



The Holy Trinity

May 26, 2024

We hope you feel welcome here.

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

St. Thomas is located on the ancestral homelands for the myaamiaki, Lënape, Bodwéwadmik, and saawanwa people. We acknowledge and give thanks that they have occupied and cared for this land over countless generations, and we celebrate the continuing contributions to the life of this region by the Indigenous People who call this land their home.

We hope you can participate fully in worship.

Everything needed to participate in today's worship is found in this bulletin. The hymns are found in the back third of the red *Evangelical Lutheran Worship* (ELW) or purple *All Creation Sings* (ACS) located under the seat in front of you. Worshipers are invited to stand as you are able at the places marked * and to respond when indicated with bold type. We gently remind you to silence all electronic devices.

Our youngest worshipers and their parents may appreciate the Prayer Pond in the worship space or listening to the service from our unstaffed nursery. Activity bags are available in the narthex and children's bulletins are available from an usher.

Assisted hearing devices and complete-service, large-print bulletins are available from an usher. The blue chairs with arms are reserved for people with mobility limitations. Ushers can remove chairs to place a wheelchair.

We hope you know Holy Communion is for you.

At communion, everyone is welcome. This includes doubters, young children, and folks who have yearned for this feast. Come forward at the direction of an usher and receive hand-torn bread or gluten-free wafers and pink wine or red grape juice. If you have mobility limitations, please take the closest available place at the altar, or ask an usher for Communion to be brought to you at your seat.

We hope you know our welcome extends beyond our building.

Today's 9:30 a.m. service is livestreamed. By attending this service, you are giving permission to be in the video we produce. Gifts placed in the offering plate by the worship doors contribute to this mission.

We hope you know we pray for you.

We would love to pray for the concerns of your heart during this service. Prayer request slips are located on the table near the main doors; prayer requests made before the service begins will be included in the Prayers of the People.

+ GATHERING +

PRELUDE

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, who looks upon us in compassion, forgives our sin, and heals our lives.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

*ENTRANCE HYMN

Come, Join the Dance of Trinity

Come, Join the Dance of Trinity



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

Text © 2001 Selah Publishing Co., Inc. www.selahpub.com. All rights reserved. Used by permission.

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*KYRIE



In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



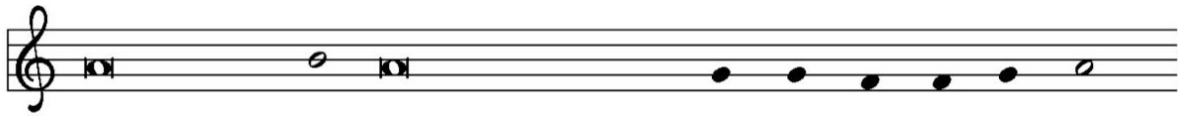
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,

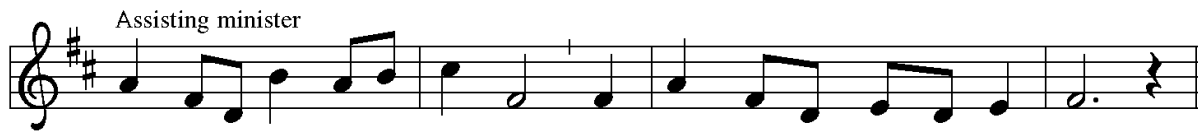


let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

*HYMN OF PRAISE



Assisting minister

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



All

Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

*PRAYER OF THE DAY

P: God of delight, your Wisdom sings your Word at the crossroads where humanity and divinity meet. Invite us into your joyful being where you know and are known in each beginning, in all sustenance, in every redemption, that we may manifest your unity in the diverse ministries you entrust to us, truly reflecting your triune majesty in the faith that acts, in the hope that does not disappoint, and in the love that endures, Father, Son, and Holy Spirit, one God, now and forever.

C: Amen.

