



**Fifteenth Sunday after Pentecost**

**September 18, 2022**

**SERVICE OF WORSHIP  
WITH HOLY COMMUNION  
AT 8:30 A.M. and 11 A.M.**

**Welcome**

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

As disciples of Christ who value the faith, gifts, and ministry of all God's people, and who seek justice and reconciliation, we welcome all God's children to an inclusive community. This welcome is extended without exception and regardless of sex, race, national origin, educational background, sexual orientation, gender identity, physical and mental ability, age, or economic condition.

## **Worship Aids**

In this worship bulletin, worshipers are invited to stand at the places marked with an \* and bold type denotes the congregation's response. Everything you need to participate in worship is found in this bulletin, except for the hymns which are found in the back third of the red Evangelical Lutheran Worship under your seat. Assisted hearing devices and large print bulletins are available from an usher; the chairs with arms are reserved for people with mobility limitations.

## **Children in Worship**

We welcome all children to worship with us—including full participation in Holy Communion. Whether talking, crying, laughing, or singing, the sounds of children in worship are joyful sounds of praise. God put the wiggle in children, and we rejoice! Our Prayer Pond in the sanctuary and our unstaffed nursery are open for quiet, supervised play. Activity bags are available in the narthex. Children's bulletins are also available.

## **A Note About Our Livestream Service**

Today's 8:30 a.m. service is livestreamed. Most rear-row seats are out of view of the camera, but we cannot guarantee that any seat is off camera. By attending this service, you are giving permission to be in the video we produce.

## **A Few Requests**

We ask that you silence your cell phone or electronic devices.

We would love to pray for the concerns of your heart during this service.

Prayer request slips are located on the table near the main doors.

## + GATHERING +

PRELUDE

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS FOR THE SEASON OF CREATION

P: Blessed be the holy Trinity, † one God, who creates, redeems, and sustains us and all of creation.

**C: Amen.**

P: Let us confess our sins and shortcomings before God and one another.

P: We confess that we have forgotten who we are. We have alienated ourselves from God's creative work—from the unfolding of the cosmos. We have become estranged from the movements of the earth. We have turned our backs on the cycles of life.

**C: We have forgotten who we are.**

P: We confess that we have sought only our own security. We have exploited simply for our own ends. We have distorted our knowledge. We have abused our power.

**C: We have forgotten who we are.**

P: We confess that, by our action, the land is barren, the waters are poisoned, and the air is polluted.

**C: We have forgotten who we are.**

P: Now the forests are dying, and the creatures are disappearing, and humans are despairing.

**C: We have forgotten who we are.**

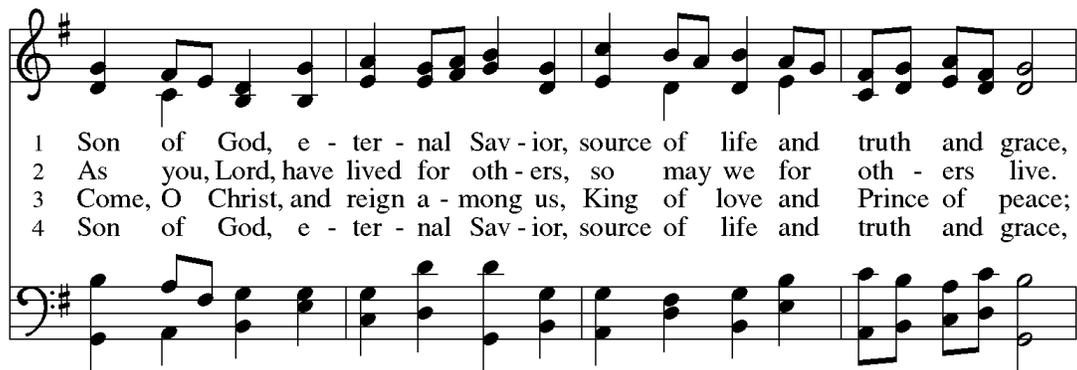
P: Beloved of God, in the beginning, God called creation good, and encouraged humanity to delight in what God made. Sin has both kept us from enjoying what God made and encouraged us to exploit it. You are forgiven in order to remember the goodness of creation and to delight in the works of God's hand. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

