



**Fourth Sunday after Pentecost**

**July 3, 2022**

**SERVICE OF WORSHIP  
WITH HOLY COMMUNION  
AT 8:30 A.M. and 10:15 A.M.**

We are honored that you are joining our worship today. We hope to make you feel welcome whether you are visiting with us for the first time or have been worshipping with us for years.

**Welcome**

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

As disciples of Christ who value the faith, gifts, and ministry of all God's people, and who seek justice and reconciliation, we welcome all God's children to an inclusive community. This welcome is extended without exception and regardless of sex, race, national origin, educational background, sexual orientation, gender identity, physical and mental ability, age, or economic condition.

## **Worship Aids**

In this worship bulletin, worshipers are invited to stand at the places marked with an \* and bold type denotes the congregation's response. Everything you need to participate in worship is found in this bulletin, except for the hymns which are found in the back third of the red Evangelical Lutheran Worship under your seat. Assisted hearing devices and large print bulletins are available from an usher; the chairs with arms are reserved for people with mobility limitations.

## **Children in Worship**

We welcome all children to worship with us—including full participation in Holy Communion. Whether talking, crying, laughing, or singing, the sounds of children in worship are joyful sounds of praise. God put the wiggle in children, and we rejoice! Our Prayer Pond in the sanctuary and our unstaffed nursery are open for quiet, supervised play. Activity bags are available in the narthex. Children's bulletins are also available.

## **A Note About Our Livestream Service**

Today's 8:30 a.m. service is livestreamed. Most rear-row seats are out of view of the camera, but we cannot guarantee that any seat is off camera. By attending this service, you are giving permission to be in the video we produce.

## **A Few Requests**

We ask that you silence your cell phone or electronic devices.

We would love to pray for the concerns of your heart during this service.

Prayer request slips are located on the table near the main doors.

# + GATHERING +

PRELUDE

WELCOME & ANNOUNCEMENTS

\*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

P: Gracious God,

**C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

**Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C: Amen.**

**\*ENTRANCE HYMN**  
**To Be Your Presence**

**ELW#546**



1 To be your pres - ence is our mis - sion here, to show com -  
2 To be your pres - ence is our mis - sion bold, to feed the  
3 To be your pres - ence is our mis - sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy  
poor and shel - ter home - less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,  
right up - hold, al - le - lu - ia!  
love ex - pressed,  
church, re - joice,

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852-1924

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**\*GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

# \*KYRIE



In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



**Lord, have mer - cy.**



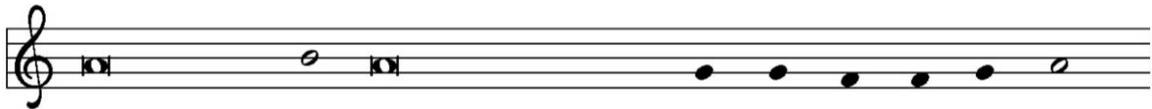
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,



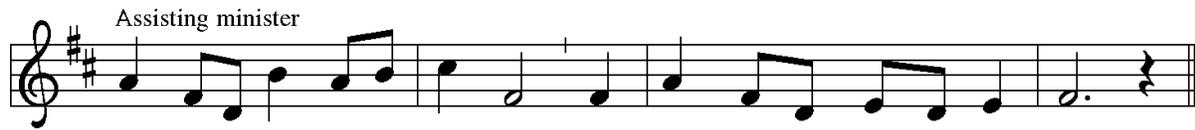
let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

# \*HYMN OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## \*PRAYER OF THE DAY

P: Let us pray. O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

**+ WORD +**

CHILDREN'S MESSAGE

Pr. Lecia Beck

FIRST READING

Isaiah 66:10-14

Rejoice with Jerusalem, and be glad for the city,  
all you who love her;

rejoice with Jerusalem in joy,  
all you who mourn over her—

that you may nurse and be satisfied  
from her consoling breast;

that you may drink deeply with delight  
from her glorious bosom.

For thus says the LORD:

I will extend prosperity to Jerusalem like a river,  
and the wealth of the nations like an overflowing  
stream;

and you shall nurse and be carried on her arm,  
and dandled on her knees.

