



Maundy Thursday

April 2, 2026

We hope you feel welcome here.

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

As disciples of Christ who value the faith, gifts, and ministry of all God's people, and who seek justice, racial equity, and reconciliation, we welcome all God's children to an inclusive community. This welcome is extended without exception and regardless of sex, race, national origin, educational background, sexual orientation, gender identity, gender expression, physical and mental ability, age, or economic condition.

We hope you can participate fully in worship.

Today's worship service is printed in this bulletin; the hymns are found in the back third of the red *Evangelical Lutheran Worship* (ELW) or purple *All Creation Sings* (ACS) found under the seat in front of you. Places to stand are marked with * and to respond are indicated with bold type. Please sit, stand, and move as you need to be comfortable. Use a blue chair with arms or move orange chairs to accommodate mobility needs. Assisted hearing devices and large-print worship aids are available on the Worship Aids column in the narthex.

Our youngest worshipers may appreciate the Prayer Pond in the worship space or listening to the service from our unstaffed nursery. Activity bags and children's bulletins are available on the Worship Aids column in the narthex.

We hope you know Holy Communion is for you.

At communion, everyone is welcome. This includes doubters, young children, and folks who have yearned for this feast. Come forward at the direction of an usher and receive hand-torn bread or gluten-free wafers and pink wine or red grape juice. If you have mobility limitations, please take the closest available place at the altar, or ask an usher for Communion to be brought to you at your seat.

We hope you know our welcome extends beyond our building.

Gifts placed in the offering plate during the worship service contribute to this mission. Tonight's service is livestreamed. By attending this service, you are giving permission to be in the video we produce.

We hope you know we pray for you.

We would love to pray for the concerns of your heart during this service. Prayer request slips are located on the table near the main doors.

+ GATHERING +

PRELUDE

Hayne Kim, violin

*CONFESSION AND FORGIVENESS

P: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

INDIVIDUAL ABSOLUTION

Those who wish may come forward for a word of forgiveness and the laying on of hands.

Hayne Kim, violin

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*PRAYER OF THE DAY

P: Let us pray. Eternal God, in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

+WORD+

CHILDREN'S MESSAGE

Pr. Adrienne Meier

FIRST READING

Exodus 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt, "This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

"This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the LORD. I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the gods of Egypt I will execute judgments: I am the LORD. The

blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

“This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.”

L: Word of God, word of life.

C: Thanks be to God.

PSALM 116:1-2, 12-19

I love the LORD, who has heard my voice,
and listened to my supplication,

**for the LORD has given ear to me
whenever I called.**

How shall I repay the LORD
for all the good things God has done for me?

**I will lift the cup of salvation
and call on the name of the LORD.**

I will fulfill my vows to the LORD
in the presence of all God's people.

**Precious in your sight, O LORD,
is the death of your servants.**

O LORD, truly I am your servant;
I am your servant, the child of your
handmaid;
you have freed me from my bonds.

**I will offer you the sacrifice of
thanksgiving
and call upon the name of the LORD.**

I will fulfill my vows to the LORD
in the presence of all God's people,
**in the courts of the LORD's house,
in the midst of you, O Jerusalem.**

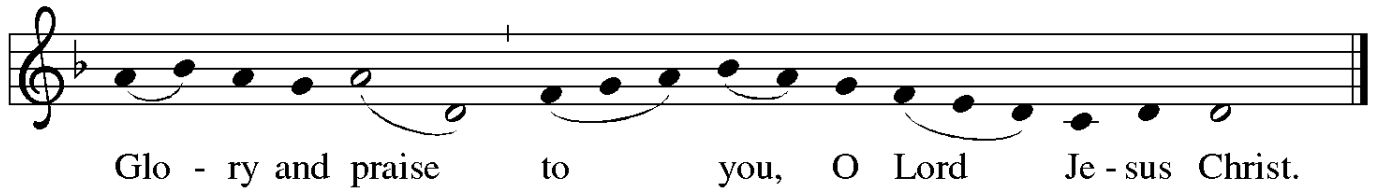
SECOND READING 1 Corinthians 11:23-26

For I received from the Lord what I also
handed on to you, that the Lord Jesus on the
night when he was betrayed took a loaf of
bread, and when he had given thanks, he broke
it and said, "This is my body that is for you. Do
this in remembrance of me." In the same way
he took the cup also, after supper, saying,
"This cup is the new covenant in my blood. Do
this, as often as you drink it, in remembrance
of me." For as often as you eat this bread and
drink the cup, you proclaim the Lord's death
until he comes.

