

Reformation Sunday

October 30, 2022

**SERVICE OF WORSHIP
WITH HOLY COMMUNION
AT 8:30 A.M. and 11 A.M.**

Welcome

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

As disciples of Christ who value the faith, gifts, and ministry of all God's people, and who seek justice and reconciliation, we welcome all God's children to an inclusive community. This welcome is extended without exception and regardless of sex, race, national origin, educational background, sexual orientation, gender identity, physical and mental ability, age, or economic condition.

Worship Aids

In this worship bulletin, worshipers are invited to stand at the places marked with an * and bold type denotes the congregation's response.

Everything you need to participate in worship is found in this bulletin, except for the hymns which are found in the back third of the red *Evangelical Lutheran Worship* or the purple *All Creation Sings* under the seat in front of you. Assisted hearing devices and large print bulletins are available from an usher; the chairs with arms are reserved for people with mobility limitations.

Children in Worship

We welcome all children to worship with us—including full participation in Holy Communion. Whether talking, crying, laughing, or singing, the sounds of children in worship are joyful sounds of praise. God put the wiggle in children, and we rejoice! Our Prayer Pond in the sanctuary and our unstaffed nursery are open for quiet, supervised play. Activity bags are available in the narthex. Children's bulletins are also available.

A Note About Our Livestream Service

Today's 11 a.m. service is livestreamed. Most rear-row seats are out of view of the camera, but we cannot guarantee that any seat is off camera. By attending this service, you are giving permission to be in the video we produce.

A Few Requests

We ask that you silence your cell phone or electronic devices.

We would love to pray for the concerns of your heart during this service.

Prayer request slips are located on the table near the main doors.

+ GATHERING +

PRELUDE

Festival Prelude on "A Mighty Fortress"

Georg Telemann
arr. Donald Rotermund

WELCOME & ANNOUNCEMENTS

*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

C: Amen.

P: Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

P: God of mercy and forgiveness,

C: we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

P: Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

C: Amen.

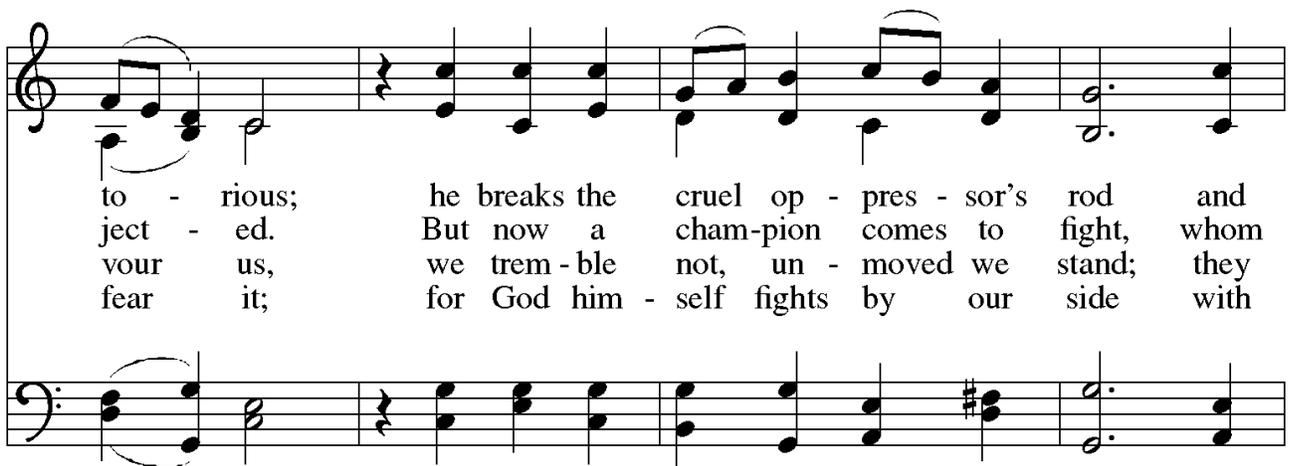
*OPENING HYMN

A Mighty Fortress Is Our God

ELW#504



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat -'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
vour us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
Music: EIN FESTE BURG, Martin Luther
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*HYMN OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

*PRAYER OF THE DAY

P: Let us pray. Gracious Father, we pray for your holy catholic church. Fill it with all truth and peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is divided, reunite it; for the sake of your Son, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

+WORD+

CHILDREN'S MESSAGE

Pr. Adrienne Meier

FIRST READING

Isaiah 1:10-18

Hear the word of the LORD,
you rulers of Sodom!
Listen to the teaching of our God,
you people of Gomorrah!
What to me is the multitude of your sacrifices?
says the LORD;
I have had enough of burnt offerings of rams
and the fat of fed beasts;
I do not delight in the blood of bulls,
or of lambs, or of goats.

