



The Holy Trinity

May 31, 2026

We hope you feel welcome here.

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

St. Thomas is located on the ancestral homelands for the myaamiaki, Lënape, Bodwéwadmik, and saawanwa people. We acknowledge and give thanks that they have occupied and cared for this land over countless generations, and we celebrate the continuing contributions to the life of this region by the Indigenous People who call this land their home.

We hope you can participate fully in worship.

Today's worship service is printed in this bulletin; the hymns are found in the back third of the red *Evangelical Lutheran Worship* (ELW) or purple *All Creation Sings* (ACS) found under the seat in front of you. Places to stand are marked with * and to respond are indicated with bold type. Please sit, stand, and move as you need to be comfortable. Use a blue chair with arms or move orange chairs to accommodate mobility needs. Assisted hearing devices and large-print worship aids are available on the Worship Aids column in the narthex.

Our youngest worshipers may appreciate the Prayer Pond in the worship space or listening to the service from our unstaffed nursery. Activity bags and children's bulletins are available on the Worship Aids column in the narthex.

We hope you know Holy Communion is for you.

At communion, everyone is welcome. This includes doubters, young children, and folks who have yearned for this feast. Come forward at the direction of an usher and receive hand-torn bread or gluten-free wafers and pink wine or red grape juice. If you have mobility limitations, please take the closest available place at the altar, or ask an usher for Communion to be brought to you at your seat.

We hope you know our welcome extends beyond our building.

Gifts placed in the offering plate during the worship service contribute to this mission. Today's 8:30 a.m. service is livestreamed. By attending this service, you are giving permission to be in the video we produce.

We hope you know we pray for you.

We would love to pray for the concerns of your heart during this service. Prayer request slips are located on the table near the main doors.

+ GATHERING +

PRELUDE

WELCOME & ANNOUNCEMENTS

MINISTRY MOMENT

Beacon Solidarity Sleepout
Gerhard Glomm

*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God,
whose compassion endures forever.

C: Amen.

P: Let us confess our sin to God.

Silence is kept for reflection.

P: Compassionate God,

C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: Amen.

***ENTRANCE HYMN**

Come, Join the Dance of Trinity

ELW#412



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*KYRIE



In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



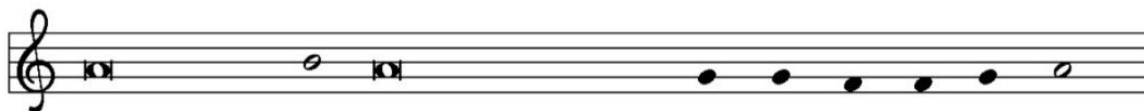
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,

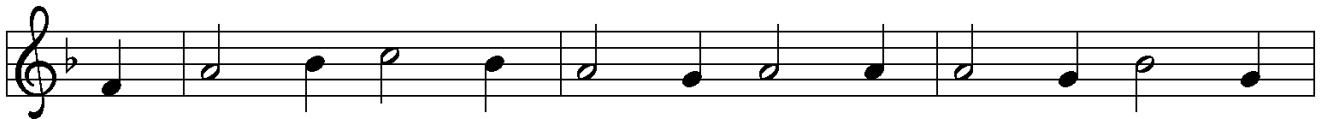


let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

*HYMN OF PRAISE



1 All glo - ry be to God on high, who has the world be -
2 O Fa - ther, for your lord - ship true we give you praise and
3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the
hon - or; we wor - ship you; we trust in you; we
au - thor, re - deem - er of your wan - d'ring ones, and
la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good-will to
give you thanks for - ev - er. Your will is per - fect,
source of all true plea - sure; O Lamb of God, O
sure your in - spi - ra - tion. Through sick - ness, need, and



one and all, and peace when trou - bled sin - ners call. Thank
and your might re - lent - less - ly con - firms the right; your
Lord di - vine, con - form our lives to your de - sign, and
bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!
lord - ship is our bless - ing.
on us all have mer - cy.
lives are in your keep - ing. A - - - men.

