



Ash Wednesday

February 18, 2026

7 p.m.

We hope you feel welcome here.

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

As disciples of Christ who value the faith, gifts, and ministry of all God's people, and who seek justice, racial equity, and reconciliation, we welcome all God's children to an inclusive community. This welcome is extended without exception and regardless of sex, race, national origin, educational background, sexual orientation, gender identity, gender expression, physical and mental ability, age, or economic condition.

We hope you can participate fully in worship.

Today's worship service is printed in this bulletin; the hymns are found in the back third of the red *Evangelical Lutheran Worship* (ELW) or purple *All Creation Sings* (ACS) found under the seat in front of you. Places to stand are marked with * and to respond are indicated with bold type. Please sit, stand, and move as you need to be comfortable. Use a blue chair with arms or move orange chairs to accommodate mobility needs. Assisted hearing devices and large-print worship aids are available on the Worship Aids column in the narthex.

Our youngest worshipers may appreciate the Prayer Pond in the worship space or listening to the service from our unstaffed nursery. Activity bags and children's bulletins are available on the Worship Aids column in the narthex.

We hope you know Holy Communion is for you.

At communion, everyone is welcome. This includes doubters, young children, and folks who have yearned for this feast. Come forward at the direction of an usher and receive hand-torn bread or gluten-free wafers and pink wine or red grape juice. If you have mobility limitations, please take the closest available place at the altar, or ask an usher for Communion to be brought to you at your seat.

We hope you know our welcome extends beyond our building.

Gifts placed in the offering plate during the worship service contribute to this mission.

Tonight's service is livestreamed. By attending this service, you are giving permission to be in the video we produce.

We hope you know we pray for you.

We would love to pray for the concerns of your heart during this service. Prayer request slips are located on the table near the main doors.

INTRODUCTION

Ash Wednesday is a solemn day of prayer that begins the season of Lent. On this day we receive ashes on our foreheads as signs of our repentance and of our mortality, yet they are in the shape of a cross, a reminder of Christ's victory over death. We are invited into Lent's forty days and its disciplines of fasting, prayer, and works of love. Together, we look forward with longing to the Great Three Days of Jesus' suffering, death, and resurrection.

In moments of silence, or if you find yourself distracted, consider using this breath prayer to center yourself: (inhale) Lord, make me an instrument; (exhale) of your peace. You can carry this prayer with you throughout the week to come.

+ GATHERING +

A period of silent reflection.

*ENTRANCE HYMN

Savior, When in Dust to You

ELW#601

1 Savior, when in dust to you low we bow in hom-age due;
 2 By your help-less in-fant years, by your life of want and tears,
 3 By your hour of dire de-spair, by your ag-o-ny of prayer,
 4 By your deep ex-pir-ing groan, by the sad se-pul-chral stone,

when, re-pen-tant, to the skies scarce we lift our weep-ing eyes;
 by your days of deep dis-tress in the sav-age wil-der-ness,
 by the cross, the nail, the thorn, pierc-ing spear, and tor-turing scorn,
 by the vault whose dark a-bode held in vain the ris-ing God,

oh, by all your pains and woe suf-fered once for us be-low,
 by the dread, mys-te-rious hour of the in-sult-ing tempt-er's pow'r,
 by the gloom that veiled the skies o'er the dread-ful sac-ri-fice,
 oh, from earth to heav'n re-stored, might-y, re-as-cend-ed Lord,

bend-ing from your throne on high, hear our pen-i-ten-tial cry!
 turn, oh, turn a fa-v'ring eye; hear our pen-i-ten-tial cry!
 lis-ten to our hum-ble sigh; hear our pen-i-ten-tial cry!
 bend-ing from your throne on high, hear our pen-i-ten-tial cry!