When you come to appear before me,
who asked this from your hand?
Trample my courts no more;
bringing offerings is futile;
incense is an abomination to me.
New moon and sabbath and calling of
convocation—
I cannot endure solemn assemblies with
iniquity.
Your new moons and your appointed festivals
my soul hates;
they have become a burden to me,
I am weary of bearing them.
When you stretch out your hands,

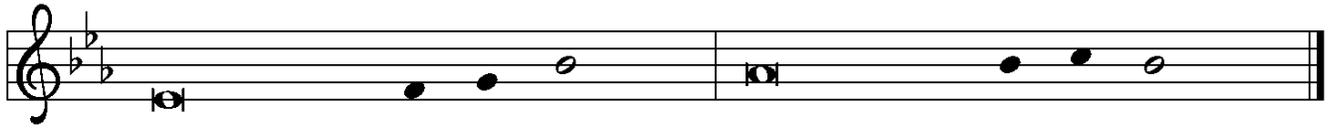
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.
Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;
cease to do evil,
learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.

Come now, let us argue it out,
says the LORD:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.

L: Word of God, word of life.

C: Thanks be to God.

PSALM 32



¹Happy are they whose transgressions | are
forgiven,
and whose sin is | put away!

²**Happy are they to whom the LORD im- | putes
no guilt,
and in whose spirit there | is no guile!**

³While I held my tongue, my bones with- | ered
away,
because of my groaning | all day long.

⁴**For your hand was heavy upon me | day and
night;
my moisture was dried up as in the | heat of
summer.**

⁵Then I acknowledged my sin to you, and did not
con- | ceal my guilt.

I said, "I will confess my transgressions to the
LORD."

Then you forgave me the guilt | of my sin.

**⁶Therefore all the faithful will make their prayers
to you
in | time of trouble;
when the great waters overflow, they | shall
not reach them.**

⁷You are my hiding-place; you preserve | me from
trouble;
you surround me with shouts | of deliverance.

SECOND READING 2 Thessalonians 1:1-4, 11-12

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our
Father and the Lord Jesus Christ:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

We must always give thanks to God for you,
brothers and sisters, as is right, because your faith
is growing abundantly, and the love of every one
of you for one another is increasing. Therefore we
ourselves boast of you among the churches of
God for your steadfastness and faith during all

your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

L: Word of God, word of life.

C: Thanks be to God.

*GOSPEL ACCLAMATION



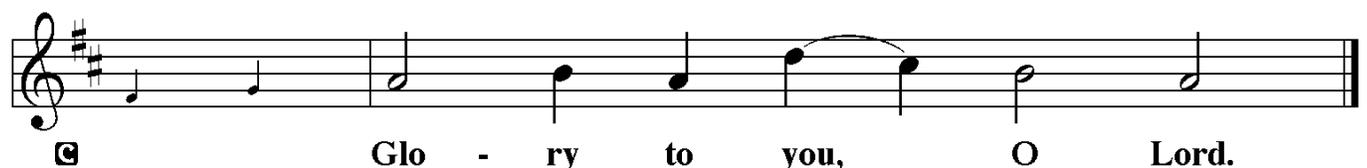
Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

*HOLY GOSPEL Luke 19:1-10, NRSV, emended

P: The Holy Gospel according to St. John, the eighth chapter.

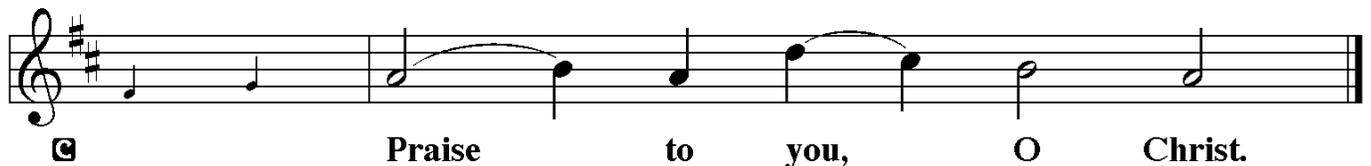


Glo - ry to you, O Lord.