As a mother comforts her child,

so I will comfort you;

you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;

your bodies shall flourish like the grass;

and it shall be known that my hand is with my  
servants,

and my indignation is against my enemies.

L: Word of God, word of life.

**C: Thanks be to God.**



## SECOND READING

Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a

good showing in the flesh that try to compel you men to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised men do not themselves obey the law, but they want you men to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

L: Word of God, word of life.

**C: Thanks be to God.**

**\*GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

\*HOLY GOSPEL Luke 10:1-11, 16-20 NRSV, emended  
P: The Holy Gospel according to St. Luke, the tenth chapter.

**C:Glory to you, O Lord.**

The Lord appointed seventy others, and sent them on ahead in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers to do the harvesting. Go your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house—eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you. Cure the sick who are there and say to them, 'The reign of God has come near to you'. But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your

town that clings to our feet we wipe off in protest against you! Yet know this: the reign of God has come near!”

“Whoever listens to you listens to me; whoever rejects you rejects me, and whoever rejects me rejects the One who sent me.”

The seventy returned with joy, saying, “Lord, in your Name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this—that the spirits submit to you; but rejoice that your names are written in heaven.”

P: The Gospel of Our Lord!

**C: Praise to you, O Christ.**

SERMON

Pr. Adrienne Meier

\*HYMN OF THE DAY

We All Are One in Mission

ELW#576

# We All Are One in Mission

1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit - ness in God's name.  
3 Now let us be u - nit - ed, and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris - ing grace,  
We all are one in mis - sion; we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
so ev - 'ry folk and na - tion may feel God's warm em - brace.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune; arr. hymnal version

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Arr. © 2006 Augsburg Fortress.

## APOSTLES' CREED

A: With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the  
dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

A: United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*Each petition ends:*

A: God of grace,

**C: hear our prayer.**

*Concluding petition:*

A: God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**C: Amen.**

## \*SHARING OF THE PEACE

P: The peace of the Lord be with you always.

**C: And also with you.**

*Share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.*

## OFFERING

*Please sign and pass the **Together In Community** pads. Make note of the names of your neighbors so you can introduce yourself after the service. These pads and pencils are sanitized at the end of each service.*

*Gifts may be placed in the offering plate by the door or you can also give on our website ([stlconline.org](http://stlconline.org)). St. Thomas collects gifts to support our mission of sharing, living, and celebrating God's grace with all people. We support Lutheran Campus Ministries at IU/Rose House and many local, national, and international ministry partners.*

## ORGAN IMPROVIZATION

### \*OFFERTORY HYMN

Let the Vineyards

ELW#184

# Let the Vineyards Be Fruitful

## Offering Song



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

### \*OFFERTORY PRAYER

**A:** Let us pray. God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

**C:** Amen.

# + MEAL +

## \*THE GREAT THANKSGIVING



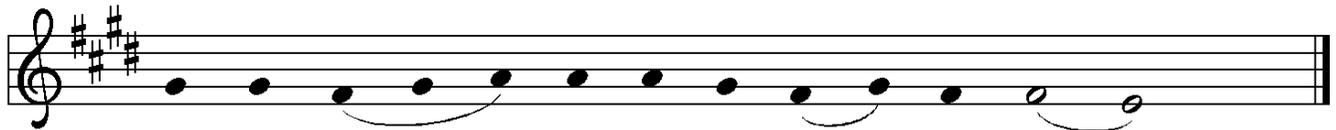
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Blest is the one who comes  
in the name of the Lord. Ho - san - na in the high - est.

### \*EUCCHARISTIC PRAYER

*The thanksgiving may include this acclamation.*

**C: Christ has died. Christ is risen. Christ will come again.**

**\*LORD'S PRAYER**

*Speak this prayer in your preferred language. The pastor will continue when all versions are complete.*

**C:Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on Earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## \*INVITATION TO COMMUNION

P: In Christ's presence there is fullness of joy.  
Come to the banquet.