Text: Robert Grant, 1779–1838, alt.
 Music: ABERYSTWYTH, Joseph Parry, 1841–1903

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*PRAYER OF THE DAY

P: Let us pray. Gracious God, out of your love and mercy you breathed into dust the breath of life, creating us to serve you and our neighbors. Call forth our prayers and acts of kindness, and strengthen us to face our mortality with confidence in the mercy of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

+ WORD +

CHILDREN'S MESSAGE

Pr. Lecia Beck

FIRST READING

Joel 2:1-2, 12-17

Blow the trumpet in Zion;
sound the alarm on my holy mountain!
Let all the inhabitants of the land tremble,
for the day of the Lord is coming, it is near—

a day of darkness and gloom,
a day of clouds and thick darkness!
Like blackness spread upon the mountains,
a great and powerful army comes;
their like has never been from of old,
nor will be again after them
in ages to come.

Yet even now, says the Lord,
return to me with all your heart,
with fasting, with weeping, and with mourning;
rend your hearts and not your clothing.

Return to the Lord your God,
for the Lord is gracious and merciful,
slow to anger, abounding in steadfast love,
and relenting from punishment.

Who knows whether the Lord will not turn and
relent

and leave a blessing behind him,
a grain offering and a drink offering
for the Lord your God?

Blow the trumpet in Zion;
consecrate a fast;
call a solemn assembly;
gather the people.

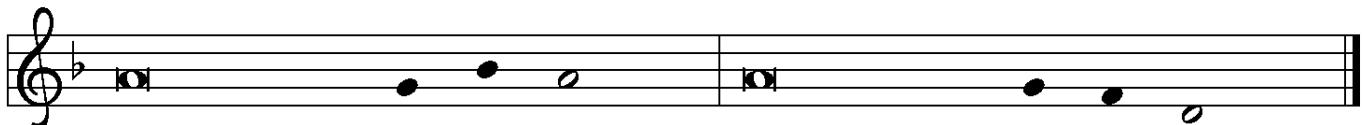
Consecrate the congregation;
assemble the aged;

gather the children,
even infants at the breast.
Let the bridegroom leave his room
and the bride her canopy.
Between the vestibule and the altar,
let the priests, the ministers of the Lord,
weep.
Let them say, "Spare your people, O Lord,
and do not make your heritage a mockery,
a byword among the nations.
Why should it be said among the peoples,
'Where is their God?' "

L: Word of God. Word of life.

C: Thanks be to God.

PSALM 51



Have mercy on me, O God, according to your steadfast love;
in your great compassion blot out my offenses.

**Wash me through and through from my wickedness,
and cleanse me from my sin.**

For I know ¹ my offenses,
and my sin is ev- ¹ er before me.

**Against you only have I sinned and done
what is evil ¹ in your sight;
so you are justified when you speak and
right ¹ in your judgment.**

Indeed, I was born ¹ steeped in wickedness,
a sinner from my ¹ mother's womb.

**Indeed, you delight in truth ¹ deep within
me,
and would have me know wisdom ¹ deep
within.**

Remove my sins with hyssop, and I ¹ shall be
clean;
wash me, and I shall be pur- ¹ er than snow.

**Let me hear ¹ joy and gladness;
that the body you have broken ¹ may
rejoice.**

Hide your face ¹ from my sins,
and blot out ¹ all my wickedness.

**Create in me a clean ¹ heart, O God,
and renew a right spir- ¹ it within me.**

Cast me not away ¹ from your presence,
and take not your Holy Spir- ¹ it from me.

**Restore to me the joy of ¹ your salvation
and sustain me with your boun- ¹ tiful
Spirit.**

Let me teach your ways ¹ to offenders,
and sinners shall be re- ¹ stored to you.

**Rescue me from bloodshed, O God of ¹ my
salvation,
and my tongue shall sing ¹ of your
righteousness.**

O Lord, o- ¹ pen my lips,
and my mouth shall de- ¹clare your praise.

**For you take no delight in sacrifice, or ¹ I
would give it.**

You are not pleased ¹ with burnt offering.

The sacrifice of God is a ¹ troubled spirit;
a troubled and broken heart, O God, you will ¹
not despise.

**Favor Zion with ¹ your good pleasure;
build up the walls ¹ of Jerusalem.**

Then you will delight in the appointed
sacrifices,
in burnt ¹ and whole offerings;
then young bulls shall be offered up- ¹ on
your altar.