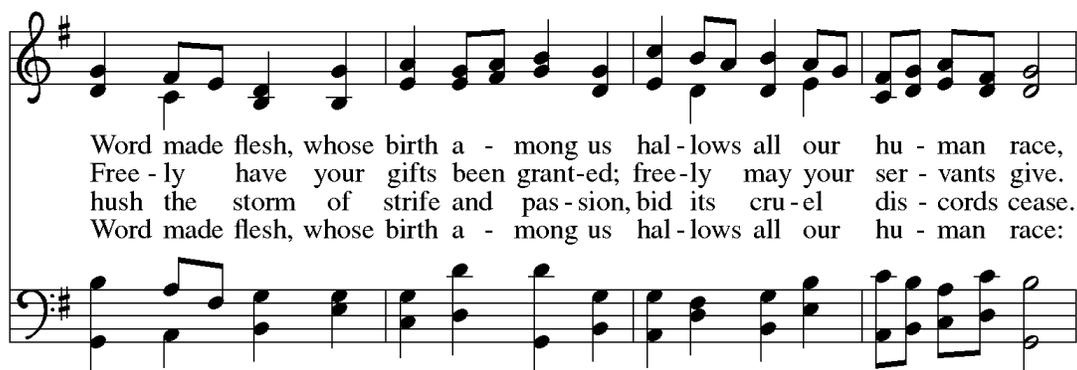
# \*ENTRANCE HYMN

## Son of God, Eternal Savior

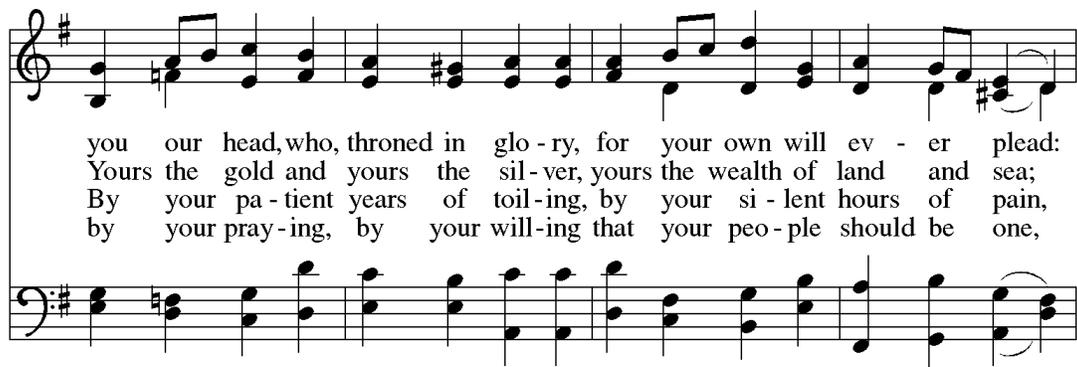
ELW#655



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:  
Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
By your pa - tient years of toil - ing, by your si - lent hours of pain,  
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
we but stew - ards of your boun - ty held in sol - emn trust will be.  
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855–1932

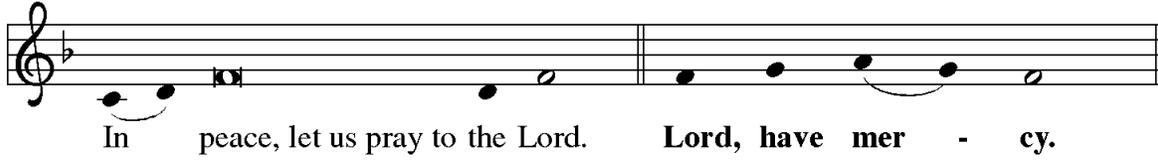
Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

**\*GREETING**

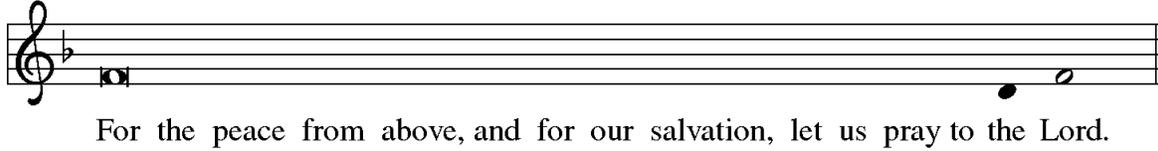
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