+WORD+

CHILDREN'S MESSAGE

Pr. Adrienne Meier

FIRST READING

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of the LORD's robe filled the temple. Above, seraphs were in attendance; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said,

"Holy, holy, holy is the LORD of hosts; the whole earth is full of God's glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, "Woe is me! I am lost, for I am a person of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the LORD of hosts!"

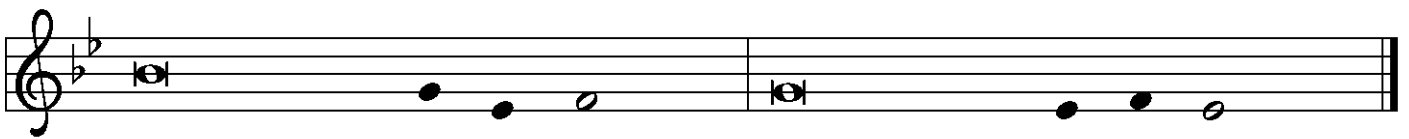
Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, "Now that this has touched your

lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

L: Word of God, word of life.

C: Thanks be to God.

PSALM 29



¹Ascribe to the | LORD, you gods,
ascribe to the LORD glo- | ry and strength.

**²Ascribe to the LORD the glory | due God's
name;
worship the LORD in the beau- | ty of
holiness.**

³The voice of the LORD is upon the waters;
the God of | glory thunders;
the LORD is upon the | mighty waters.

**⁴The voice of the LORD is a pow- | erful
voice;
the voice of the LORD is a | voice of
splendor.**

⁵The voice of the LORD breaks the | cedar trees;
the LORD breaks the ce- | dars of Lebanon;

**⁶the LORD makes Lebanon skip | like a calf,
and Mount Hermon like a | young wild ox.**

⁷The voice | of the LORD
bursts forth in | lightning flashes.

**⁸The voice of the LORD | shakes the
wilderness;
the LORD shakes the wilder- | ness of
Kadesh.**

⁹The voice of the LORD makes the oak trees
writhe
and strips the | forests bare.
And in the temple of the LORD all are | crying,
"Glory!"

**¹⁰The LORD sits enthroned a- | bove the
flood;
the LORD sits enthroned as sovereign for-
| evermore.**

¹¹O LORD, give strength | to your people;
give them, O LORD, the bless- | ings of peace.

SECOND READING

Romans 8:12-17

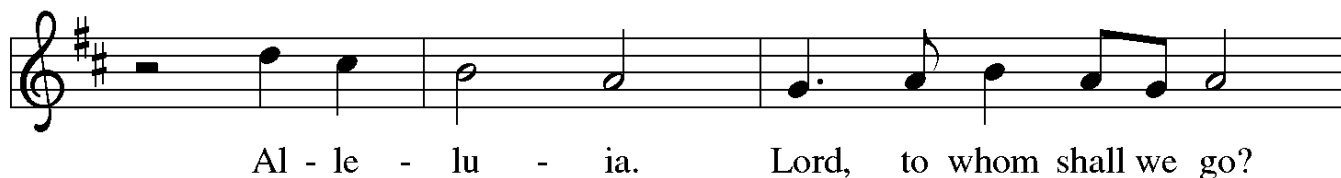
So then, brothers and sisters, we are obligated,
not to the flesh, to live according to the flesh—
for if you live according to the flesh, you will die,
but if by the Spirit you put to death the deeds of

the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with Christ so that we may also be glorified with Christ.

L: Word of God, word of life.

C: Thanks be to God.

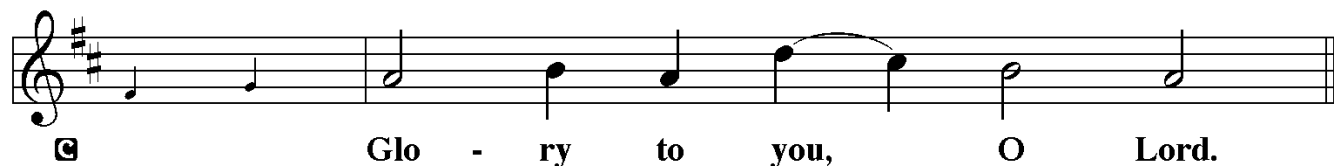
*GOSPEL ACCLAMATION



*HOLY GOSPEL

John 3:1-17

P: The Holy Gospel according to St. John, the third chapter.