L: Word of God, word of life.

C: Thanks be to God.

*GOSPEL ACCLAMATION



*HOLY GOSPEL

John 13:1-17, 31b-35

P: The Holy Gospel according to St. John, the thirteenth chapter.

C: Glory to you, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him.

And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you

going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you are not in fellowship with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." Jesus knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to the disciples, "Do you know what I have done to you? You call me Teacher and Lord and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Child of Humanity has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him now. Little children, I am with you only a little longer. You will look for me; and as I said to the Judeans so now I say to you, 'Where I am going, you cannot come.'

"I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

SERMON

Pr. Lecia Beck

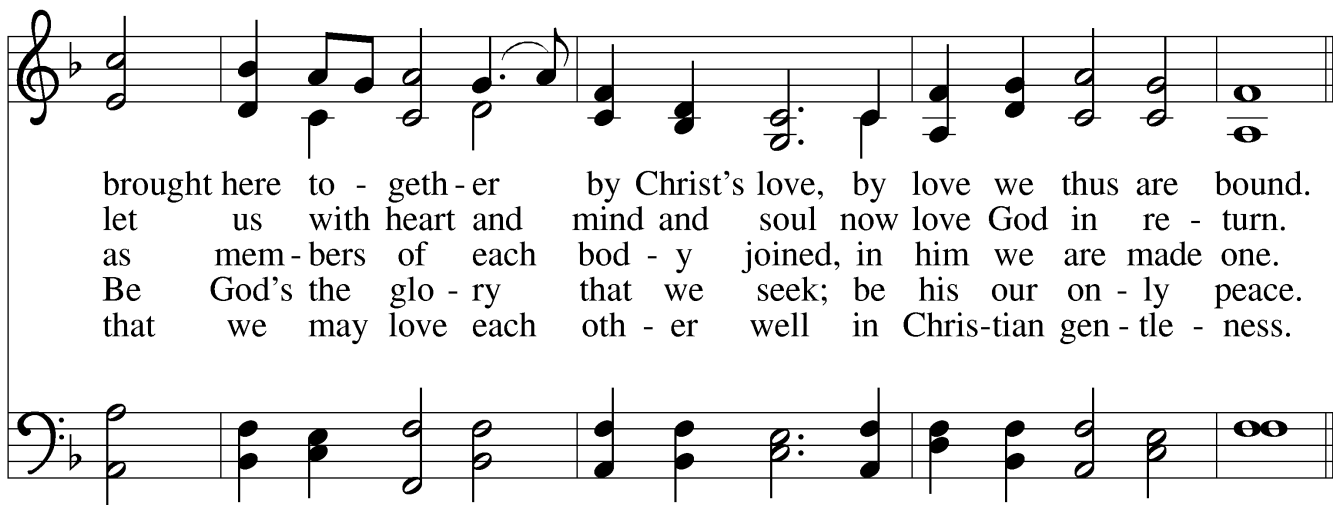
*HYMN OF THE DAY

Where Charity and Love Prevail

ELW#359



1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916-1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760-1842

Text © 1960 World Library Publications, 3708 River Rd., Franklin Park, IL 60131-2158. All Rights Reserved.

FOOTWASHING/HANDWASHING

P: On this night we have heard our Lord's commandment to love one another as God has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, or hands, following the example our Lord gave us on the night before his death.

As a seat opens in the front row of chairs, take a seat, remove your shoes and socks, and a deacon or pastor will wash and dry your feet. Alternatively, come forward to one of the handwashing stations, and a pastor or deacon will wash and dry your hands. Please take care when returning to your seat, as the floor may be slippery. During this time, the congregation sings:

HYMNS

Lamb of God, Pure and Sinless	ELW#357
Jesu, Jesu, Fill Us With Your Love	ELW#708
Stay With Me	ELW#348

Lamb of God, Pure and Sinless

Lamb of God, pure and sin - less, once on the cross an of - f'ring,


pa - tient, low - ly, guilt - less, for - sak - en in your suf - f'ring:

from sin's grasp you have torn us, from gloom to hope have borne us.

