



Second Sunday after Pentecost

June 19, 2022

**SERVICE OF WORSHIP
WITH HOLY COMMUNION
AT 8:30 A.M. and 10:15 A.M.**

We are honored that you are joining our worship today. We hope to make you feel welcome whether you are visiting with us for the first time or have been worshipping with us for years.

Welcome

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

As disciples of Christ who value the faith, gifts, and ministry of all God's people, and who seek justice and reconciliation, we welcome all God's children to an inclusive community. This welcome is extended without exception and regardless of sex, race, national origin, educational background, sexual orientation, gender identity, physical and mental ability, age, or economic condition.

Worship Aids

In this worship bulletin, worshipers are invited to stand at the places marked with an * and bold type denotes the congregation's response. Everything you need to participate in worship is found in this bulletin, except for the hymns which are found in the back third of the red Evangelical Lutheran Worship under your seat. Assisted hearing devices and large print bulletins are available from an usher; the chairs with arms are reserved for people with mobility limitations.

Children in Worship

We welcome all children to worship with us—including full participation in Holy Communion. Whether talking, crying, laughing, or singing, the sounds of children in worship are joyful sounds of praise. God put the wiggle in children, and we rejoice! Our Prayer Pond in the sanctuary and our unstaffed nursery are open for quiet, supervised play. Activity bags are available in the narthex. Children's bulletins are also available.

A Note About Our Livestream Service

Today's 8:30 a.m. service is livestreamed. Most rear-row seats are out of view of the camera, but we cannot guarantee that any seat is off camera. By attending this service, you are giving permission to be in the video we produce.

A Few Requests

We ask that you silence your cell phone or electronic devices.

We would love to pray for the concerns of your heart during this service.

Prayer request slips are located on the table near the main doors.

+ GATHERING +

PRELUDE

Adagio in Db

Franz Liszt

WELCOME & ANNOUNCEMENTS

*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

*ENTRANCE HYMN

Rise, Shine, You People!

ELW#665

Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, 1934–2003

Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*HYMN OF PRAISE

U - ya - i - mo - se, ti - na - ma - te Mwa - ri;
1 Come, all you peo - ple, come and praise the Most High;
2 Come, all you peo - ple, come and praise the Sav - ior;
3 Come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se Zvi - no.
come now and wor - ship the Lord.
come now and wor - ship the Lord.
come now and wor - ship the Lord.

*PRAYER OF THE DAY

P: Let us pray. O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

C: Amen.

+WORD+

CHILDREN'S MESSAGE

Pr. Lecia Beck

FIRST READING

Isaiah 65:1-9

I was ready to be sought out by those who did not ask,

to be found by those who did not seek me

I said, "Here I am, here I am,"

to a nation that did not call on my name.

I held out my hands all day long

to a rebellious people,

who walk in a way that is not good,

following their own devices;

a people who provoke me

to my face continually,

sacrificing in gardens

and offering incense on bricks;

who sit inside tombs,

and spend the night in secret places;

who eat swine's flesh,

with broth of abominable things in their vessels;

who say, "Keep to yourself,

do not come near me, for I am too holy for you."

These are a smoke in my nostrils,

a fire that burns all day long.

See, it is written before me:

I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors' iniquities
together, says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.

Thus says the LORD:

As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.

I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

L: Word of God, word of life.

C: Thanks be to God.

SECOND READING

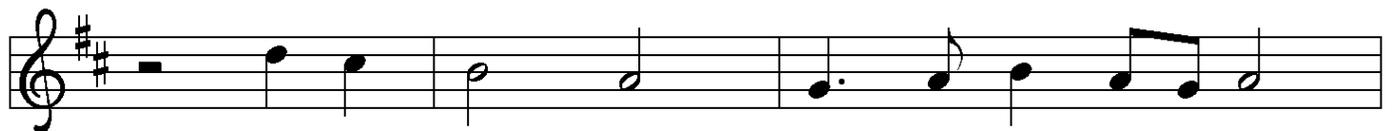
Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

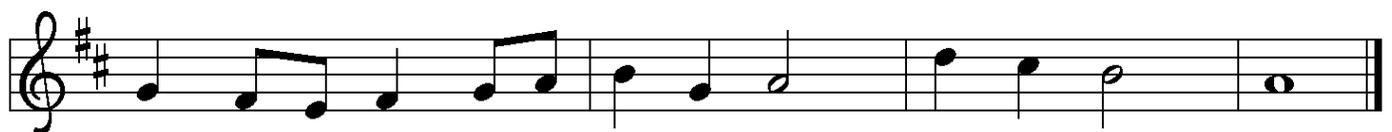
L: Word of God, word of life.