Jesus entered Jericho and was passing through it. A man named Zacchaeus lived there; he was a chief tax collector and was rich. Zacchaeus was trying to get a good look at Jesus; but because of the crowd and his shortness of stature he could not. So he ran ahead and climbed a sycamore tree that Jesus would pass by—in order to get a better view. When Jesus came near the tree, he looked up and said, “Zacchaeus, hurry and come

down; for I must stay at your house today.” So Zacchaeus hurried down and was happy to welcome Jesus to his home. All who saw what happened began to grumble and say, “Jesus has gone to be the guest of one who is a sinner.” Zacchaeus stood there and said to Jesus, “Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.” Then Jesus said to them, “Today salvation has come to this house, for this one too is a child of Abraham. The Son of Man came to seek out and to save the lost.”

P: The Gospel of Our Lord!



HOMILY

Pr. Lecia Beck

11 a.m. only

TESTIMONY BY CONFIRMANDS

*HYMN OF THE DAY

Lord, Keep Us Steadfast in Your Word

ELW#517

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a bass line. The lyrics are arranged in three verses, with the first verse starting on the first line of music, the second on the second line, and the third on the third line. The music is a simple, hymn-like setting with a steady bass line and a vocal line that follows the rhythm of the text.

1 Lord, keep us stead - fast in your word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
Lord of lords a - lone; de - fend your ho - ly church, that we
u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
may sing your praise e - ter - nal - ly.
and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

8:30 a.m. only

***NICENE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and Earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
was incarnate of the Holy Spirit and the
virgin Mary
and became truly human.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life,**

who proceeds from the Father and the Son.

**who with the Father and the Son is worshiped
and glorified,**

who has spoken through the prophets.

**We believe in one holy catholic and apostolic
Church.**

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

11 a.m. only

AFFIRMATION OF BAPTISM

ELW, page 234

Braelyn Dimick, Leila Watters, and Marcus Westphal are presented to affirm their baptisms.

Near the end of the rite:

P: Let us rejoice with these sisters and this brother in Christ.

C: We rejoice with you in the life of baptism.

Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF THE CHURCH

A: In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

Each petition ends:

A: Hear us, O God.

C: Your mercy is great.

Concluding petition:

A: With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

C: Amen.

*SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

Share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.

OFFERING

*Please sign and pass the **Together In Community** pads. Make note of the names of your neighbors so you can introduce yourself after the service. These pads and pencils are sanitized at the end of each service.*

Gifts may be placed in the offering plate by the door or you can also give on our website (stlconline.org). St. Thomas collects gifts to support our mission of sharing, living, and celebrating God's grace with all people. We support Rose House LuMin and many local, national, and international ministry partners.