Text: Nikolaus Decius, 1485–1550; tr. composite

Music: ALLEIN GOTT IN DER HÖH, plainsong; adapt. Nikolaus Decius

Text st. 1 © 2006 Augsburg Fortress; sts. 2–4 © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

*PRAYER OF THE DAY

P: Let us pray. God, whose fingers sculpt sun and moon and curl the baby's ear; Spirit, brooding over chaos before the naming of day; Savior, sending us to earth's ends with water and words: startle us with the grace, love, and communion of your unity in diversity, that we may live to the praise of your majestic name. Glory and praise to you, Father, Son, and Holy Spirit, now and forever.

C: Amen.

+WORD+

CHILDREN'S MESSAGE

Pr. Lecia Beck

FIRST READING

Genesis 1:1—2:4a

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light," and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness God called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together, Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and

for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping

things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth."

So God created humans in the divine image, in the image of God they were created; male and female God created them.

God blessed them, and God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you

shall have them for food. And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that God had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

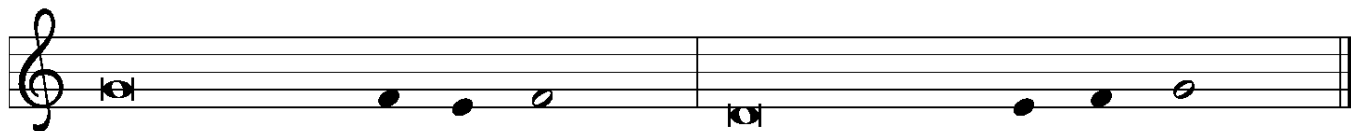
Thus the heavens and the earth were finished and all their multitude. On the sixth day God finished the work that had been done, and God rested on the seventh day from all the work that had been done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that God had done in creation.

These are the generations of the heavens and the earth when they were created.

L: Word of God, word of life.

C: Thanks be to God.

PSALM 8



O | Lord our Lord,
how majestic is your name in | all the
earth!—

**you whose glory is chanted above the
heavens out of the mouths of in- | fants
and children;
you have set up a fortress against your
enemies, to silence the foe | and
avenger.**

When I consider your heavens, the work | of
your fingers,
the moon and the stars you have set | in
their courses,

**what are mere mortals that you should be
mind- | ful of them,
human beings that you should | care for
them?**

Yet you have made them little less | than
divine;
with glory and hon- | or you crown them.

**You have made them rule over the
works | of your hands;
you have put all things un- | der their
feet:**

all | flocks and cattle,
even the wild beasts | of the field,
the birds of the air, the fish | of the sea,
and whatever passes along the
paths | of the sea.

O | Lord our Lord,
how majestic is your name in | all the
earth!

SECOND READING 2 Corinthians 13:11-13

Finally, my dear family, farewell. Be restored;
listen to my appeal; agree with one another;
live in peace; and the God of love and peace
will be with you. Greet one another with a holy
kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of
God, and the communion of the Holy Spirit be
with all of you.

L: Word of God, word of life.

C: Thanks be to God.

*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

*HOLY GOSPEL

Matthew 28:16-20

P: The Holy Gospel according to St. John, the seventeenth chapter.

C: Glory to you, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him, but they doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

P: The Gospel of Our Lord!

C: Praise to you, O Christ.

SERMON

Pr. Adrienne Meier

*HYMN OF THE DAY

Holy, Holy, Holy, Lord God Almighty! ELW#413

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

***NICENE CREED**

A: With the whole church, let us confess our faith.

**C: We believe in one God,
the Father, the Almighty,
maker of heaven and Earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
was incarnate of the Holy Spirit and
the virgin Mary
and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the
Son.**

**who with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.**

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE CHURCH

A: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

A: Holy God, you brought all things into being through your Word. Send your Spirit to continue your work in your church. Make us a new creation that proclaims your presence and love, and give us hearts dedicated to your service. God of grace,

C: hear our prayer.

A: Creator God, nature reveals your power and glory. Be with all those who strive to protect water sources, restore fragile ecosystems, and preserve wildlife. May our care for creation always be a reminder of who you are and the gifts you have given us. God of grace,

C: hear our prayer.