C: Thanks be to God.

*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

*HOLY GOSPEL

Luke 8:26-39, NRSV, emended

P: The Holy Gospel according to St. Luke, the eighth chapter.

C: Glory to you, O Lord.

[Jesus and the disciples] arrived at the country of the Gerasenes, which is on the east side of the Sea of Galilee. As Jesus stepped out on land, he was met by a man of the city, who had demons for a long time. He wore no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." He said this because Jesus had commanded the unclean spirit to come out of the man. (Many times the demon had seized the man so he was kept under guard and bound with chains and shackles. But, he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" "Legion;" the man replied, for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the

demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and left. The man from whom the demons had gone begged that he might go with him; but Jesus sent him away, saying, "Return to your home and declare how much God has done for you." So the healed man went away—proclaiming throughout the city how much Jesus had done for him.

P: The Gospel of Our Lord!

C: Praise to you, O Christ.

SERMON

Pr. Adrienne Meier

*HYMN OF THE DAY

God of Grace and God of Glory

ELW#705

1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

AFFIRMATION OF BAPTISM AND RECEPTION INTO
NEW MEMBERSHIP

page 234

Congregational responses to the rites include:

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our
Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the
dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

P: Let us rejoice with these siblings in Christ.

**C: We rejoice with you in the life of baptism.
Together we will give thanks and praise to God
and proclaim the good news to all the world.**

PRAYERS OF THE CHURCH

A: United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Each petition ends:

A: God of grace,

C: hear our prayer.

Concluding petition:

A: God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

C: Amen.

*SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

Share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.

OFFERING

*Please sign and pass the **Together In Community** pads. Make note of the names of your neighbors so you can introduce yourself after the service. These pads and pencils are sanitized at the end of each service.*

Gifts may be placed in the offering plate by the door or you can also give on our website (stlconline.org). St. Thomas collects gifts to support our mission of sharing, living, and celebrating God's grace with all people. We support Lutheran Campus Ministries at IU/Rose House and many local, national, and international ministry partners.

ORGAN IMPROVIZATION

*OFFERTORY HYMN

Let the Vineyards

ELW#184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

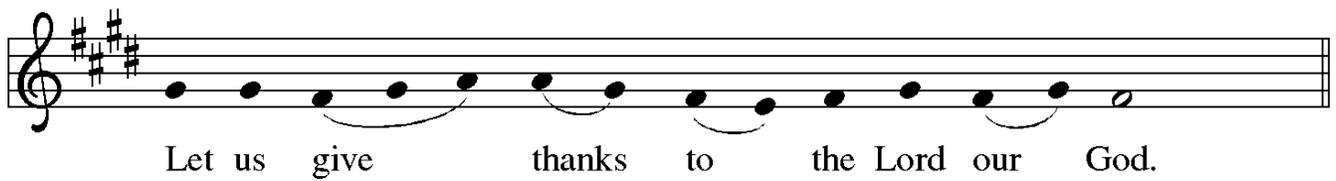
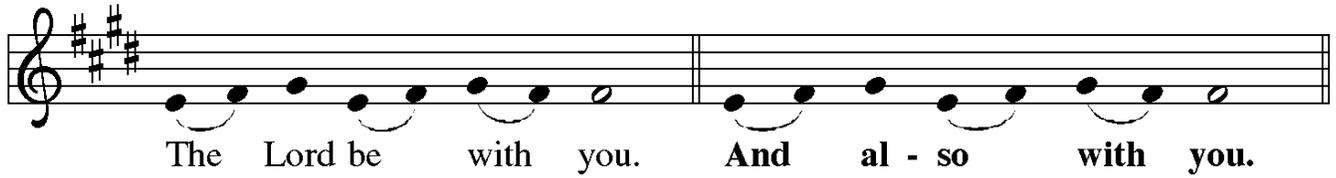
*OFFERTORY PRAYER