CHOIR ANTHEM

Lord, In Thy Mercy

Music: Felix Mendelssohn

Text: Martin Luther

*OFFERTORY HYMN

Praise and Thanks and Adoration

ELW#783

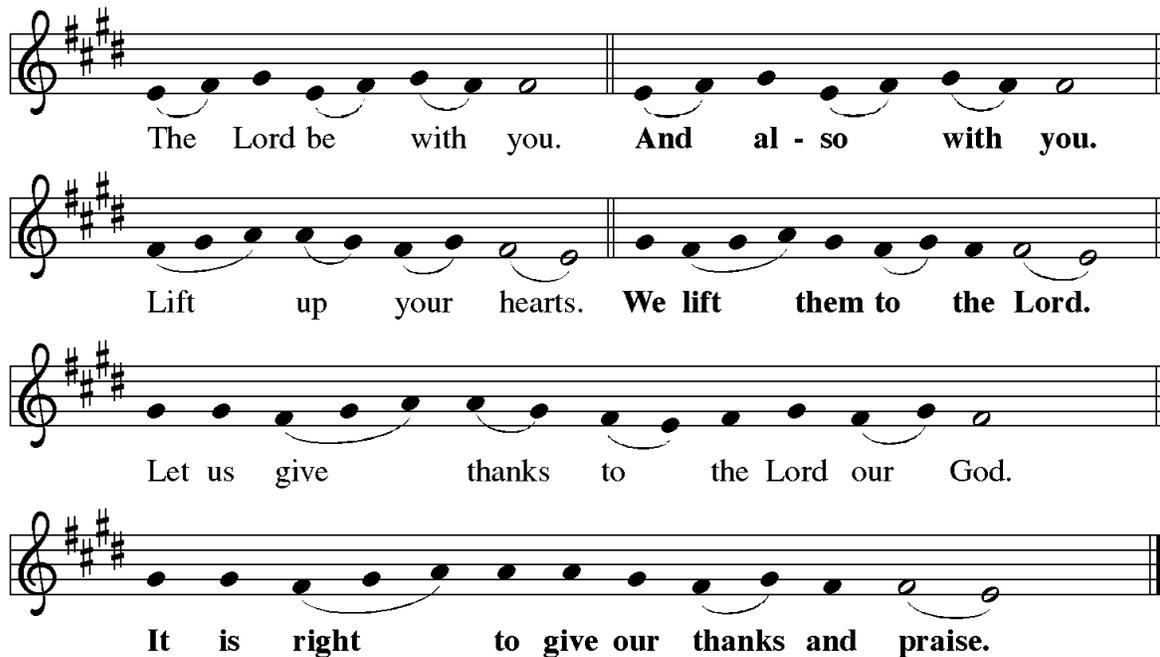
*OFFERING PRAYER

A: Let us pray. Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

C: Amen.

+ MEAL +

*THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of

Musical staff 1: Treble clef, key signature of two sharps (F# and C#), 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4.



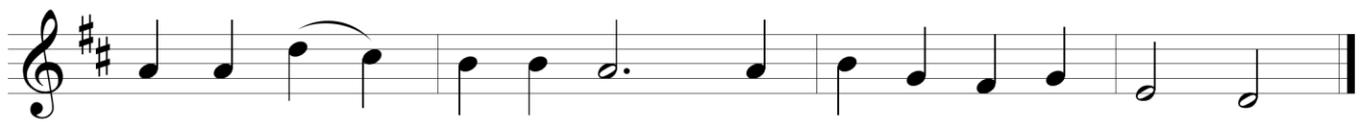
pow'r and might: Heav'n and earth are full of your glo - ry.

Musical staff 2: Treble clef, key signature of two sharps (F# and C#), 4/4 time signature. The melody consists of quarter notes: D4, E4, F#4, G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4.



Ho - san - na in the high - est. Blest is the one who comes

Musical staff 3: Treble clef, key signature of two sharps (F# and C#), 4/4 time signature. The melody consists of quarter notes: D4, E4, F#4, G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4.



in the name of the Lord. Ho - san - na in the high - est.

Musical staff 4: Treble clef, key signature of two sharps (F# and C#), 4/4 time signature. The melody consists of quarter notes: D4, E4, F#4, G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4.

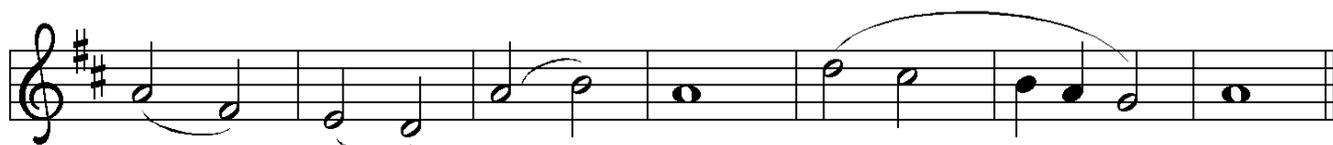
*EUCHARISTIC PRAYER

P: You are indeed holy ... we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

P: Remembering, therefore, his salutary command ... all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

*LORD'S PRAYER

Speak this prayer in your preferred language. The pastor will continue when all versions are complete. German is provided on the next page.

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on Earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Vater Unser, der Du bist im Himmel.
Geheiligt werde Dein Name.
Dein Reich komme,
Dein Wille geschehe, wie im Himmel, also auch auf
Erden.
Unser täglich Brot gib uns heute
und vergib uns unsere Schuld,
wie wir vergeben unsern Schuldigern.
Führe uns nicht in Versuchung
sondern erlöse uns vom Bösen,
denn Dein ist das Reich und die
Herrlichkeit in Ewigkeit.
Amen.

*INVITATION TO COMMUNION

P: Christ invites you to this table. Come, taste and see.

We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Come forward at the direction of the ushers. Hand-torn bread or gluten-free wafers are offered with pink wine or red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.