SECOND READING 2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ: be reconciled to God. For our sake God made the one who knew no sin to be sin, so that in him we might become the righteousness of God.

As we work together with God, we entreat you also not to accept the grace of God in vain. For God says,

“At an acceptable time I have listened to you, and on a day of salvation I have helped you.”

Look, now is the acceptable time; look, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: in great endurance, afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; in purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors and yet are true, as unknown and yet are well

known, as dying and look—we are alive, as punished and yet not killed, as sorrowful yet always rejoicing, as poor yet making many rich, as having nothing and yet possessing everything.

L: Word of God, word of life.

C: Thanks be to God.

*GOSPEL ACCLAMATION



A musical staff in G clef and common time. The melody consists of eighth and sixteenth notes. The lyrics are: Glo - ry and praise to you, O Lord Je - sus Christ.

*HOLY GOSPEL

Matthew 6:1-6, 16-21

P: The Holy Gospel according to St. Matthew, the sixth chapter.

C: Glory to you, O Lord.

[Jesus said to the disciples,] “Beware of practicing your righteousness before others in order to be seen by them, for then you have no reward from your Father in heaven.

“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they

have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret, and your Father who sees in secret will reward you.

“And whenever you pray, do not be like the hypocrites, for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret, and your Father who sees in secret will reward you.

“And whenever you fast, do not look somber, like the hypocrites, for they mark their faces to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret, and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, but store up for yourselves treasures in heaven, where

neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

P: The Gospel of our Lord!

C: Praise to you, O Christ.

MEDITATION

Pr. Adrienne Meier

*HYMN OF THE DAY

All Things of Dust to Dust Return ACS#920



1 All things of dust to dust re - turn on earth and in the sky.
2 Lord, mark with dust and ash my brow so I may com-pre-hend
3 Lord, mark up - on my brow this sign: a stark and bar - ren cross



The hot - test, bright - est suns that burn in time grow dim and die.
that ev - 'ry mo - ment here and now links me to that same end
re - mind-ing me that though di - vine you know my pain and loss,



The fish that leap, the birds that soar, the new-born young that play,
I share with all that breathe and burn, that flare and fade and tire
and at the touch of dust and ash a - wake my heart to view



the leaves that fill the for - est floor re - vert to dust and clay.
yet by their wan - ing light dis-cern your own un - dy - ing fire.
how death it - self is but a flash that dies a - way in you.



Text: Thomas H. Troeger, b. 1945

Music: THIRD MODE MELODY, Thomas Tallis, 1505–1585

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INVITATION TO LENT

P: Friends in Christ, today, with the whole church, we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

CONFSSION OF SIN

P: Let us confess our sins in the presence of God and of one another.

Silence is kept for reflection and self-examination.

P: Most holy and merciful God,

C: we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.

P: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

C: Have mercy on us, O God.

P: We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C: Have mercy on us, O God

P: Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

C: Have mercy on us, O God.

P: Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

C: Have mercy on us, O God.

P: Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

C: Have mercy on us, O God.

P: Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

C: Have mercy on us, O God.

P: Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

C: Have mercy on us, O God.

P: Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

C: Have mercy on us, O God.

P: Restore us, O God, and let your anger depart from us.

C: Hear us, O God, for your mercy is great.

PRAYER OVER ASHES

P: Almighty God, you have created us out of the dust of the earth. May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Savior and Lord.

C: Amen.

IMPOSITION OF ASHES

As you are ready, come forward by the side aisles to receive ashes. After those who desire ashes have received them, the minister continues:

P: Accomplish in us, O God, the work of your salvation,

C: that we may show forth your glory in the world.

P: By the cross and passion of your Son, our Savior,

C: bring us with all your saints to the joy of his resurrection.

P: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

C: Amen.

PRAYERS OF INTERCESSION

A: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

A: Christ who forgives, inspire your church to be an instrument of your peace. Walk beside us in this season of repentance and renew our faith in the riches of your grace. Hear us, O God.

C: Your mercy is great.

A: Christ who sustains, heal this earth to become a sanctuary of peace. Satisfy the needs of every parched place, every diverse ecosystem, every suffering creature. Though all return to dust, grant beauty and purpose to each living thing. Hear us, O God.