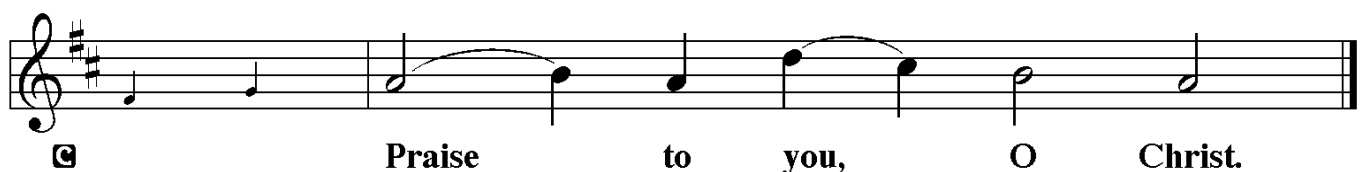
Now there was a Pharisee named Nicodemus, a leader of the Jewish people. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the

Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Child of Humanity. And just as Moses lifted up the serpent in the wilderness, so must the Child of Humanity be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him."

P: The Gospel of Our Lord!



*HYMN OF THE DAY

Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

MARTIN LUTHER'S EXPLANATION OF THE APOSTLES' CREED

A: What does it mean to say, "I believe in God, the Father almighty?"

C: I believe that God has created me together with all that exists. God has given me and still preserves my body and soul: eyes, ears, and all limbs and senses; reason and all mental faculties. In addition, God daily and abundantly provides shoes and clothing, food and drink, house and farm, spouse and children, fields, livestock, and all property—along with all the necessities and nourishment for this body and life. God protects me against all danger and shields and preserves me from all evil. And all this is done out of pure, fatherly, and divine goodness and mercy, without any merit or worthiness of mine at all! For all of this I owe it to God to thank and praise, serve and obey him. This is most certainly true.

A: What does it mean to say, "I believe in Jesus Christ, God's only Son, our Lord?"

C: I believe that Jesus Christ, true God, begotten of the Father in eternity, and also a true human being, born of the virgin Mary, is my Lord. He has redeemed me, a lost and condemned human being. He has purchased and freed me from all sins, from death, and from the power of the devil, not with gold or silver but with his holy, precious blood and with his innocent suffering and death. He has done all this in order that I may belong to him, live under him in his kingdom, and serve him in eternal righteousness, innocence, and blessedness, just as he is risen from the dead and lives and rules eternally. This is most certainly true.

A: What does it mean to say, "I believe in the Holy Spirit?"

C: I believe that by my own understanding or strength I cannot believe in Jesus Christ my Lord or come to him, but instead the Holy Spirit has called me through the gospel, enlightened me with their gifts, made me holy, and kept me in the true faith, just as they call, gather, enlighten, and make holy the whole Christian church on earth and keeps it with Jesus Christ in the one common, true faith. Daily in this Christian church the Holy Spirit abundantly forgives all sins—mine and those of all believers. On the last day the Holy Spirit will raise me and all the dead and will give to me and all believers in Christ eternal life. This is most certainly true.

PRAYERS OF THE CHURCH

A: We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

A: Nurturing God, you have brought us into your family, claiming us as beloved children. Bless your family of faith with gifts of graciousness, patience, kindness, and love. Increase our hospitality toward those of every faith who seek you, and teach us to honor our shared humanity. Merciful God,

C: receive our prayer.