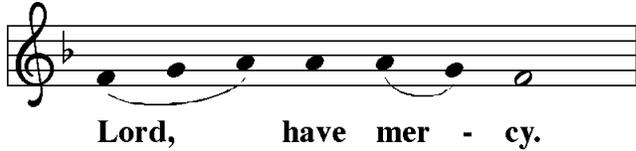
# \*KYRIE



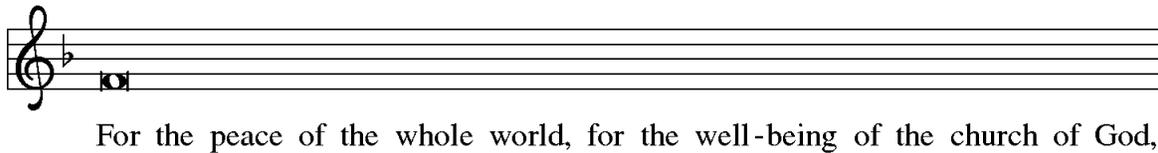
In peace, let us pray to the Lord. **Lord, have mer - cy.**



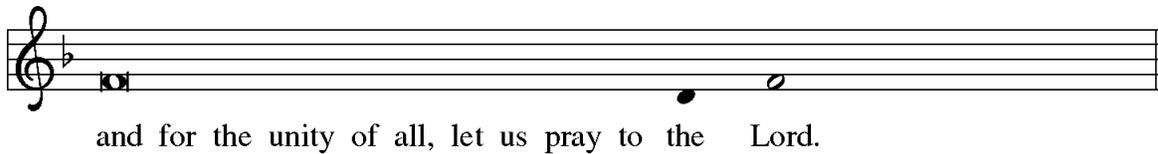
For the peace from above, and for our salvation, let us pray to the Lord.



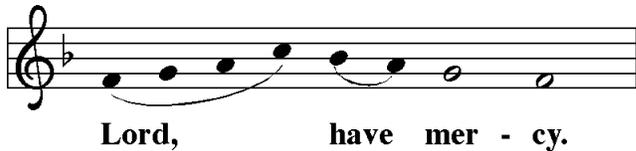
**Lord, have mer - cy.**



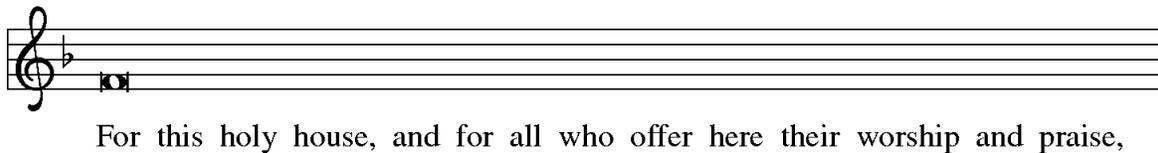
For the peace of the whole world, for the well-being of the church of God,



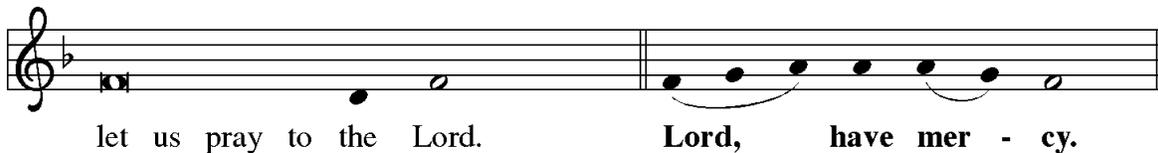
and for the unity of all, let us pray to the Lord.



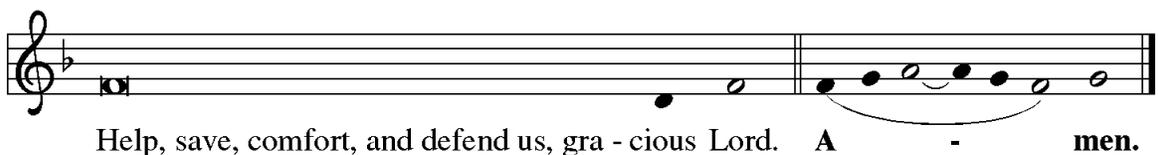
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**



+ WORD +

CHILDREN'S MESSAGE

Pr. Lecia Beck

FIRST READING

Amos 8:4-7

Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
saying, "When will the new moon be over  
so that we may sell grain; and the sabbath,  
so that we may offer wheat for sale?

We will make the ephah small and the shekel  
great,

and practice deceit with false balances,  
buying the poor for silver and the needy for a pair  
of sandals,  
and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob:

Surely I will never forget any of their deeds.

L: Word of God. Word of life.