A:Let us pray. God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

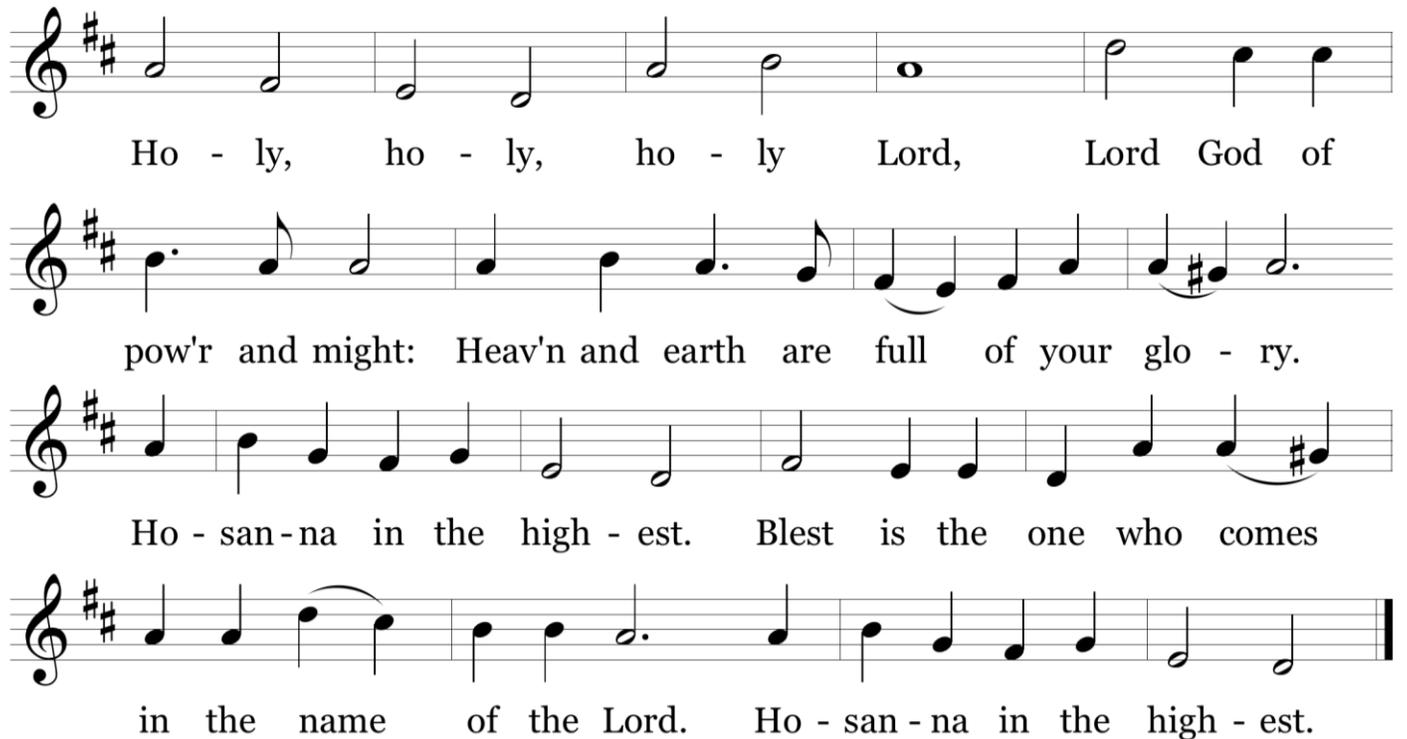
C:Amen.

+ MEAL +

*THE GREAT THANKSGIVING



P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Blest is the one who comes
in the name of the Lord. Ho - san - na in the high - est.

*EUCCHARISTIC PRAYER

The thanksgiving may include this acclamation.