A: Your love and power burst forth in flashes of lightning, the dance of the wind, and the deeply rooted trees of the forest. Prosper the work of all who seek to preserve and nurture your whole creation. Help us to sustain fragile and interconnected ecosystems, that they flourish for generations to come. Merciful God,

C: receive our prayer.

A: Give your blessing of peace to the nations. Shelter all who risk life and livelihood to protect others from violence, conflict, and injustice. On this Memorial Day weekend, we remember all those who serve in our military, both here and around the world, and we lift up before you in our memories and our hearts those who have lost their lives in wars and conflicts. Merciful God,

C: receive our prayer.

A: You are a God of love and not of condemnation. Quiet the hearts of all who struggle with shame, regret, or questions of self-worth. Teach us to forgive ourselves and one another. Restore wholeness to all who seek hope and healing, especially Elif, Paula, Doug, Yvonne, Barbara, Steve, Brenda, Jim, Ted, Bob, Kent, Mark, Bill, and Pamela. Merciful God,

C: receive our prayer.

A: Strengthen bonds between parents, children, and families of all varieties. We pray especially for adoptive and foster families, multi-generational households, and blended families. Grant gifts of nurture and patience to all caregivers. Merciful God,

C: receive our prayer.

A: The Spirit bears grateful witness to all children of God who have now come into their inheritance among the saints. As they lived with hope in your gift of eternal life, so strengthen us in faith, that we recognize your eternal presence even in this mortal life. Merciful God,

C: receive our prayer.

A: Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

C: Amen.

*SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: And also with you.

Share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.

OFFERING

*Please sign and pass the **Together In Community** pads. Make note of the names of your neighbors so you can introduce yourself after the service.*

Gifts may be placed in the offering plate by the baptismal font, or you can give on our website, stlconline.org. St. Thomas collects gifts to support our mission of sharing, living, and celebrating God's grace with all people. We support Lutheran Campus Ministries at IU/Rose House and many local, national, and international ministry partners.



OFFERTORY

I am Jesus's Little Lamb

Julianna Drake, Elainia Iversen, and Lia Marsh

*OFFERTORY HYMN

All Glory Be to God on High

verse 1 only



1 All glo - ry be to God on high, who has the world be -
2 O Fa - ther, for your lord - ship true we give you praise and
3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the
hon - or; we wor - ship you; we trust in you; we
au - thor, re - deem - er of your wan - d'ring ones, and
la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good-will to
give you thanks for - ev - er. Your will is per - fect,
source of all true plea - sure; O Lamb of God, O
sure your in - spi - ra - tion. Through sick - ness, need, and



one and all, and peace when trou - bled sin - ners call. Thank
and your might re - lent - less - ly con - firms the right; your
Lord di - vine, con - form our lives to your de - sign, and
bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!
lord - ship is our bless - ing.
on us all have mer - cy.
lives are in your keep - ing. A - - - men.

Text: Nikolaus Decius, 1485–1550; tr. composite

Music: ALLEIN GOTT IN DER HÖH, plainsong; adapt. Nikolaus Decius

Text st. 1 © 2006 Augsburg Fortress; sts. 2–4 © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