**C: Thanks be to God.**

## PSALM 113



<sup>1</sup>Hallelujah! Give praise, you servants | of the  
LORD;

praise the name | of the LORD.

<sup>2</sup>**Let the name of the | LORD be blessed,  
from this time forth for- | evermore.**

<sup>3</sup>From the rising of the sun to its | going down  
let the name of the | LORD be praised.

<sup>4</sup>**The LORD is high a- | bove all nations;  
God's glory a- | bove the heavens.**

<sup>5</sup>Who is like the LORD our God, who sits en- |  
throned on high,  
but stoops to behold the heavens | and the  
earth?

<sup>6</sup>**The LORD takes up the weak out | of the dust  
and lifts up the poor | from the ashes,**

<sup>7</sup>enthroning them | with the rulers,  
with the rulers | of the people.

<sup>8</sup>**The LORD makes the woman of a | childless  
house**

**to be a joyful mother of children. | Hallelujah!**

## SECOND READING

1 Timothy 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for rulers and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

L: Word of God. Word of life.

**C: Thanks be to God.**

## \*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## \*HOLY GOSPEL Luke 16:1-13 NRSV, emended

P: The Holy Gospel according to St. Luke, the sixteenth chapter.

**C: Glory to you, O Lord.**

*Then [following the "Parable of the Prodigal Son,"]* Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that the manager was squandering his property. So he summoned him and said, 'What is this that I hear about you? Give me an accounting of your management because you cannot be my manager any longer.' Then the manager thought, 'What will I do now that my master has taken my position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me to stay in

their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' 'A hundred jugs of olive oil,' came the reply. The manager then said, 'Take your bill, sit down quickly, and make it fifty.' Then he asked the next, 'And how much do you owe?' The answer he got was, 'A hundred containers of wheat.' The manager then told this debtor, 'Take your bill and make it eighty.' "After this the master commended the dishonest manager for acting shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And, I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

*[Jesus then added,]* "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you anything to call your own? No slave can serve two masters; for a slave will either hate the one

and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

P: The Gospel of Our Lord!