1 Grant us your mer - cy, O Je - sus.
2 Grant us your mer - cy, O Je - sus.
3 Your peace be with us, O Je - sus. A - - men.

Jesu, Jesu, Fill Us with Your Love

Refrain




Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent-ly wash-es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent-ly wash-ing their feet:



Refrain

mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Stay with Me

Stay with me, re - main here with me, watch and

The first system of music consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It contains a melody with lyrics: "Stay with me, re - main here with me, watch and". The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The lyrics are positioned between the two staves.

pray. Watch and pray.

The second system of music also consists of two staves. The top staff continues the melody from the first system, with lyrics: "pray. Watch and pray.". The bottom staff continues the harmonic accompaniment. The lyrics are positioned between the two staves.

Text: Taizé Community
Music: STAY WITH ME, Jacques Berthier, 1923-1994
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PRAYERS OF THE CHURCH

A: On this night when Jesus gave us a new commandment to love one another, let us bring our prayers before the One whose love knows no bounds.

A brief silence.

A: Gracious host, you knelt to wash your disciples' feet. When Peter said he didn't think he needed your help, you insisted that he did. Cleanse us from pride and self-centeredness, and teach us to love one another as you have loved us. Hear us, O God.

C: Your mercy is great.

A: Creator God, the earth is yours and everything in it. Every object in our homes, every cent in our bank accounts, and every part of our bodies belong to you. Awaken us to care for all you have made and all you have given us. Help us especially to conserve the rich diversity of your good creation. Hear us, O God.

C: Your mercy is great.

A: God of the nations, guide the world's leaders in their several efforts to wage peace. Help diplomats, emissaries and other peacemakers to listen carefully and understand one another. Remind them to protect the human dignity of all peoples and remind them of the value of all life. Where leaders wield power unjustly, confront them. Where they are indifferent to suffering, awaken their conscience. Hear us, O God.

C: Your mercy is great.

A; Compassionate One, during this Holy Week we are reminded again of your human suffering. Draw to yourself those who suffer from pain and grief. Embrace all who are lonely or in captivity. Give comfort to those who feel abandoned. Draw near to all who suffer especially Scott, Helen, Bob, David, Gloria, John, Leslie, Lynn, Dallis, Doug, Yvonne, Kent, and Mark. Hear us, O God.

C: Your mercy is great.

A: Blessed redeemer, we give you thanks for this community of faith, and for all who gather around your table of grace. Renew the strength of caregivers, including family members, nurses, nursing assistants, doctors, counselors and Unite us in love for you and for one another. Hear us, O God.

C: Your mercy is great.

A: Eternal God, we praise you for the great cloud of witnesses who now rest from their labors. At the last, gather us with them at your heavenly banquet. Hear us, O God.

C: Your mercy is great.

A: We entrust these prayers to you, O God, confident that you will strengthen us by your Spirit to love one another as Christ has loved us. We ask this in Jesus' name.

C: Amen.

*SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: And also with you.

Share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.

OFFERING

*Please sign and pass the **Together In Community pads**. Make note of the names of your neighbors so you can introduce yourself after the service.*



*An offering is collected as a grateful response for all of God's gifts. Gifts support St. Thomas's mission of living, sharing, and celebrating God's grace with all people. A portion of our offerings support Lutheran Campus Ministries at IU/Rose House and many local, national, and international ministry partners. **You may place gifts in the offering plate as it reaches you or give on our website, stlconline.org (the QR code above on the right will direct you).***



Use the QR code on the left to add your volunteer hours to our 5000-hour challenge.