ANGUS DEI



Founded on Faith



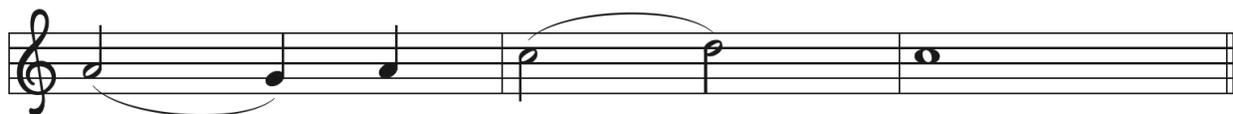
1 Found - ed on faith, the church— a - live by grace—
2 Your cross, O Christ, re - news our life each day.
3 E - quipped by prayer, we live the Spir - it's call.
4 Grow - ing in grace for God's cre - at - ed earth,
5 Found - ed on faith, called forth, em - pow' red to serve,



pro - claims the gos - pel here and ev - 'ry place.
Bap - tized in you, we learn and teach and pray.
Em - pow' red to serve with gifts, both great and small,
we yearn for jus - tice, peace, and hu - man worth;
we share God's end - less love with - out re - serve.



The word of God re - sounds through time and space:
Fed by your love, with thank - ful hearts, we say:
we bring the liv - ing hope of God to all.
a world re - stored; a faith - ful, car - ing church.
Then let us shout a - loud the liv - ing Word!



Al - le - lu - ia!

Text: Paul D. Weber, b. 1949

Music: FOUNDED ON FAITH, Paul D. Weber

Text and music © 2017 Paul D. Weber, admin. Augsburg Fortress

O Lord, We Praise You



1 O Lord, we praise you, bless you, and a - dore you, in thanks -
2 Your ho - ly bod - y in - to death was giv - en, life to
3 Lord God, be - stow on us your grace and fa - vor, that we



giv - ing bow be - fore you. Here with your
win for us in heav - en. No great - er
fol - low Christ our Sav - ior and live to -



bod - y and your blood you nour - ish our weak souls that
love than this to you could bind us; may this feast of
geth - er here in love and u - nion, nor re - pent this



they may flour - ish. O Lord, have mer - cy!
that re - mind us! O Lord, have mer - cy!
blest com - mu - nion. O Lord, have mer - cy!



May your bod - y, Lord, born of Mar - y, that our
Lord, your kind - ness so much did move you that your
Let not your good Spir - it for - sake us; by this



sins and sor - rows did car - ry, and your blood for us plead
blood now moves us to love you. All our debt you have paid;
ho - ly ban - quet re - make us. Give your church, Lord, to see



in all tri - al, fear, and need: O Lord, have mer - cy!
peace with God once more is made. O Lord, have mer - cy!
days of peace and u - ni - ty. O Lord, have mer - cy!

***EUCCHARISTIC BLESSING**

C: Amen.

***PRAYER AFTER COMMUNION**

A: Let us pray. God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

C: Amen.

+ SENDING +

***BENEDICTION**

P: God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.

C: Amen.

*SENDING HYMN

The Church's One Foundation

ELW#654

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms . . . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

***DISMISSAL**

A:Go in peace, with Christ beside you.

C:Thanks be to God.

POSTLUDE

*We depart in peace to continue our worship
in lives of witness to Christ's love
in work, play, service, and care for creation.*

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Those making Affirmation of their Baptism:

Braelyn Dimick
Leila Watters
Marcus Westphal



Following the 11 a.m. service
a reception will be held in the Narthex
in honor of the confirmands.

Announcements

High School Youth Group

Join us **today from 5:30-7:30 p.m.** for youth group at **First Presbyterian Church**. Our gathering will include dinner, a game and a faith discussion. Hope to see you there! Please let Pastor Lecia know if you plan to attend.

Save the Date!

Pr. Lecia Beck's Installation
and celebration of our Ministry Together
November 13, 2022, 4 p.m.
Bishop Bill Gafkjen, preaching
Reception to follow

Annual Budget Meeting

The Annual Budget meeting of St. Thomas Lutheran Church will be held on **Sunday, November 20**, immediately following the 11 a.m. service. Copies of the proposed budget and an updated Reconciling in Christ Welcome Statement will be send via email no later than Tuesday, November 8. Voting members may join via Zoom at this link, we expect the meeting to begin around 12:15 p.m., but appreciate your patience. Link: <https://bit.ly/3JIP7D2>

Prayer and Scatter Gardens Rededication

After the 8:30 a.m. worship on **November 6**, join us as we rededicate the Prayer Garden, Scatter Garden, and a new memorial plaque for the Scatter Garden. Our landscape and property teams have re-created a prayerful space for meditation and a welcoming space for folks to remember those they have loved and lost. A beautiful memorial plaque has been created by Jim Halvorson with gifts given in memory of Judy Bush to list the names of those whose remains are in the Scatter Garden.