**C: Praise to you, O Christ.**

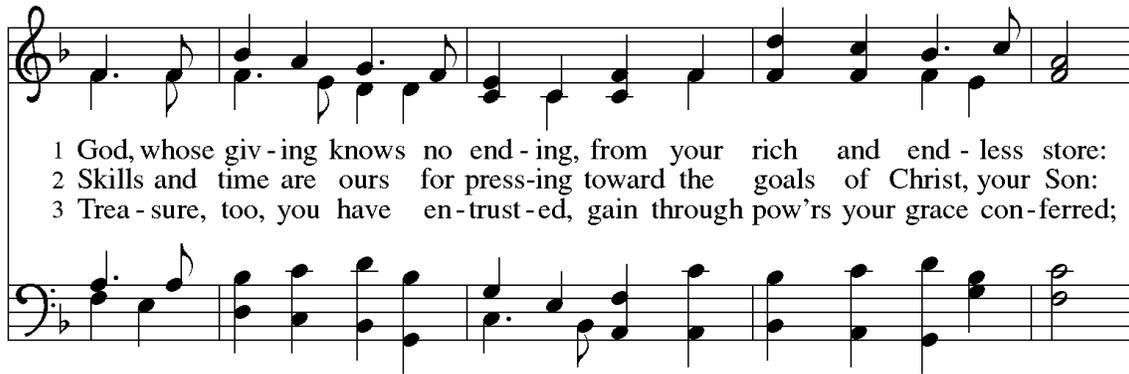
SERMON

Pr. Adrienne Meier

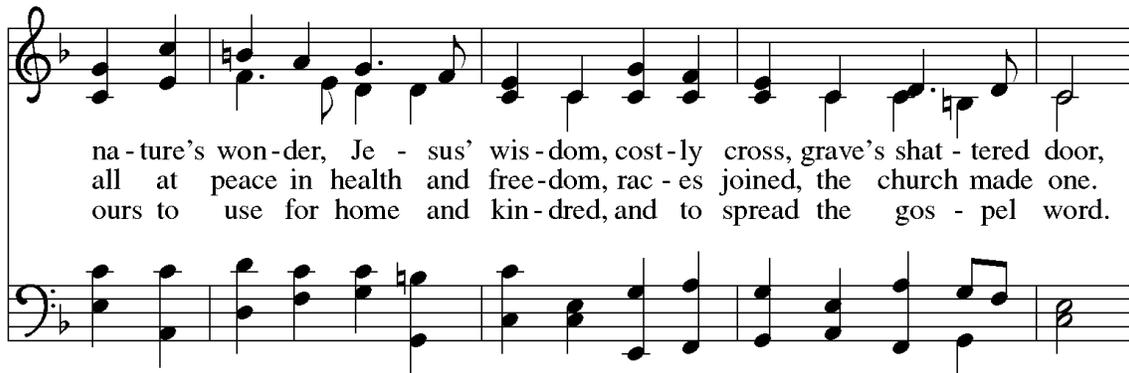
# \*HYMN OF THE DAY

## God, Whose Giving Knows No Ending

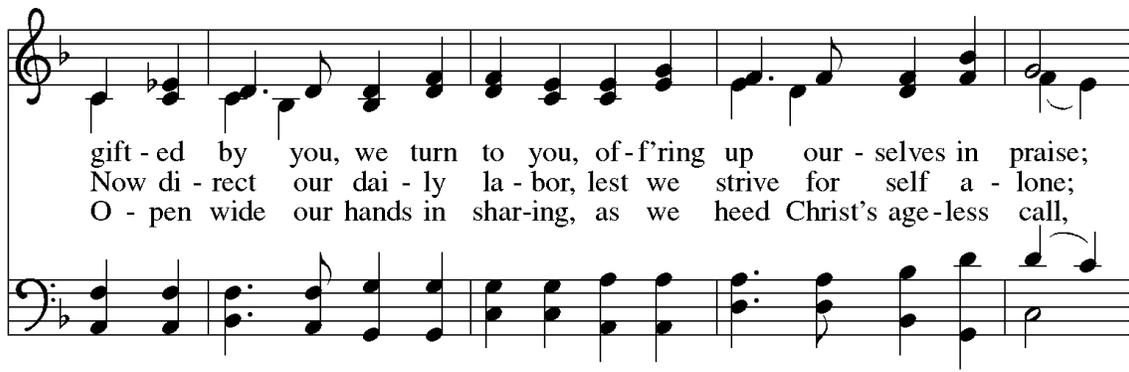
ELW#678



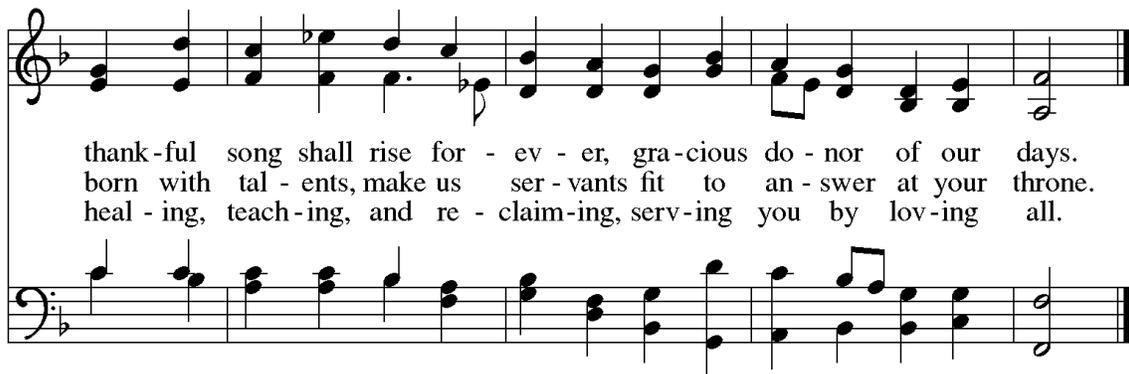
1 God, whose giv - ing knows no end - ing, from your rich and end - less store:  
2 Skills and time are ours for press - ing toward the goals of Christ, your Son:  
3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,  
all at peace in health and free - dom, rac - es joined, the church made one.  
ours to use for home and kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;  
Now di - rect our dai - ly la - bor, lest we strive for self a - lone;  
O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.  
born with tal - ents, make us ser - vants fit to an - swer at your throne.  
heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

Text: Robert L. Edwards, 1915–2006

Music: RUSTINGTON, C. Hubert H. Parry, 1848–1918

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8:30 a.m. service only

**\*APOSTLES' CREED**

A: With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our  
Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the  
dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

11 a.m. service only

## CONFIRMATION STUDENT BLESSING

### PRAYERS OF THE CHURCH

A: As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation

*Each petition ends:*

A: God of grace,

**C: hear our prayer.**

*Concluding petition:*

A: Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

**C: Amen.**

## \*SHARING OF THE PEACE

P: The peace of the Lord be with you always.

