non-perishable food was donated to MCUM's food pantry. Thanks to David Ellies for delivering our donations. Mark your calendar for **Each One Feed One, June 25 and 26.**

Pizza with the Pastor

If you are interested in becoming a member at St. Thomas, join Pr. Adrienne for Pizza with the Pastor after the second worship **next Sunday, June 12**. RSVP to Pr. Adrienne at pastoradrienne@gmail.com by Monday June 6.

Creation Care Calling

One of the most effective ways to increase awareness about the effect of climate change is to talk about it. We can learn more at Faith Climate Champions webinars as the summer season approaches. The **June 7** program on how to talk about and lead conversations about climate in your house of worship is led by clergy, climate scientists, and social justice advocates Dr. Bennett B. Brabson, Rev. Patricia Tull and Marnese Jackson. This will be a hopeful and empowering training for engaging on this challenging issue. More information and a link to register can be found here: <https://bit.ly/3m4SGni>

Request for Help from an STLC Member

Nancy Chadburn requests help as she closes her brother's parents' estate in Tennessee. She requests several ratchet straps to secure items inside a moving "pod" and 8 or 10 of those big moving rubber bands to hold moving blankets tightly around furniture (these items can be returned). She also requests help unloading just a few heavy items on July 5th or 6th. Email Nancy if you can help:

nlchadburn@yahoo.com

Prayers for those with health and safety concerns

Elif Ogan, Jan Ellis, Caretta Van Ruler, Anne Smith, Carole Kirsch, Tim Kirsch, Roger Sasse, Paula Ionescu, Audrey Alpers, Deborah O'Brien, Casey-Marie, Mike Ost, Seth Lahn, Erin Wyatt, Bob Osborn, Gwen Powell, Andrew Halvorson, Doug Bauder, Yvonne Leber, Jan Coulter, and Jeff Theis.

Contact the church office for inclusion in this list of concerns and to be included in the Sunday prayers.

A separate, confidential prayer chain is also available. Contact **Susan Colston** at skcolston@aol.com to join the prayer chain or make a request for prayer.

The altar flowers this week are given by
the choir to the Glory of God,
and in gratitude for Dale Heidebrecht's
leadership as our interim director.

Today's Worship Leaders

Altar Care: Karen Rohlfing, Pauline Caldwell

Bread/Wine: Sacha Arterberry

8:30 a.m. Service

Assisting Minister: Kathleen Boggess

Lector: Chris Martz

Crucifer: Barb Unger

Ushers: Frank & Mary Lou Nierzwicki

Greeters: Karen Rohlfing, David Ellies

Council Coordinator: Ashley Ahlbrand

10:15 a.m. Service

Assisting Minister: Allison Ward

Lector: Debbie Selk

Crucifer: Kaye Hill

Ushers: Kim Filiatrault & Dennis Baurle

Greeters: Jim Ward

Council Coordinator: Ashley Ahlbrand

Readers: Lynn Coyne, Ukrainian;
Ute Coyne, German
Melissa de Graaf, Dutch;
Janine Drake, Spanish
Paula Ionescu, Romanian

ST. THOMAS EVANGELICAL LUTHERAN CHURCH

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stlconline.org

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Minister of Youth
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Erica Whichello,
Parish Administrator
parishadmin@stlconline.org

Mike Powell,
Director of Music and Organist

Dr. Dale Heidebrecht,
Interim Adult Choir Director

Melissa de Graaf,
Children's Choir Director

**St. Thomas Lutheran Church and LCM-IU
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,
shares and celebrates God's grace with all people!**