Prayer at Noon on Zoom

Need a quiet moment to connect with God? Join us for thirty minutes of prayer, Scripture reading, silence, and conversation at noon Zoom on the first Wednesday of the month. Here is the link to join us this week on **November 2**: <https://bit.ly/3jVA3k0>

November Adult Forums

Naomi Sveholm, ELCA missionary to Slovakia, will share updates on her work during the Adult Forum on **Sunday, November 6**. Check out Naomi's work with the Central Europe Teachers Program on Facebook and Instagram, and join us on November 6 to learn about this important work and Naomi's call to it.

St. Thomas's Refugee Resettlement Team will give a brief update about the work they have been doing this fall at the Adult Forum on **Sunday, November 13**. Hear from the team how they have been impacted by this work and how the generosity of St. Thomas has been pivotal in helping this family be welcomed in Bloomington. Do note that the Refugee Resettlement Team, out of respect for the family's privacy, is unable to share many specific details about our family, but they can tell you about why this work matters, their hopes for the weeks and months to come, and how you can help.

Prayers for those with health and safety concerns

Elif Ogan, Jan Ellis, Caretta Van Ruler, Anne Smith, Carole Kirsch, Tim Kirsch, Roger Sasse, Paula Ionescu, Audrey Alpers, Deborah O'Brien, Casey-Marie, Mike Ost, Erin Wyatt, Bob Osborn, Andrew Halvorson, Doug Bauder, Yvonne Leber, Jan Coulter, Jeff Theis, Kathleen Boggess, Evelyn Niemeyer, David Donath, Gloria Hitchcock, Tim Beck, Marilyn Saum, Michelle, and Shanna.

Contact the church office for inclusion in this list of concerns and to be included in the Sunday prayers.

A separate, confidential prayer chain is also available. Contact **Susan Colston** at skcolston@aol.com to join the prayer chain or make a request for prayer.

Today's altar flowers are given by
Debbie Selk to the Glory of God
and in honor of today's confirmands.

Today's Worship Leaders

Altar Care: Karen Rohlfing, Jennifer Garl,
Haley Hatton

Bread & Wine: Charlene Braun

Brass Musicians: Phil May, Janis Stockhouse,
Kari Esarey, and Peter Miksza

8:30 a.m. Service

Assisting Minister: David Rohlfing

Lector: Karen Rohlfing

Crucifer: Stephanie Abel

Ushers: Lynn & Ute Coyne

Greeters: Del & Letty Newkirk

Council Coordinator: Sarah Fogleman

11 a.m. Service

Assisting Minister: Tim Smith

Lector: Noah Smith

Crucifer: Dean Arnold

Acolyte: Hope Meier

Lord's Prayer Leader: Lucy Meier

Ushers: Craig & Kathy McDonald

Greeters: Drew & Leila Watters

Council Coordinator: Mike Witt

ST. THOMAS EVANGELICAL LUTHERAN CHURCH

3800 East Third Street
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Office Hours 9 a.m.- 4:30p.m.
Phone: (812) 332-5252
stlconline.org

Partners in ministry with
**Lutheran Church of
the Living Waters**
Cherokee, North Carolina

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de Guzman, Chichipate
Parish of San Pedro, El Estor,
Izabal, Guatemala

In covenant with
**LUTHERAN CAMPUS MINISTRY
AT INDIANA UNIVERSITY**
Rev. Amanda Ghaffarian,
Campus Pastor
lutheran@indiana.edu
Phone: (812) 333-2474
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Rev. Adrienne Meier,
Pastor
pastor@stlconline.org

Rev. Lecia Beck,
Pastor of Youth
and Christian Nurture
christiannurture@stlconline.org

Vicar Amy Bartleson Balcam
Pastoral Intern
intern@stlconline.org

Erica Whichello,
Parish Administrator
parishadmin@stlconline.org

Matthew Benkert
Director of Music and Organist
directorofmusic@stlconline.org

Kathryn Davidson
Adult Choir Director
choir@stlconline.org

Melissa de Graaf,
Children's Choir Director

**St. Thomas Lutheran Church and LCM-IU
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,
shares and celebrates God's grace with all people!**