**C: And also with you.**

*Share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.*

## OFFERING

*Please sign and pass the **Together In Community** pads. Make note of the names of your neighbors so you can introduce yourself after the service. These pads and pencils are sanitized at the end of each service.*

*Gifts may be placed in the offering plate by the door or you can also give on our website ([stlconline.org](http://stlconline.org)). St. Thomas collects gifts to support our mission of sharing, living, and celebrating God's grace with all people. We support Rose House LuMin and many local, national, and international ministry partners.*

# OFFERTORY

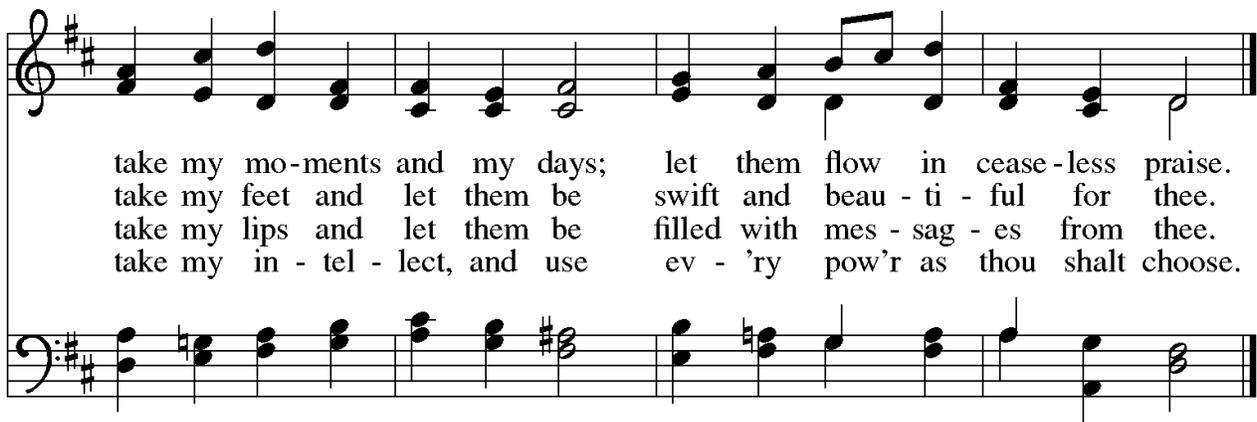
## \*OFFERTORY HYMN

### Take My Life, That I May Be

ELW#685



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my King;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

## \*OFFERTORY PRAYER

A: Let us pray. Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

**C: Amen.**

**+ MEAL +**

## \*THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry. Ho - san - na. Ho -



san - na. Ho - san - na in the high - est. Blessed is the one who



comes in the name of the Lord. Ho - san - na in the high - est.

### \*EUCCHARISTIC PRAYER

*The congregation echoes the presider when she says:*

**C: The earth is full of your glory.**

## \*LORD'S PRAYER

*Speak this prayer in your preferred language. Norwegian is provided on the next page. The pastor will continue when all versions are complete.*

**C: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on Earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

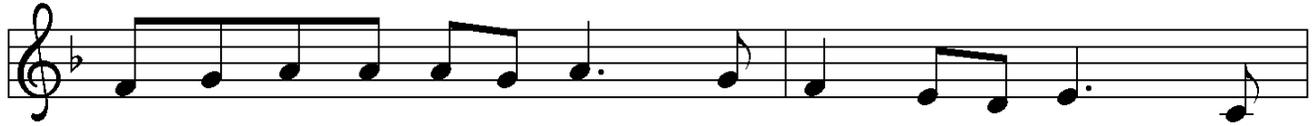
Vår Far i himmelen!  
La navnet ditt helliges.  
La riket ditt komme.  
La viljen din skje på jorden slik som i himmelen.  
Gi oss i dag vårt daglige brød,  
og tilgi oss vår skyld,  
slik også vi tilgir våre skyldnere.  
Og la oss ikke komme i fristelse,  
men frels oss fra det onde.  
For riket er ditt og makten og æren i evighet.  
Amen.

#### \*INVITATION TO COMMUNION

P: Christ invites you to this table. Come, taste and see.