C: Christ has died. Christ is risen. Christ will come again.

*LORD'S PRAYER

Speak this prayer in your preferred language. The pastor will continue when all versions are complete.

**C:Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on Earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

*INVITATION TO COMMUNION

P: In Christ's presence there is fullness of joy.
Come to the banquet.

We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Come forward at the direction of the ushers. Hand-torn bread or gluten-free wafers are offered with pink wine or red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.

ANGUS DEI

This is the bod-y of Christ, bro-ken that we may be whole;

The first system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in a key signature of one flat (B-flat). The music is written in a homophonic style with chords and moving lines. The lyrics are placed between the two staves.

this cup, as promised by God, true to God's word, cra-dles our

The second system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in a key signature of one flat (B-flat). The music continues with chords and moving lines. The lyrics are placed between the two staves.

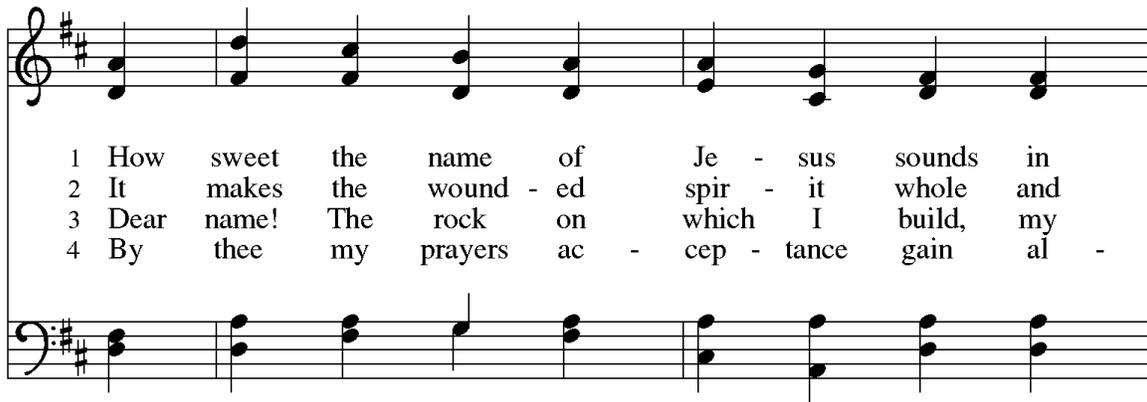
Lord: food for the good of the soul.

The third system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in a key signature of one flat (B-flat). The music concludes with chords and moving lines. The lyrics are placed between the two staves.

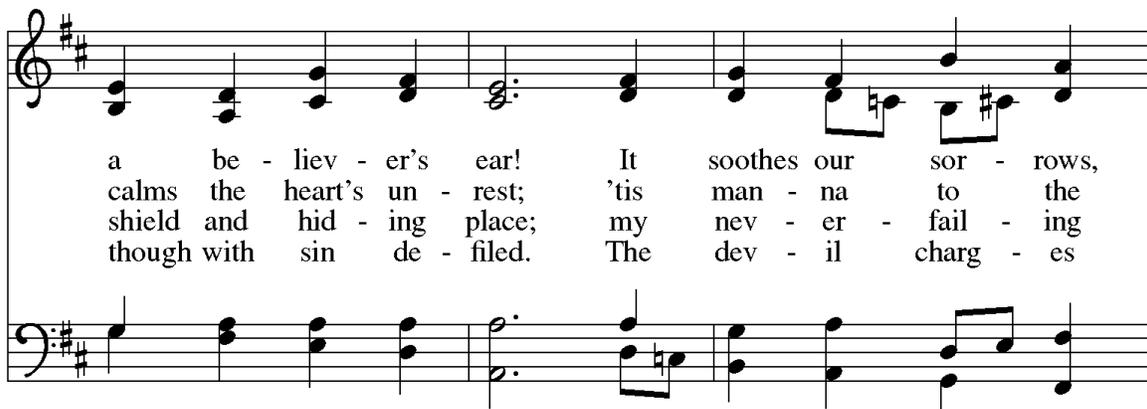
COMMUNION HYMN

How Sweet the Name of Jesus Sounds

ELW#620



1 How sweet the name of Je - sus sounds in
2 It makes the wound - ed spir - it whole and
3 Dear name! The rock on which I build, my
4 By thee my prayers ac - cep - tance gain al -