A: Redeemer God, you call us to work for peace, justice, and equality. We pray for those in authority in our world, our nation, our state, and our city. Guide them to pursue the wellbeing of all people and the care of your creation. Give your church good courage to speak when the rulers of this world fall short of the vision of your Beloved Community. God of grace,

C: hear our prayer.

A: Sustaining God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm's way. Comfort any experiencing hardship especially Sarah, Scott, Helen, Bob, Leslie, Lynn, Dallis, Doug, Yvonne, Kent, and Mark. God of grace,

C: hear our prayer.

A: Gracious God, we pray for the children of our church and community. Guide us to nurture their faith and care for their wellbeing. We give you thanks for teachers and school administrators, for camp counselors, and for Sunday School and Vacation Bible School leaders. God of grace,
C: hear our prayer.

A: Loving God, we give thanks for those who have died and claimed their baptismal promises. Strengthen us to live as they did in communion with you. God of grace,
C: hear our prayer.

A: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
C: Amen.

***SHARING OF THE PEACE**

P: The peace of Christ be with you always.

C: And also with you.

Share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.

OFFERING

*Please sign and pass the **Together In Community pads**. Make note of the names of your neighbors so you can introduce yourself after the service.*



*An offering is collected as a grateful response for all of God's gifts. Gifts support St. Thomas's mission of living, sharing, and celebrating God's grace with all people. A portion of our offerings support Lutheran Campus Ministries at IU/Rose House and many local, national, and international ministry partners. **You may place gifts in the offering plate as it reaches you or give on our website, stlconline.org (the QR code above on the right will direct you).***



Use the QR code above on the left to add your volunteer hours to our 5000-hour challenge.

8:30 a.m. only

OFFERTORY

In Christ Alone

Anna Harner

Keith Getty and

Stuart Townend

11 a.m. only

ORGAN OFFERTORY

Matthew Benkert

*OFFERTORY HYMN

Build a Longer Table

ACS#1062

VBS Theme Song



1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es; all are wel - come here.
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

Text © 2018 GIA Publications, Inc., giamusic.com. All rights reserved.

*OFFERTORY PRAYER

A: Let us pray. Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C: Amen.

+ MEAL +

*THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music is simple and hymn-like, using quarter and eighth notes with slurs.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Blest is the one who comes



in the name of the Lord. Ho - san - na in the high - est.

*EUCCHARISTIC PRAYER

P: Holy God, Holy One, Holy Three! You beyond the galaxies, You under the oceans, You inside the leaves, You pouring down rain, You opening the flowers, You feeding the insects, You giving us your image, You carrying us through the waters, You holding us in the night; Your smile on Sarah and Abraham, Your hand with Moses and Miriam, Your words through Deborah and Isaiah; You living as Jesus among us, Healing, teaching, dying, rising, Inviting us all to your feast.

P: In the night in which he was betrayed, he took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Holy God, we remember your Son, His life with the humble, His death among the wretched, His resurrection for us all: Your wisdom our guide, Your justice our strength, Your grace our path to rebirth.

P: And so we cry, Mercy:

C: Mercy!

P: And so we cry, Glory:

C: Glory!

P: And so we cry, Blessing:

C: Blessing!

P: Holy God, we beg for your Spirit: Enliven this bread, Awaken this body, Pour us out for each other. Transfigure our minds, Ignite your church, Nourish the life of the earth. Make us, while many, united, Make us, though broken, whole, Make us, despite death, alive.

P: And so we cry, Come, Holy Spirit:

C: Come, Holy Spirit!

P: And so the church shouts, Come, Holy Spirit:

C: Come, Holy Spirit!

P: And so the earth pleads, Come, Holy Spirit:

C: Come, Holy Spirit!

P: You, Holy God, Holy One, Holy Three, Our Life, our Mercy, our Might, Our Table, our Food, our Server, Our Rainbow, our Ark, our Dove, Our Sovereign, our Water, our Wine, Our Light, our Treasure, our Tree, Our Way, our Truth, our Life. You, Holy God, Holy One, Holy Three! Praise now, Praise tomorrow, Praise forever.