*We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Come forward at the direction of the ushers. Hand-torn bread or gluten-free wafers are offered with pink wine or red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.*

# AGNUS DEI



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

# COMMUNION HYMN

## Be, Thou My Vision

ELW#793



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 Rich - es I heed not, nor vain, emp - ty praise,  
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord.  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
Thou my soul's shel - ter, and thou my high tow'r,  
thou and thou on - ly, the first in my heart,  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
great God of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931  
Music: SLANE, Irish traditional

**\*EUCCHARISTIC BLESSING**

**C: Amen.**

**\*PRAYER AFTER COMMUNION**

A: Let us pray. God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

**C: Amen.**

**+ SENDING +**

**\*BENEDICTION**

P: God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.

**C: Amen.**

# \*SENDING HYMN

## Rise Up, O Saints of God

ELW#669

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 4/4 time. It consists of two systems of music. The first system contains five lines of lyrics, and the second system contains two lines of lyrics. The music is primarily homophonic, with chords moving in parallel motion. The lyrics are printed below the vocal staves.

1 Rise up, O saints of God! From vain am - bi - tions turn;  
2 Speak out, O saints of God! De - spair en - gulfs earth's frame;  
3 Rise up, O saints of God! The king - dom's task em - brace;  
4 Give heed, O saints of God! Cre - a - tion cries in pain;  
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936  
Music: FESTAL SONG, William H. Walter, 1825-1893  
Text © Norman O. Forness, admin. Augsburg Fortress.

**\*DISMISSAL**

**A:** Go in peace, with Christ beside you.

**C:** **Thanks be to God.**

**POSTLUDE**

**\*\*\***

*We depart in peace to continue our worship  
in lives of witness to Christ's love  
in work, play, service, and care for creation.*

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The Confession and Forgiveness  
was adapted from *Interfaith Declarations  
and Worship Observance Resources*;  
The North American Conference on  
Religion and Ecology.

## **At A Glance: This Week at St. Thomas**

### **Sunday September 18**

8:30 a.m. Worship/Livestream Worship

9:45 a.m. Sunday School

9:45 a.m. Adult Sunday School "Lost in Translation"

11 a.m. Worship

12 p.m. Pizza with the Pastor

1:30 p.m. Council Meeting

5:30 p.m. High School Youth Group

at Trinity Episcopal Church

### **Monday September 19**

5 p.m. Christian Ed Committee Meeting

7 p.m. Outreach Committee Meeting

### **Tuesday September 20**

10 a.m. Property Committee Work Day

### **Saturday September 24**

9 a.m. Fiber Arts Spiritual Growth Group

### **Sunday September 25**

#### **Receive New Members**

8:30 a.m. Worship/Livestream Worship

9:45 a.m. Sunday School

9:45 a.m. Adult Sunday School "Lost in Translation"

11 a.m. Worship

2:30 p.m. Bach Cantata Concert

## **Announcements**

### **Youth Group Tonight**

High School students are invited to meet **tonight from 5:30 - 7:30 p.m. at Trinity Episcopal Church**. Our gathering with other local churches will include dinner, a game and a faith discussion. Hope to see you there! Please RSVP to [Pastor Lecia](#) by Thursday, September 15.

### **Join Us to Plan St. Thomas's Outreach Programs**

The Outreach Committee is meeting **Monday, September 19, at 7 p.m.** in the Conference Room. A Zoom link will be available (contact the church office). We're busy planning activities for this fall and the coming winter months, and we welcome new committee members to help us spread the news about our congregation and our welcome for all God's people.

## **Property Committee Work Day**

This month the Property Committee meets this **Tuesday, September 20 from 10 a.m. to 12 p.m.** to paint, caulk, fix light bulbs, and a wide variety of other small jobs—many of them outdoors. Feel free to join us! For more information contact Sam Eichmiller at 812-797-2807.

## **Represent St. Thomas at the Spencer Pride Festival!**

After a great day at the Bloomington PrideFest in August, St. Thomas will be at the 15<sup>th</sup> annual Spencer Pride Festival on **Saturday, October 15, from 1 p.m. to 7 p.m.** We're looking for 2-3 people to welcome folks to our table at each 2-hour shift: 1 p.m. to 3 p.m., 3 p.m. to 5 p.m., and 5 p.m. to 7 p.m. The 5 p.m. to 7 p.m. shift will include break down (the folding table, collapsible chairs, and tent weights are transported in a collapsible wagon; the tent bag is wheeled). Please sign up at the Welcome Desk in the narthex, or contact the church office. For more information on this family-friendly festival, featuring community organizations, food, and entertainment, check their website: <http://spencerpride.org/festival>

## **Sunday Morning Fellowship**

Coffee is back! On Sunday mornings, enjoy a cup of coffee in the narthex. Fill your personal mug or a visitor mug with fair trade coffee or tea and, when you're done, leave it on the marked tray to be washed and reused next week. There are plenty of mugs available for adoption as a personal mug, too, just talk to Debbie Selk.