a be - liev - er's ear! It soothes our sor - rows,
calms the heart's un - rest; 'tis man - na to the
shield and hid - ing place; my nev - er - fail - ing
though with sin de - filed. The dev - il charg - es



heals our wounds, and drives a - way all fear.
hun - gry soul and to the wea - ry, rest.
tre - sury, filled with bound - less stores of grace.
me in vain, and I am owned a child.

5 O Jesus, shepherd, guardian, friend,
my prophet, priest, and king,
my Lord, my life, my way, my end,
accept the praise I bring.

6 How weak the effort of my heart,
how cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

7 Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death!

***EUCCHARISTIC BLESSING**

C: Amen.

***PRAYER AFTER COMMUNION**

A: Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C:Amen.

+SENDING+

FAREWELL AND GODSPEED

***BENEDICTION**

P: The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

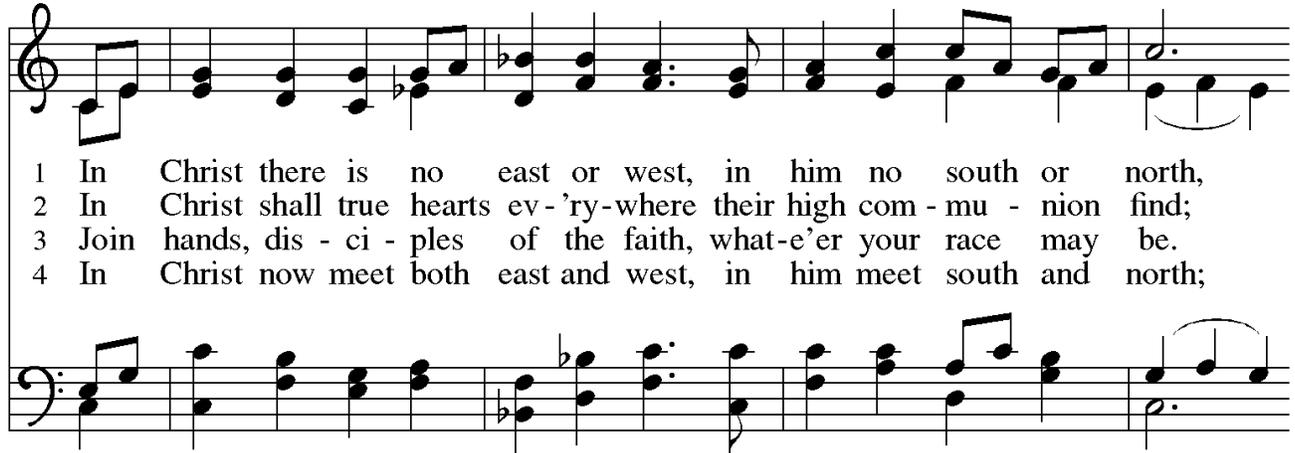
C: Amen.