C: Your mercy is great.

A: Christ who redeems, restore the nations to become beacons of peace. Let your healing spring up quickly across the world, especially in Minneapolis, along the Rio Grande, in Chichipate, Ukraine, and everywhere the poor and marginalized are threatened. Give all in authority the will to loosen the bonds of injustice. Hear us, O God.

C: Your mercy is great.

A: Christ who delivers, comfort any whose hearts are rent by grief, uphold any who are sick, bring food to those who hunger, and give housing to all without shelter. Especially we pray for Bob, Ethelyene, David, Gloria, John, Leslie, Lynn, Dallis, Doug, Yvonne, Kent, and Mark. Hear us, O God.

C: Your mercy is great.

A: Christ who befriends, reconcile us to one another through words of peace. Strengthen our resolve to fast from evil, open our hands to share, and pray for peace without ceasing. Hear us, O God.

C: Your mercy is great.

A: Christ who holds us, we thank you for all who now behold you fully as their Peace, and for Martin Luther and all who on earth proclaimed your abounding, steadfast love. Hear us, O God.

C: Your mercy is great.

A: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C: Amen.

*SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: And also with you.

Share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.

OFFERING

*Please sign and pass the **Together In Community pads**. Make note of the names of your neighbors so you can introduce yourself after the service.*

*An offering is collected as a grateful response for all of God's gifts. Gifts support St. Thomas's mission of living, sharing, and celebrating God's grace with all people. A portion of our offerings support Lutheran Campus Ministries at IU/Rose House and many local, national, and international ministry partners. **You may***

place gifts in the offering plate as it reaches you or give on our website, stlconline.org (the QR code above on the right will direct you).



Use the QR code above on the left to add your volunteer hours to our 5000-hour challenge.

CHORAL OFFERTORY

Bless the Lord, O My Soul!

Mikhail Ippolitov-Ivanov



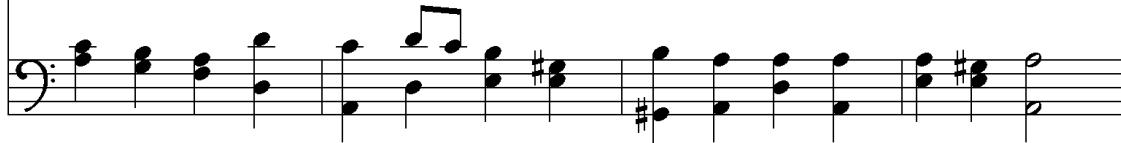
*OFFERTORY HYMN

On My Heart Imprint Your Image

ELW#811



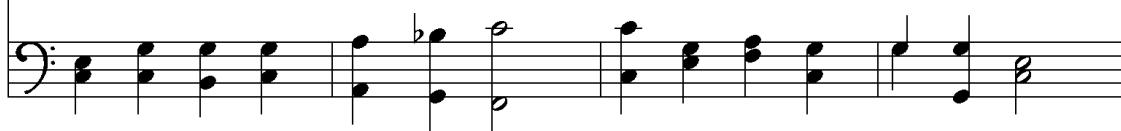
On my heart im - print your im - age, bless-ed Je - sus, king of grace,



that life's trou-bles nor its plea-sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun-da - tion, all my glo-ry and sal - va - tion!



Text: Thomas H. Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt.
Music: DER AM KREUZ, Johann B. König, 1691–1758