CHOIR ANTHEM

Prayer of St. Patrick

Ethan McGrath

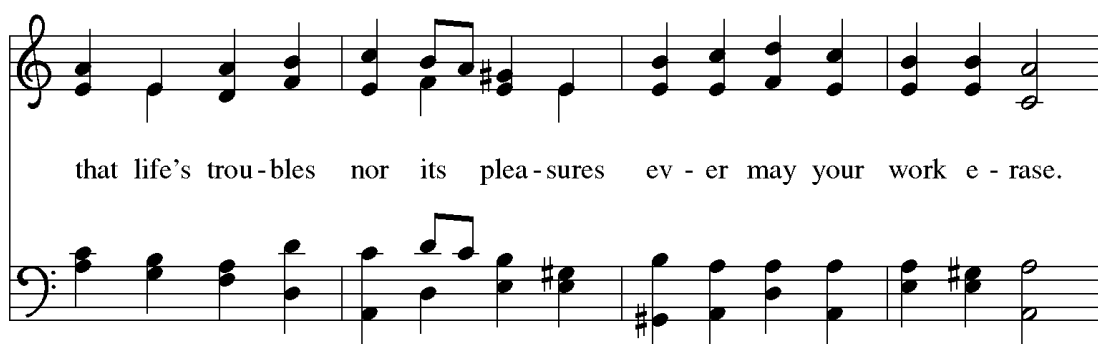
*OFFERTORY HYMN

On My Heart Imprint Your Image

ELW#811



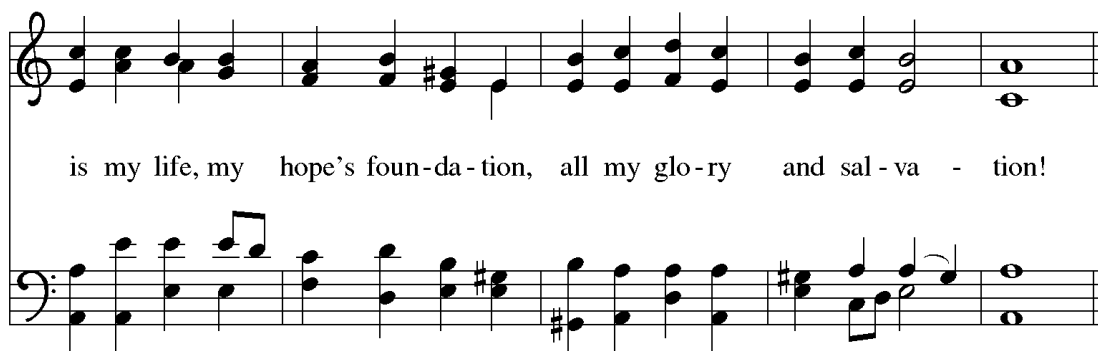
On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

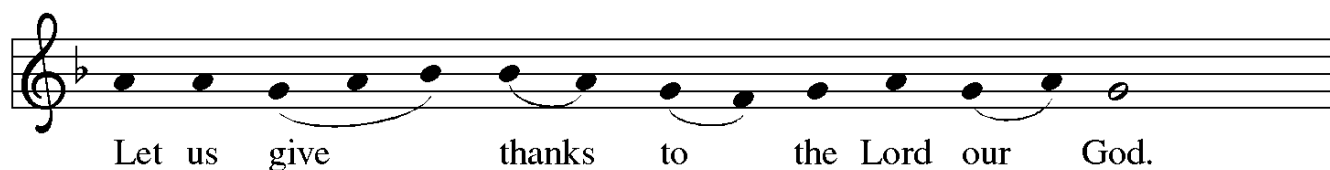
*OFFERTORY PRAYER

A: Let us pray. Holy God, you abide with your creation and in Jesus Christ you gather us at your table. As you stayed with your disciples for an evening meal, so now stay with us. As we receive these gifts of bread and wine, open our hearts to share what we have received, the abiding love of Jesus, our risen Savior.

C: Amen.

+ MEAL +

*THE GREAT THANKSGIVING



P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the Lord.



Ho - san - na in the high - est.

*EUCCHARISTIC PRAYER

P: As the shadows lengthen, we bless you, sheltering God.

P: We glorify you for the endless, starlit sky, deep with the mystery of your creative labor through all time and space. We praise you for the fertile earth and for the life its darkness holds and births: plants of every variety, animals curled in sleep, humankind you shaped by your own hand. Stay with us, for it is evening.

C: Stay with us, for it is evening.