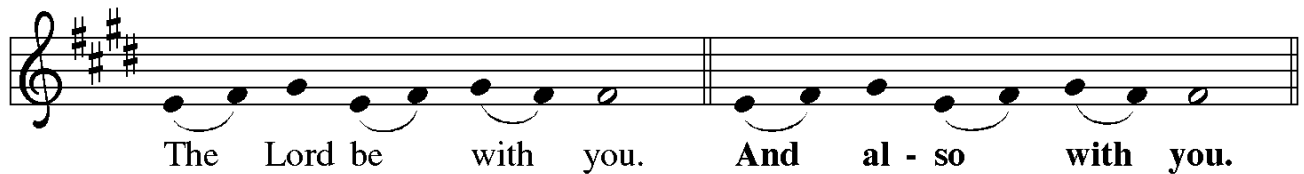
*OFFERTORY PRAYER

A: Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

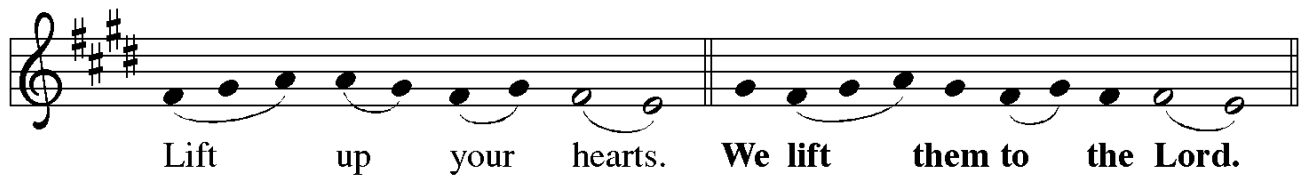
C: Amen.

+ MEAL +

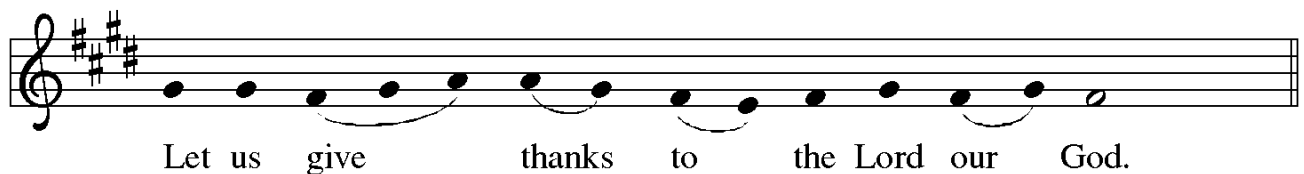
*THE GREAT THANKSGIVING



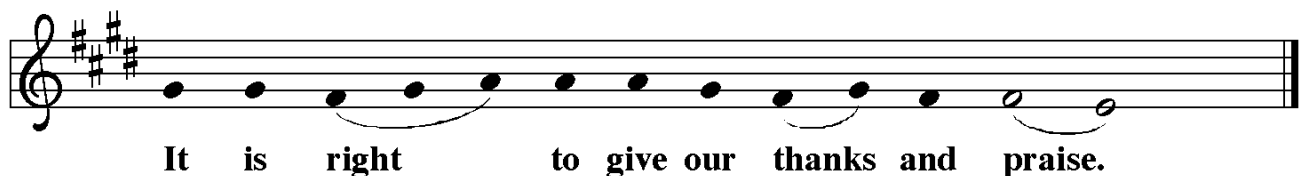
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

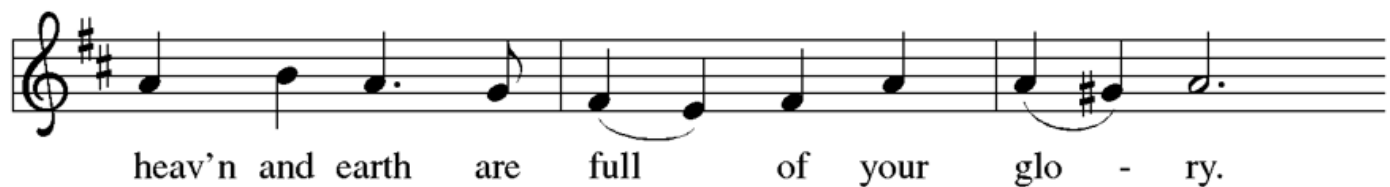


Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



*EUCCHARISTIC PRAYER

P: Holy God, Holy One, Holy Three! You beyond the galaxies, you under the oceans, you inside the leaves, you pouring down rain, you opening the flowers, you feeding the insects, you giving us your image, you carrying us through the waters, you holding us in the night; your smile on Sarah and Abraham, your hand with Moses and Miriam, your words through Deborah and Isaiah; you lived as Jesus among us, healing, teaching, dying, rising, inviting us all to your feast.