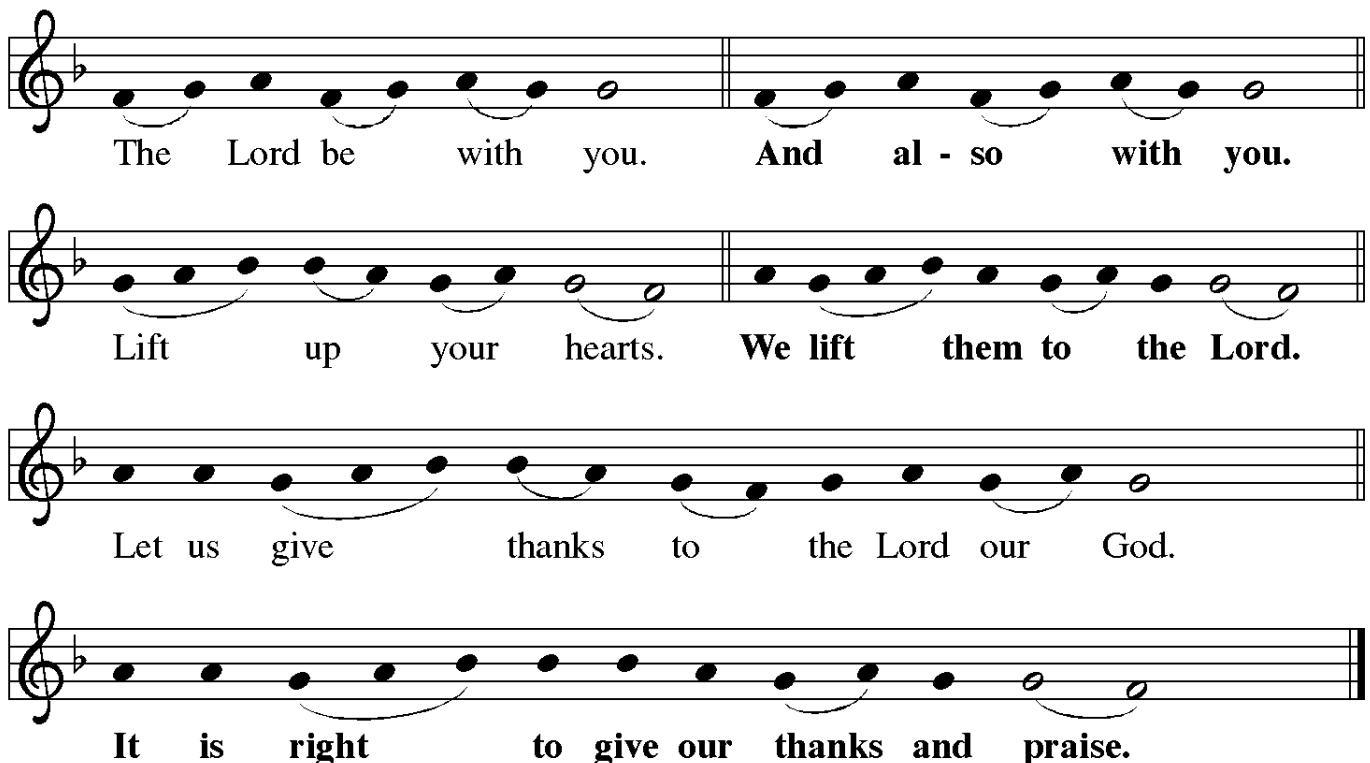
*OFFERTORY PRAYER

A: Let us pray. God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C: Amen.

+ MEAL +

*THE GREAT THANKSGIVING



The musical notation consists of four staves of music in common time with a treble clef. The lyrics are integrated into the music, with each line of text aligned with its corresponding musical phrase. The lyrics are:

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est.

*EUCARISTIC PRAYER

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

*LORD'S PRAYER

Speak this prayer in your preferred language. The pastor will continue when all versions are complete. Turkish is provided on the next page.

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on Earth as in heaven.
Give us today our daily
bread.**

**Forgive us our sins,
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Göklerdeki Babamız,
Adın kutsal kılınsın.
Egemenliğin gelsin.
Gökte olduğu gibi, yeryüzünde de senin
istediğin olsun.
Bugün bize gündelik ekmeğimizi ver.
Bize karşı suç işleyenleri bağışladığımız gibi,
Sen de bizim suçlarımıza bağışla.
Ayartılmamıza izin verme.
Bizi kötü olandan kurtar.
Çünkü egemenlik, güç ve yükseliğin sonsuzlara
değ senindir!
Amin.

INVITATION TO COMMUNION

P: Come to the table. Feast on God's goodness and mercy.