P: Through the night you led your people into freedom. At day's end you rained down manna in the wilderness. At sundown your Son brought healing to people in need. In the midday night when Jesus died on the cross, life came forth for all. Stay with us, for it is evening.

C: Stay with us, for it is evening.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Our hearts burn within us as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: Like a mother hen, hold us close through the coming night. Watch with those who labor, accompany those who long for peaceful sleep, welcome those whose waking will be only in you. Into our deepest night, come, Lord Jesus.

C: Come, Lord Jesus.

P: Come, Holy Spirit, make here the body of Christ: in the breaking of the bread, in justice for our broken world, in rest for the weary, come, Holy Spirit.

C: Come, Holy Spirit.

P: To you, O God, painter of both night and day, guiding star and healing sun, breath of peace and wind of change, be all glory, all honor, all praise this night unto the coming dawn, now and forever.

C: Amen.

***LORD'S PRAYER**

*Speak this prayer in your preferred language.
The pastor will continue when all versions are
complete. Q'eqchi' is provided on the next
page.*

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on Earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

At qayuwa' wankat sa' chooxa
Usil aatinab'il ta laa k'ab'a
Chi chalq ta laa nimajwal awabejihom
Chi uxq ta li nakawaj arin sa' ruuchich'och' jo'
sa' chooxa
Chak'e ta qe hoom li qawa chi rajlal kutan
Chakuy chasach ta li qamaak
Jo' laa'o xqakuy xmaak li ani xmaako' chi qu
Ut mohaakanab' ta chi t'ane'k sa' li aaleek
Chohaakolaq b'an chi ru li maa'us
Jo'kan taxak

*INVITATION TO COMMUNION

P: Come to the table. Feast on God's goodness and mercy.

We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Come forward at the direction of an usher, and receive bread or gluten-free wafer and wine in a common chalice or pink wine and red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.

LAMB OF GOD

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

COMMUNION HYMN

By Your Hand You Feed Your People ELW#469

1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.

For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:

Refrain

Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,

giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

***EUCCHARISTIC BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

***PRAYER AFTER COMMUNION**

A: Let us pray. Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

+ SENDING +

STRIPPING THE ALTAR

The altar is stripped bare as Psalm 88 is sung, beginning with the refrain. In response to the soloists' chanting, low voices sing the bottom line, high voices sing the top line.

Refrain

LORD, I cry to

LORD, I cry to you, I cry to you, I cry to

you, LORD, I cry to you,

you, I cry to you, I cry to you, I cry to

O LORD, I cry to you. (oo or mm)

you, I cry to you. (oo or mm)

Text: Psalm 88

Music: Zebulon M. Highben

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Refrain.

O LORD, my God, my Savior,
by day and night I cry to you.
Let my prayer enter into your presence;
incline your ear to my lamentation.
For I am full of trouble;
my life is at the brink of the grave.

Refrain.

I am counted among those who go down to the
pit;
I have become like one who has no strength;
lost among the dead, like the slain who lie in
the grave,
whom you remember no more, for they are
cut off from your hand.

Refrain.

You have laid me in the depths of the pit,
in dark places, and in the abyss.
Your anger weighs upon me heavily,
and all your great waves overwhelm me.

Refrain.

You have put my friends far from me;
you have made me to be abhorred by them;
I am in prison and cannot get free.
My sight has failed me because of trouble;
LORD, I have called upon you daily;
I have stretched out my hands to you.

Refrain.

Do you work wonders for the dead?
Will those who have died stand up and give
you thanks?
Will your lovingkindness be declared in the
grave,
your faithfulness in the land of destruction?

Refrain.

Will your wonders be known in the dark
or your righteousness in the country where all
is forgotten?
But as for me, O LORD, I cry to you for help;
in the morning my prayer comes before you.

Refrain.

LORD, why have you rejected me?

Why have you hidden your face from me?
Ever since my youth, I have been wretched and
at the point of death;

I have borne your terrors and am helpless.
Your blazing anger has swept over me;
your terrors have destroyed me.

Refrain.

They surround me all day long like a flood;
they encompass me on every side.

My friend and my neighbor you have put away
from me,
and darkness is my only companion.