*SENDING HYMN

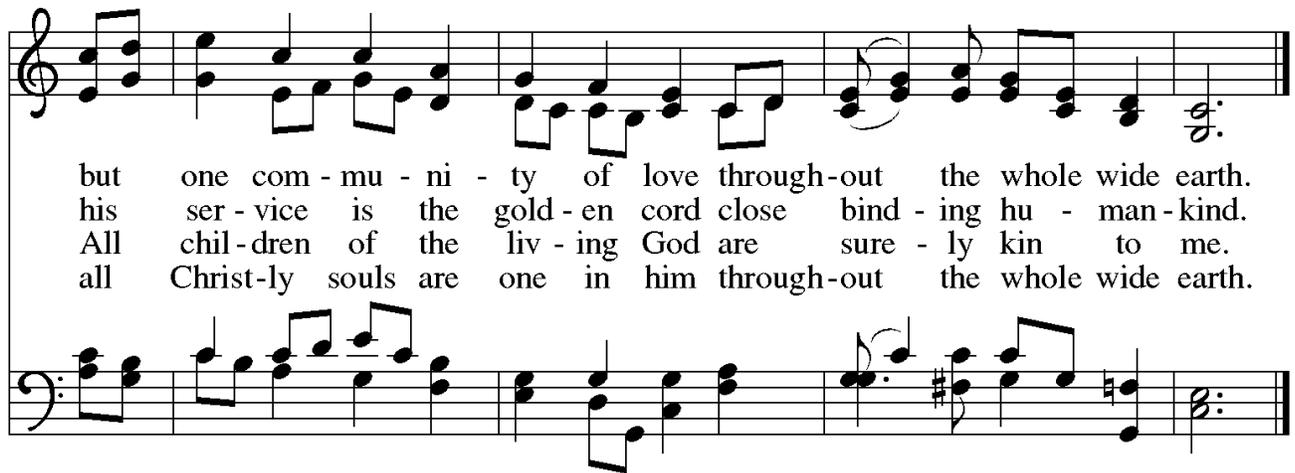
In Christ There Is No East or West

ELW#650

In Christ There Is No East or West



1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;
3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;



but one com - mu - ni - ty of love through-out the whole wide earth.
his ser - vice is the gold - en cord close bind - ing hu - man - kind.
All chil - dren of the liv - ing God are sure - ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852–1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

*DISMISSAL

P: Go in peace. Love your neighbor.

C: Thanks be to God.

POSTLUDE

God of Grace and God of Glory

Paul Manz

*We depart in peace to continue our worship
in lives of witness to Christ's love
in work, play, service, and care for creation.*

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“This is the body of Christ”
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Welcome

St. Thomas is pleased to welcome into membership or associate membership Stephanie Abel; Janine and Josh Drake and their children, Noelle, Julianna, and Natalie; Johnathan Frank; and Susan Goodison and Andrew Erias.

Announcements

Farewell Reception for Mike Powell and Family

Mike Powell's last Sunday St. Thomas is **today**. Join us for a farewell reception after both services.

Ice Cream Meet-Ups

Calling all confirmation students and high school youth! Meet up with Pastor Lecia to hang out and have ice cream at Jiffy Treet (223 S Pete Ellis Dr.) on **Sunday, June 26 from 5:30 - 7 p.m.**

Vacation Bible School continues on Sundays in June

You can still join us for Vacation Bible School **next Sunday June 26 from 12 - 2 p.m**

Sunday Morning Fellowship

Coffee is back! Enjoy a cup of coffee and mask-optional fellowship in Heritage Hall (please wear your mask if you head into the rest of the building after about 10 a.m.). Fill your personal mug or a visitor mug with fair trade coffee or tea, and, when you're done, leave it on the marked tray to be washed and reused next week. There are plenty of mugs available for adoption as a personal mug, too, just ask. The parking circle and patio is also available for conversations and coffee, and there's a tub of toys (bubbles, sidewalk chalk) for our youngest Children of God.

Coffee Crew

Are you a caffeine-fiend? Have an opinion about the right way to brew a good cuppa? We are looking for dedicated volunteers to set out coffee on Sunday mornings, replenish between services, and clean up afterwards. If you are willing to volunteer once every six weeks or so, please let the office know. Training will begin in the fall.

Splash Pad Party

Join us at the **Splash Pad at Karst Farm Park** (2450 South Endwright Rd) on **Wednesday, June 29 6 - 9 p.m.** for an evening of fun! Folks of all ages are invited to join us - invite your neighbors and friends and grandchildren! Feel free to bring a picnic dinner and we'll provide a frozen treat at 7p.m. Family-style Evening Prayer will begin at 8 p.m.

Mission Committee Book Club

On **June 21 and June 28 at 7 p.m.** the Mission Committee will be hosting a discussion of the book, *The Ungrateful Refugee: What Immigrants Never Tell you*, written by Dina Nayeri, who was herself a refugee. "Nayeri weaves together her own vivid story with the stories of other refugees and asylum seekers in recent years, bringing us inside their daily lives and taking us through the different stages of their journeys, from escape to asylum to resettlement," according to the book's summary. The discussion will be in-person in our conference room, masks required. Copies of the book are available in the church office to borrow.