We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Come forward at the direction of an usher, and receive bread or gluten-free wafer and wine in a common chalice or pink wine and red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

COMMUNION HYMN

Just As I Am, without One Plea

ELW#592

1. Just as I am, with - out one plea, but that thy blood was
 2. Just as I am, though tossed a - bout with man - y a con - flict,
 3. Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4. Just as I am; thy love un-known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
 man - y a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

*EUCARISTIC BLESSING

P: The body and blood of our Lord Jesus Christ
 strengthen you and keep you in God's grace.

C: Amen.

*PRAYER AFTER COMMUNION

P: Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C: Amen.

+ SENDING +

*BENEDICTION

P: The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is well-pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

C: Amen.

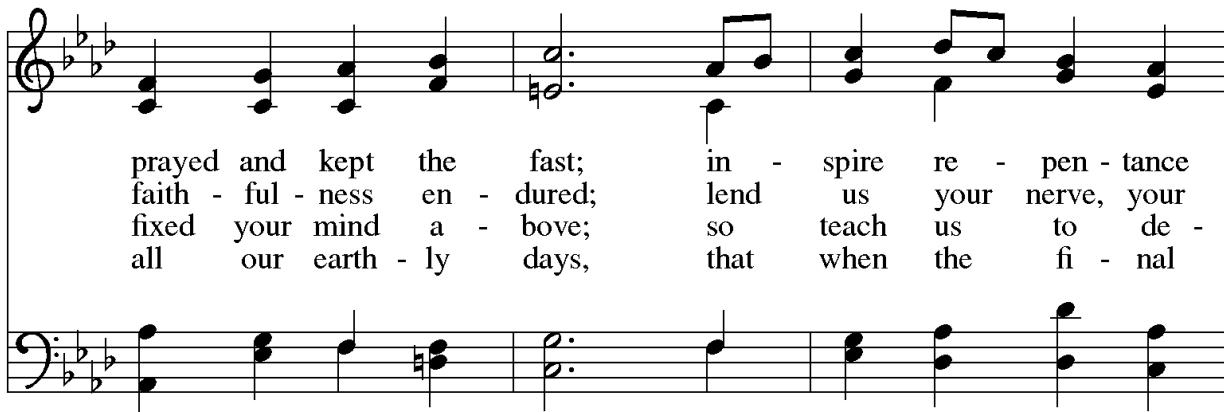
*SENDING HYMN

O Lord, Throughout These Forty Days

ELW#319



1 O Lord, through - out these for - ty days you
2 You strove with Sa - tan, and you won; your
3 Though parched and hun - gry, yet you prayed and
4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance
faith - ful - ness en - dured; lend us your nerve, your
fixed your mind a - bove; so teach us to de -
all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.
skill and trust in God's e - ter - nal word.
ny our - selves that we may know God's love.
Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Arr. © 1969 Concordia Publishing House.

*DISMISSAL

A: Go in peace. Believe the good news.

C: Thanks be to God.

All depart in peace.

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Worship Leaders

Altar Care: Mary Sasse, Kaye Hill

A/V Tech: Jim Ward

Lector: April Armstrong, Ian Bensberg

Ushers: Frank & Mary Lou Nierzwicki

Communion Steward: Kathleen Boggess

Greeter: Ian Bensberg

Council Coordinator: Carol Seaman

ST. THOMAS EVANGELICAL LUTHERAN CHURCH

3800 East Third Street
Bloomington, Indiana 47401
Office Hours 9 a.m.- 4:30 p.m.
Phone: (812) 332-5252
stlconline.org

Partners in ministry with
**Lutheran Church of
the Living Waters**
Cherokee, North Carolina

Linked with
Sister Parish
Iglesia Santo Domingo
de Guzman, Chichipate
Parish of San Pedro, El Estor,
Izabal, Guatemala

In covenant with
**Lutheran Campus Ministry
at Indiana University**
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Rev. Lecia Beck
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Parish Administrator
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Matthew Benkert
Director of Music and Organist
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Ben Wegner
Adult Choir Director
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Melissa de Graaf
Children's Choir Director

**St. Thomas Lutheran Church and LCM-IU
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,
shares and celebrates God's grace with all people!**