Refrain.

All depart in silence. Go in the peace of Christ.

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Today's readings are selected from the Revised Common Lectionary. The texts for the scripture readings are from the *New Revised Standard Version Updated Edition*, emendations are provided by the pastoral staff of St. Thomas in consultation with emendations provided for Augsburg Fortress by Gordon Lathrop and Gail Ramshaw.

Holy Week at St. Thomas

A Love Supreme: The Gospel According to John Coltrane, Midday Good Friday, April 3, noon

When John Coltrane recorded *A Love Supreme* in 1964, it was immediately recognized as a masterpiece. The album—its four pieces—is emotional, full of both lament and hope. Weaving through the pieces will be readings from the Passion according to John, poems and passages, and reflections by Pr. Adrienne at noon in Heritage Hall.

Good Friday, As Darkness Falls, April 3, 7 p.m.

On this day, we look to the cross, where Jesus draws all people to himself. In the evening, readings from the Passion according to John are complimented by songs and growing darkness. The service includes prayers of ever widening circles as we pray for the world for which Christ died and the solemn reproaches, where we confront our failure to live in ways that honor Jesus's sacrifice. The service concludes as we honor the cross as the sign of forgiveness, healing, and salvation. Pr. Adrienne will preach, Pr. Lecia will offer a children's message, and the choir will sing at 7 p.m. in the Worship Space.

Easter Vigil Service of Joy, April 4, 7 p.m.

Be immersed in the story of the church in our **Easter Vigil on Saturday, April 4 at 7 p.m.** At this most fun, unique, and unexpected worship service of the year, we gather around fire, water, bread and wine to tell the story of salvation. We proclaim the stories of God's faithfulness and salvation throughout history as we proclaim Christ, the one who brings life out of death. Worship will begin outside as we light the new fire and then move into Heritage Hall for a time of storytelling and Holy Communion.

Resurrection of our Lord, April 5, 8:30 and 11 a.m.

With shouts of joy we proclaim the crucified Christ, risen from the dead, which secures our own victory over death. Together we look for signs of new life which emerges even when things appear uncertain. Pr. Lecia will offer a children's message, Pr. Adrienne will preach, the choir will sing "Hallelujah, Amen" by George Frideric Handel, and brass will accompany our worship. Between services, enjoy an Easter breakfast. Join us at 8:30 a.m. or 11 a.m.

Today's Worship Leaders

Altar Care: Mary Sasse, Debbie Witt

Bread/Wine: Kathleen Boggess

Prayer Writer: Janine Drake

A/V Tech: Jim Ward

Violin: Hayne Kim

Assisting Minister: Allison Ward

Lectors: Ian Bensberg, Ashley Ahlbrand

Acolyte: Lucy Meier

Ushers: Frank & Mary Lou Nierzwicki

Communion Steward: Susan Colston

Greeters: Mary Sasse

Council Coordinator: Ashley Ahlbrand

ST. THOMAS EVANGELICAL LUTHERAN CHURCH

3800 East Third Street
Bloomington, Indiana 47401
Office Hours 9 a.m.- 4:30 p.m.
Phone: (812) 332-5252
stlconline.org

Partners in ministry with
**Lutheran Church of
the Living Waters**
Cherokee, North Carolina

Linked with
Sister Parish
Iglesia Santo Domingo
de Guzman, Chichipate
Parish of San Pedro, El Estor,
Izabal, Guatemala

In covenant with
**Lutheran Campus Ministry
at Indiana University**
Rev. Amanda Ghaffarian,
Campus Pastor
lutheran@iu.edu
Phone: (812) 333-2474
lcmiu.org

Rev. Adrienne Meier
Senior Pastor
pastor@stlconline.org

Rev. Lecia Beck
Pastor of Youth and Christian Nurture
christiannurture@stlconline.org

Erica Whichello
Parish Administrator
parishadmin@stlconline.org

Matthew Benkert
Director of Music and Organist
directorofmusic@stlconline.org

Ben Wegner
Adult Choir Director
choir@stlconline.org

Melissa de Graaf
Children's Choir Director

**St. Thomas Lutheran Church and LCM-IU
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,
shares and celebrates God's grace with all people!**