P: In the night in which he was betrayed, he took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Holy God, we remember your Son, his life with the humble, his death among the wretched, his resurrection for us all: Your wisdom our guide, your justice our strength, your grace our path to rebirth.

P: And so we cry, Mercy:

C: Mercy!

P: And so we cry, Glory:

C: Glory!

P: And so we cry, Blessing:

C: Blessing!

P: Holy God, we beg for your Spirit: Enliven this bread, awaken this body, pour us out for each other. Transfigure our minds, ignite your church, nourish the life of the earth. Make us, while many, united, make us, though broken, whole, make us, despite death, alive.

P: And so we cry, Come, Holy Spirit:

C: Come, Holy Spirit!

P: And so the church shouts, Come, Holy Spirit:

C: Come, Holy Spirit!

P: And so the earth pleads, Come, Holy Spirit:

C: Come, Holy Spirit!

P: You, Holy God, Holy One, Holy Three, our Life, our Mercy, our Might, our Table, our Food, our Server, our Rainbow, our Ark, our Dove, our Sovereign, our Water, our Wine, our Light, our Treasure, our Tree, our Way, our Truth, our Life. You, Holy God, Holy One, Holy Three! Praise now, praise tomorrow, praise forever.

P: And so we cry, Amen, amen:

C: Amen, amen!

*LORD'S PRAYER

*Speak this prayer in your preferred language.
The pastor will continue when all versions are
complete. Kreyòl Ayisyen is provided on the next
page.*

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on Earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Papa nou ki nan syèl la,
Nou mande pou yo toujou respekte
non ou.
Vin tabli gouvènman ou,
pou yo fè volonte ou sou latè, tankou
yo fè li nan syèl la.
Pen nou bezwen an, ban nou li jòdi a.
Padonnen tou sa nou fè ki mal,
menm jan nou padonnen moun ki fè nou mal.
Pa kite nou nan pozisyon pou nou
tonbe nan tantasyon,
men, delivre nou anba Satan.
Paske, se pou ou tout otorite, tout
pouvwa ak tout louwanj, depi
tout tan ak pou tout tan. Amèn.

*INVITATION TO COMMUNION

P: Christ has set the table with more than
enough for all. Come!

*We believe that God is our host and that all
people are welcome to this feast of grace,
community, and forgiveness. Come forward at
the direction of an usher, and receive bread or
gluten-free wafer and wine in a common chalice
or pink wine and red grape juice in individual
cups. If you wish to receive a blessing, cross
your arms over your chest.*

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS

Father Most Holy

Come, Thou Almighty King

Father Most Holy

1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en; good - ness un -
3 Mak - er of all things, all thy crea - tures praise thee; all for thy
4 Lord God Al - might - y, un - to thee be glo - ry, one in three

Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
bound - ed, ver - y God of heav - en, light of the an - gels,
wor - ship were and are cre - at - ed; now, as we al - so
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,