# **From Helen Ingersoll: MCUM Food Drive Update September Monroe County United Ministries/MCUM "Gimme 5(00)" food drive**

## **Why a food drive now?**

Recently, MCUM has experienced record demand for food!

**How many community groups are participating?**  
21.

## **What is the St. Thomas goal?**

500 cans of soup/condensed or ready-to-eat.

## **Have any groups reached their goal?**

At this half-way point, 3 of the other groups have reached their goal.

## **How many cans of soup has St. Thomas donated at this time?**

Look for total next week!

## **How do I donate?**

Either drop your donation off at St. Thomas or send your donation directly to MCUM from Amazon.

## **How do I send my donation from Amazon?**

- Go to Amazon.com
- Add MCUM to your delivery list/827 w. 14<sup>th</sup> court – Bloomington, IN 47404
- At checkout, click on free gift card/designate donation is from St. Thomas

Thank you, St. Thomas!! Your generosity is having direct impact – **keep up the good work!!**

Questions/Comments: contact Helen Ingersoll via email at [hingerso@indiana.edu](mailto:hingerso@indiana.edu) or 812.339.9610.

**From Pamela Smith:**

**Fiber Arts Spiritual Growth Group**

The Fiber Arts Spiritual Growth Group will meet on **Saturday, September 24 on Zoom at NINE O’CLOCK** - a new time. We’ll visit and show off what we’re making (not required!), and we have some things to talk over. With the new variant vaccine, are we ready to go back to meeting in person? And, what have you always wished this group would do? Blue-sky ideas welcome! We’ve talked about knitting in the narthex after each service and offering to teach others to knit. We can totally make this happen. October? November? September zoom link

<https://bit.ly/3DsyMfF>

## **From Jan Sinn: Refugee Resettlement Team**

Yahoo! We will have our family in their new-to-them home by the time you read this. We will be learning their sizes and you will have an opportunity to donate clothing knowing their sizes, their preferences and for whom it will be utilized. We hope to have more for you at an information table Sunday. Thank you ALL for your generous donations. The cloak room was overflowing! We thank God for your generosity and loving spirits!

## **Prayers for those with health and safety concerns**

Elif Ogan, Jan Ellis, Caretta Van Ruler, Anne Smith, Carole Kirsch, Tim Kirsch, Roger Sasse, Paula Ionescu, Audrey Alpers, Deborah O'Brien, Casey-Marie, Mike Ost, Erin Wyatt, Bob Osborn, Andrew Halvorson, Doug Bauder, Yvonne Leber, Jan Coulter, Jeff Theis, Kathleen Boggess, Evelyn Niemeyer, Michelle, and Shanna.

Contact the church office for inclusion in this list of concerns and to be included in the Sunday prayers.

A separate, confidential prayer chain is also available. Contact **Susan Colston** at [skcolston@aol.com](mailto:skcolston@aol.com) to join the prayer chain or make a request for prayer.

## **Today's Worship Leaders**

Altar Care: Mary Sasse, Charlene Braun

Bread & Wine: Kaye Hill

### **8:30 a.m. Service**

Assisting Minister: Amy Balcam

Lector: Letty Newkirk

Ushers: Frank & Mary Lou Nierzwicki

Greeters: Shirley Mingee, Mary Sasse

Council Coordinator: Frank Nierzwicki

### **11 a.m. Service**

Assisting Minister: Amy Balcam

Lector: Janine Drake

Acolyte: Mary Rust

Ushers: Susan Hiller, Marilyn Saum

Greeters: Tom & Jan Sinn

Council Coordinator: Tim Smith

**Today's altar flowers** are given by  
Kris Stewart in memory of her daughter,  
Alicia Stewart.

## **ST. THOMAS EVANGELICAL LUTHERAN CHURCH**

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Izabal, Guatemala

*In covenant with*  
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Melissa de Graaf,  
Children's Choir Director

**St. Thomas Lutheran Church and LCM-IU  
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,  
shares and celebrates God's grace with all people!**