*We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Come forward at the direction of the ushers. Hand-torn bread or gluten-free wafers are offered with pink wine or red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.*

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

# COMMUNION HYMN

## When I Survey the Wondrous Cross

ELW#803

1 When I sur - vey the won - drous cross on which the  
2 For - bid it, Lord, that I should boast save in the  
3 See, from his head, his hands, his feet, sor - row and  
4 Were the whole realm of na - ture mine, that were a

prince of glo - ry died, my rich - est gain I  
death of Christ, my God; all the vain things that  
love flow min - gled down. Did e'er such love and  
pres - ent far too small; love so a - maz - ing,

count but loss and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674-1748  
Music: HAMBURG, Lowell Mason, 1792-1872

**\*EUCCHARISTIC BLESSING**

**C: Amen.**

**\*PRAYER AFTER COMMUNION**

A: Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

**C: Amen.**

**+ SENDING +**

**\*BENEDICTION**

P: The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

**C: Amen.**

**\*SENDING HYMN**

Now Thank We All Our God

ELW#840

# Now Thank We All Our God

1 Now thank we all our God with hearts and hands and voices,  
2 Oh, may this bounteous God through all our life be near us,  
3 All praise and thanks to God the Father now be given,

who wondrous things has done, in whom this world rejoices;  
with ever joyful hearts and blessed peace to cheer us,  
the Son, and Spirit blest, who reign in highest heaven,

who, from our mothers' arms, has blest us on our way  
and keep us all in grace, and guide us when perplexed,  
the one eternal God, whom earth and heav'n adore;

with countless gifts of love, and still is ours to-day.  
and free us from all harm in this world and the next.  
for thus it was, is now, and shall be evermore.

**\*DISMISSAL**

**A:** Go in peace. Love your neighbor.

**C:** **Thanks be to God.**

**POSTLUDE**

**\*\*\***

*We depart in peace to continue our worship  
in lives of witness to Christ's love  
in work, play, service, and care for creation.*

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## **At A Glance: This Week at St. Thomas**

### **Sunday July 3**

8:30 a.m.      Worship/Livestream Worship

10:15 a.m.     Worship

### **Monday July 4**

Office Closed

### **Wednesday July 6**

12 p.m.         Prayer at Noon on Zoom

7 p.m.          Outreach Committee Meeting

### **Saturday July 9**

10 a.m.         Property Committee Work Day

2 p.m.          Steve Stein Memorial

### **Sunday July 10**

8:30 a.m.      Worship/Livestream Worship

10:45 a.m.     Outdoor Worship in the Park

## **Announcements**

Today we welcome **Linlin Lian** as our guest organist.

### **Worship in the Park**

Next **Sunday, July 10**, the church will leave the building! We will have our 8:30 worship service in person and live-streamed. After that, you'll find us at the Sycamore Shelter at Lower Cascades Park for a strum-along worship and a potluck to follow. We'll begin worship a little later that day - about **10:45**. Bring a dish to share and table service for your household. If you'd like to sit on something other than a picnic table for worship, you'll want to bring a lawn chair. We are looking for a few set-up and tear-down volunteers - sign up across from the youth room or email the church office at [parishadmin@stlconline.org](mailto:parishadmin@stlconline.org).

### **Office Closed on Monday July 4**

In observance of Independence Day, the church office will be closed on Monday July 4. We will reopen on Tuesday July 5 at 9am.

## **Condolences**

The congregation continues to extend condolences to family of **Steve Stein**, whose memorial service will be held at St. Thomas on **Saturday, July 9 at 2 p.m.**

## **Prayer at Noon on Zoom**

It can be hard to find time to pray, especially when there is so much to worry about—so much to pray for. Join us for a calm, quiet moment in the middle of the week to share requests and pray together—we gather for about 20 minutes. Our next gathering will be **Wednesday July 6 at noon** on Zoom. Join us here: <https://bit.ly/3jVA3k0>.

## **Outreach Committee Meeting**

Would you like to help plan events at St. Thomas? Welcome visitors? Work on joint projects with Lutheran Campus Ministry? Affirm our commitment to LGBTQ+ equality? Help spread the word about our congregation? The Outreach Committee is meeting **Wednesday, July 6, at 7 p.m.** in the conference room. New members, associate members, and prospective members are especially welcome—we'd love to hear your ideas!

## **Property Committee Work Day**

The Property Committee meets on **Saturday, July 9 from 10 a.m. to 12 p.m.** to paint, caulk, fix light bulbs, and a wide variety of other small jobs—many of them outdoors. Feel free to join! For more information contact Sam Eichmiller at 812-797-2807.