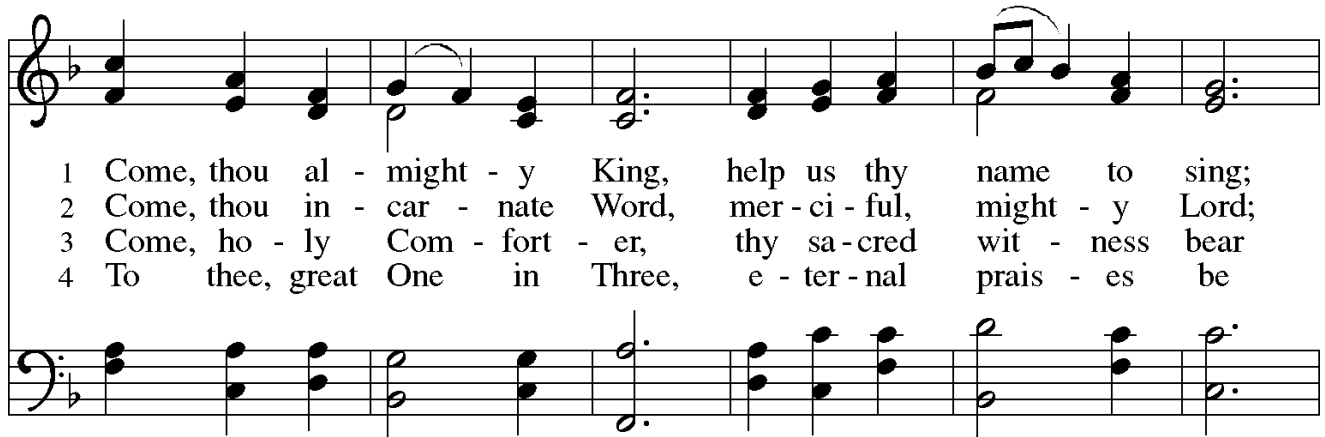
ad - vo - cate, de - fend - er, light nev - er wan - ing.
joy of those for - sak - en, hope of all liv - ing.
wor - ship thee de - vout - ly, hear thou our voic - es.
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867-1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906.

Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
 our prayer at - tend. Come and thy peo - ple bless, and give thy
 in this glad hour! Thou who al - might - y art, rule now in
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

***EUCCHARISTIC BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

***PRAYER AFTER COMMUNION**

A: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

+ SENDING +

***BENEDICTION**

P: God, the Source of glory, God, the Word of life, God, the Spirit of truth
✠ bless you all, now and forever.

C: Amen.

***SENDING HYMN**

Holy God, We Praise Your Name

Holy God, We Praise Your Name

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
 above are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

*DISMISSAL

A: Go in peace. You are the body of Christ.

C: Thanks be to God.

POSTLUDE

*We depart in peace to continue our worship
in lives of witness to Christ's love
in work, play, service, and care for creation.*

The Liturgy is reprinted from *Evangelical Lutheran Worship*, setting 4. copyright © 2006 by permission of Augsburg Fortress, license #SBT005707. Hymns reprinted by permission listed within and under OneLicense #A-724450.

Today's readings are selected from the Revised Common Lectionary. The texts for the scripture readings are from the *New Revised Standard Version Updated Edition*, emendations are provided by the pastoral staff of St. Thomas.

At A Glance: This Week at St. Thomas
Sunday May 26 The Holy Trinity

9:30 a.m. Worship/Livestream Worship

10:45 a.m. Potluck Brunch

Monday May 27 Memorial Day

Office Closed

Tuesday May 28

9 a.m. Vacation Bible School

Wednesday May 29

9 a.m. Vacation Bible School

Thursday May 30

9 a.m. Vacation Bible School

Saturday June 1

10 a.m. Property Committee

Work Day

Sunday June 2

8:30 a.m. Worship/Livestream Worship

10:15 a.m. Worship

7 p.m. Ice Cream Meet-Up

Next Steps

Looking for a way to get involved at STLC? Try this next step:

Lord's Prayer Leader

Lead the congregation in the Lord's Prayer during worship. This role is for everyone, but is a particularly lovely way for young children to see themselves as the worship leaders (which they are). Contact the church office if you are interested in this next step.

parishadmin@stlconline.org

Our bulletin always includes the Lord's Prayer in many languages. Let us include the language of your heart in our worship. Submit additional versions to the church office.

parishadmin@stlconline.org

Announcements

Worship Time Change

Beginning **Sunday, June 2**, St. Thomas worship will be held at 8:30 a.m. and 10:15 a.m. We will keep this summer schedule until Sunday, August 25 ... except for an outdoor worship service on July 28.

Ice Cream meet-up

Calling all confirmation students and high school youth! Meet up with Moriah and Deacon Allison for conversation and ice cream at Jiffy Treet (223 S Pete Ellis Dr) on **Sunday, June 2 between 7 p.m. and 8:30 p.m.** Please RSVP to the church office if you plan to come!