P: And so we cry,

C: Amen!

***LORD'S PRAYER**

*Speak this prayer in your preferred language.
The pastor will continue when all versions are
complete. Cherokee is provided on the next
page.*

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on Earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Ogidoda galvladi hehi.
Galvquodiyu gesesdi detsadovi.
Tsagvwiyuhi gesv wigananugoi.
Ani elohi winigalisda hadanvdisgvi.
Nasgiya ganulvdi tsinigalisdiha.
Nidadodatlusv ogalisdavdi sgivsi gohi iga.
Digesgivsiquono desgidugvi nasgiya
tsidigayotsineho tsotsidugi.
Ale tlasdi udagoliyediyi gesv widisgiyatinvstanvgi.
Sgiyudalesgesdiquosgini uyo gesvi.
Tsatseligayeno tsagvwiyuhi gesvi.
Ale tsalinigidiyi gesvi.
Ale etsalvquodiyu gesv nigohilvi.
Emenv.

*INVITATION TO COMMUNION

P: Heaven has come near. Come, share in the feast!

We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Come forward at the direction of an usher, and receive bread or gluten-free wafer and wine in a common chalice or pink wine and red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the




sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS

Holy God, We Praise Your Name

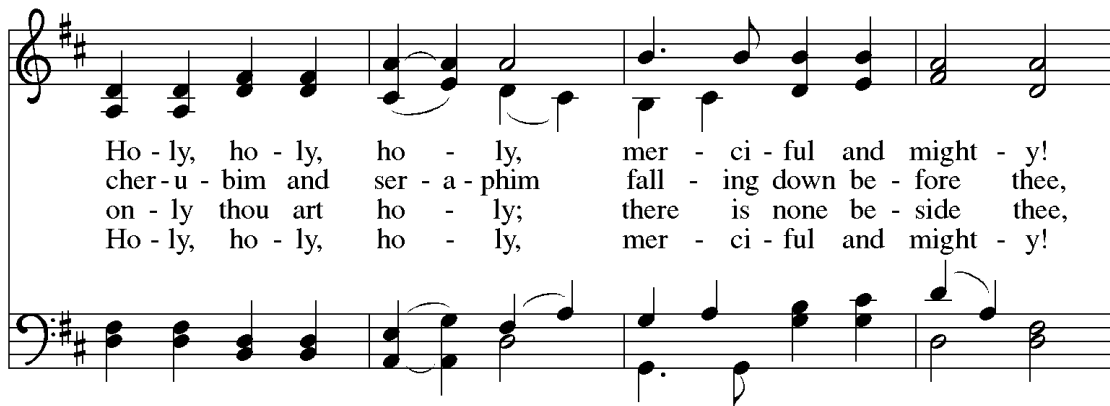
ELW#414



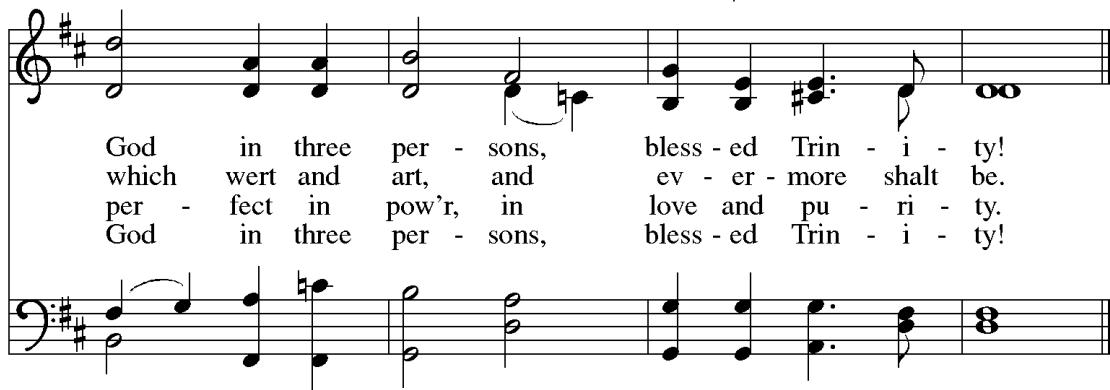
1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