Each One Feed One

Each summer MCUM holds a donation drive to help stock their pantry. This event is EACH ONE FEED ONE and it stocks the pantry not just with non-perishable food, but also hygiene items and cleaning supplies. St. Thomas is honored to partner with Beth Shalom to offer this event on **Sunday, June 26 from 10 a.m. to 3 p.m.** Lesley Levine, from Beth Shalom, and Helen Ingersoll, from St. Thomas, are each recruiting five one-hour(ish) volunteers (9:30-11 this shift includes set up help, 11-12, 12-1, 1-2, or 2-3:30 this shift includes loading the last donations) who will meet, greet, receive donations and offer cookies to donors. It should be fun for neighbors to get to know each other! **Please respond by Monday, June 20 to Helen Ingersoll to volunteer** at 812.339.9610 or hingerso@indiana.edu and include the hour you'd prefer to volunteer.

Landscape Committee Call Out

If you enjoy feeling rich soil run through your fingers might enjoy helping weed areas at church. Some areas have been started but there are several more that need some work. If you can help, young or older, contact Kathleen Boggess via email at kboggess44@gmail.com and she can show you what needs to be done. You can do it on your own time or find a partner to share the task. Wood chips will be available at the Community Garden so once an area is weeded, then chips can be laid.

Creation Care Calling

One of the most effective ways to increase awareness about the effect of climate change is to talk about it. We can learn more at Faith Climate Champions webinars as the summer season approaches. The **June 21** program will focus on forming and empowering Creation Care teams and share ways congregations can save energy (and funds) starting with "low hanging fruit." Presenters are Pastor Wyatt Watkins, Ray Wilson, and Dori Chandler, the Indiana Statewide Outreach Director for Faith in Place. A link to register for June 21 is here: <https://bit.ly/3znWKqG>

Prayers for those with health and safety concerns

Elif Ogan, Jan Ellis, Caretta Van Ruler, Anne Smith, Carole Kirsch, Tim Kirsch, Roger Sasse, Paula Ionescu, Audrey Alpers, Deborah O'Brien, Casey-Marie, Mike Ost, Seth Lahn, Erin Wyatt, Bob Osborn, Gwen Powell, Andrew Halvorson, Doug Bauder, Yvonne Leber, Jan Coulter, and Jeff Theis.

Contact the church office for inclusion in this list of concerns and to be included in the Sunday prayers.

A separate, confidential prayer chain is also available. Contact **Susan Colston** at skcolston@aol.com to join the prayer chain or make a request for prayer.

Today's Worship Leaders

Altar Care: Ute Coyne, Charlene Braun

Bread/Wine: Charlene Braun

8:30 a.m. Service

Assisting Minister: Kris Stewart

Lector: Karlyn Grise

Ushers: Lynn & Ute Coyne

Greeters: Mike & Jaydene Laros

Council Coordinator: Frank Nierzwicki

10:15 a.m. Service

Assisting Minister: Ashley Ahlbrand

Lector: Susan Hiller

Ushers: Randy & Nancy Nye

Greeters: Kari Esarey, Gail Seegert

Council Coordinator: Ashley Ahlbrand

The altar flowers this week are given by
the choir in gratitude for Mike Powell's leadership
as music director and organist
and
in honor of Father's Day

ST. THOMAS EVANGELICAL LUTHERAN CHURCH

3800 East Third Street
Bloomington, Indiana 47401
Office Hours 9 a.m.- 4:30p.m.
Phone: (812) 332-5252
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Sister Parish
Iglesia Santo Domingo
de Guzman, Chichipate
Parish of San Pedro, El Estor,
Izabal, Guatemala

In covenant with
**LUTHERAN CAMPUS MINISTRY
AT INDIANA UNIVERSITY**
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Mike Powell,
Director of Music and Organist

Melissa de Graaf,
Children's Choir Director

**St. Thomas Lutheran Church and LCM-IU
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,
shares and celebrates God's grace with all people!**