Summer Fun

Everyone is invited to join us at the Switchyard Park Spray Pad on **Thursday, June 6**. Drop in anytime between 5:30 and 7:30 p.m. to play with your St Thomas friends!

Adopting Lutheran Hills Camp Counselors

Camp changes lives! We are grateful for the Lutheran Hills Counselors and Staff and the work they are doing this summer. As a sign of our support of their ministry and a tangible sign of God's love, STLC will be adopting the camp staff again this summer. As they finish staff training, we will provide dinner and share a time of fellowship with them on **Thursday, June 6**. You can sign up to provide part of the meal and/or to come have dinner with the staff. Watch for a sign-up sheet on the Welcome Desk.

Make A Joyful Noise!

Last summer, congregants offered their own special music during worship services. Because it was such a success, we will continue our "Make a Joyful Noise!" program this summer. All ages and ability levels are encouraged to offer their gifts. Our goal this year is to fill both services with music; volunteers are encouraged to perform the same piece during the postlude of the early service in addition to the late service offertory. Those interested can contact Director of Music Matthew Benkert with their ideas.

Worship in the Park – Save the Date!

Save the date for an opportunity to worship in the park. Join us on **Sunday, July 28** at the Sycamore Shelter at Lower Cascades Park.

Worship will be held at 8:30 a.m. at St. Thomas and at the park at 11 a.m. with a potluck to follow.

Prayers for those with health and safety concerns

Elif Ogan, Paula Ionescu, Doug Bauder, Yvonne Leber, Barbara Peterson, Steve Caudill, Brenda Caudill, Jim Wallace, Ted Berlin, Bob Shuck, Kent Unger, Mark Wilkes, Bill Barr, and Pamela Smith.

Contact the church office for inclusion in this list of concerns and to be included in the Sunday prayers.

A separate, confidential prayer chain is also available. Contact **Susan Colston** at skcolston@aol.com to join the prayer chain or make a request for prayer.

The altar flowers this week are given
by Emma, Ben, and Annie
wishing a happy birthday to their grandma,
Patty Pedersen.

Today's Worship Leaders

Altar Care: Shirley Mingee

Bread/Wine: Karlyn Grise

Coffee Crew: Stephanie Abel, Margaret Harter

Prayer Writer: Dawn Bakken

A/V Tech: Johnathan Frank

9:30 a.m. service

Assisting Minister: Karlyn Grise

Lector: Ashley Ahlbrand, David Ellies

Ushers: Jim & Marti Doering

Communion Steward: Jaydene Laros

Greeters: Mike & Jaydene Laros

Council Coordinator: Ashley Ahlbrand

ST. THOMAS EVANGELICAL LUTHERAN CHURCH

3800 East Third Street
Bloomington, Indiana 47401
Office Hours 9 a.m.- 4:30 p.m.
Phone: (812) 332-5252
stlconline.org

Partners in ministry with
**Lutheran Church of
the Living Waters**
Cherokee, North Carolina

Linked with
Sister Parish
Iglesia Santo Domingo
de Guzman, Chichipate
Parish of San Pedro, El Estor,
Izabal, Guatemala

In covenant with
**Lutheran Campus Ministry
at Indiana University**
Rev. Amanda Ghaffarian,
Campus Pastor
lutheran@indiana.edu
Phone: (812) 333-2474
lcmiu.org

Rev. Adrienne Meier
Senior Pastor
pastor@stlconline.org

Rev. Lecia Beck
Pastor of Youth and Christian Nurture
christiannurture@stlconline.org

Erica Whichello
Parish Administrator
parishadmin@stlconline.org

Matthew Benkert
Director of Music and Organist
directorofmusic@stlconline.org

Melissa de Graaf
Children's Choir Director

**St. Thomas Lutheran Church and LCM-IU
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,
shares and celebrates God's grace with all people!**