## **Recycling Volunteers needed**

We are seeking volunteers to collect St. Thomas's recycling and take it to a local facility. Commitment is once a month or less. If interested, please email the church office at [parishadmin@stlconline.org](mailto:parishadmin@stlconline.org) for more information.

## **Each 1 Feed 1 Thank You!**

Thanks to the generation donation of St. Thomas and Beth Shalom members and friends, **786 pounds** of food, hygiene items, and cleaning products were donated as part of MCUM's Each 1 Feed 1 event, along with **\$240!**

## **VBS Peace Flags**

Look for the peace flags hanging by the entrance through July. They were created by the students at Vacation Bible School. The theme for our day was Bearing Fruit, when we heard Jesus' words, "Just as I have loved you, you also should love one another." (John 13:34) Students filled the flags with ways we share peace with others and offered prayers for peace as they worked.

## **Sunday Morning Fellowship**

Coffee is back! On Sunday mornings, enjoy a cup of coffee and mask-optional fellowship in Heritage Hall. Fill your personal mug or a visitor mug with fair trade coffee or tea and, when you're done, leave it on the marked tray to be washed and reused next week. There are plenty of mugs available for adoption as a personal mug, too, just talk to Debbie Selk. In good weather, the parking circle and patio will also be available for conversations and coffee, and we'll have a tub of toys (bubbles, sidewalk chalk) for our youngest Children of God.

## **Coffee Crew**

Are you a caffeine-fiend? Have an opinion about the right way to brew a good cuppa? We are looking for dedicated volunteers to set out coffee on Sunday mornings, replenish between services, and clean up afterwards. If you are willing to volunteer once every six weeks or so, please let the office know.

## **Landscape Committee Call Out**

If you enjoy feeling rich soil run through your fingers might enjoy helping weed areas at church. Some areas have been started but there are several more that need some work. If you can help, young or older, contact Kathleen Boggess via email at [kboggess44@gmail.com](mailto:kboggess44@gmail.com) and she can show you what needs to be done. You can do it on your own time or find a partner to share the task. Wood chips will be available at the Community Garden so once an area is weeded, then chips can be laid.

## **Seeking Help with Unloading Items**

St. Thomas member Nancy Chadburn is looking for help unloaded three items of furniture from a moving "pod" on July 5 or 6. If you are able to help, email Nancy at [nlchadburn@yahoo.com](mailto:nlchadburn@yahoo.com)

## **Prayers for those with health and safety concerns**

Elif Ogan, Jan Ellis, Caretta Van Ruler, Anne Smith, Carole Kirsch, Tim Kirsch, Roger Sasse, Paula Ionescu, Audrey Alpers, Deborah O'Brien, Casey-Marie, Mike Ost, Seth Lahn, Erin Wyatt, Bob Osborn, Gwen Powell, Andrew Halvorson, Doug Bauder, Yvonne Leber, Jan Coulter, and Jeff Theis.

Contact the church office for inclusion in this list of concerns and to be included in the Sunday prayers.

A separate, confidential prayer chain is also available. Contact **Susan Colston** at [skcolston@aol.com](mailto:skcolston@aol.com) to join the prayer chain or make a request for prayer.

## **Today's Worship Leaders**

Altar Care: Shirley Mingee, Gail Seegert

Bread/Wine: Mike & Jaydene Laros

### **8:30 a.m. Service**

Assisting Minister: Kathleen Boggess

Lector: David Ellies

Ushers: Gene & Gayl Laughman

Greeters: Shirley Mingee, Sacha Arterberry

Council Coordinator: Dawn Bakken

### **10:15 a.m. Service**

Assisting Minister: Gail Seegert

Lector: Dean Arnold

Ushers: Dean Arnold, Kaye Hill

Greeters: Tom & Jan Sinn

Council Coordinator: Dawn Bakken

**The altar flowers this week** are given by  
Richard and Kathy Zellers  
to the Glory of God in celebration  
of their 40<sup>th</sup> anniversary.

## **ST. THOMAS EVANGELICAL LUTHERAN CHURCH**

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Bloomington, Indiana 47401  
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Phone: (812) 332-5252  
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**St. Thomas Lutheran Church and LCM-IU  
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,  
shares and celebrates God's grace with all people!**