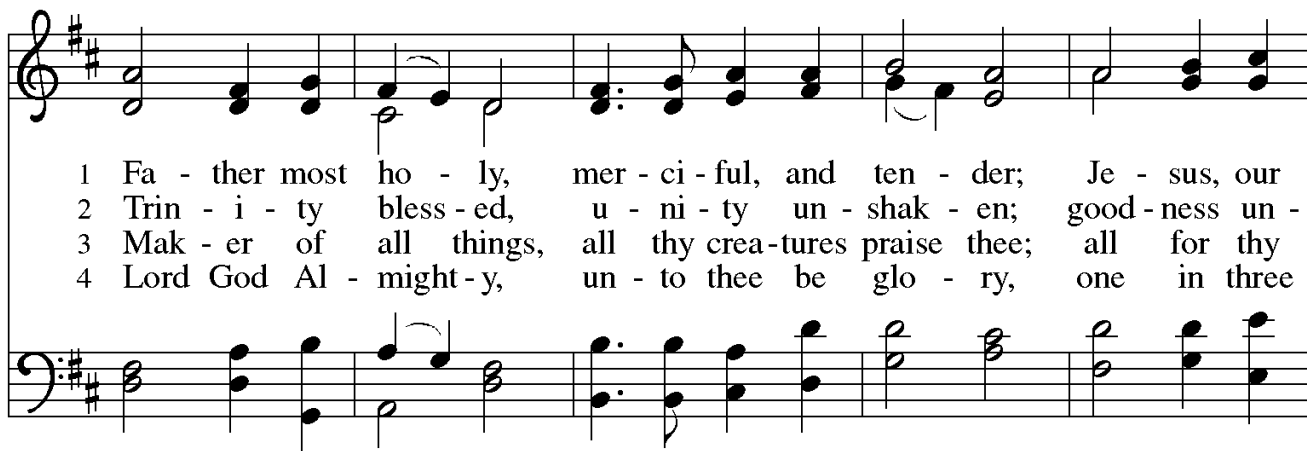
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Father Most Holy

ELW #415



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en; good - ness un -
3 Mak - er of all things, all thy crea - tures praise thee; all for thy
4 Lord God Al - might - y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
bound - ed, ver - y God of heav - en, light of the an - gels,
wor - ship were and are cre - at - ed; now, as we al - so
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.
joy of those for - sak - en, hope of all liv - ing.
wor - ship thee de - vout - ly, hear thou our voic - es.
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906.

***EUCCHARISTIC BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

***PRAYER AFTER COMMUNION**

A: Let us pray. Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C: Amen.

+ SENDING +

***BENEDICTION**

P: Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

C: Amen.

*SENDING HYMN

Go to the World

ACS#991



1 Go to the world! Go in - to all the earth.
2 Go to the world! Go in - to ev - 'ry place.
3 Go to the world! Go strug - gle, bless, and pray;
4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,
Go live the word of God's re - deem - ing grace.
the nights of tears give way to joy - ous day.
for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space.
As ser - vant church, you fol - low Christ's own way.
when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955–1993

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

Text © 1991 GIA Publications, Inc., giamusic.com. All rights reserved.

Music © Oxford University Press. All rights reserved.

*DISMISSAL

A: Go in Peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

*We depart in peace to continue our worship
in lives of witness to Christ's love
in work, play, service, and care for creation.*

The Liturgy is reprinted from Evangelical Lutheran Worship, setting 4. copyright © 2006 by permission of Augsburg Fortress, license #SBT005707. Hymns reprinted by permission listed within and under OneLicense #A-724450.

Today's readings are selected from the Revised Common Lectionary. The texts for the scripture readings are from the *New Revised Standard Version Updated Edition*, emendations are provided by the pastoral staff of St. Thomas in consultation with emendations provided for Augsburg Fortress by Gordon Lathrop and Gail Ramshaw.

The Prayer of the Day emended from Revised Common Lectionary Prayers © 2002 Consultation on Common Texts admin. Augsburg Fortress. Used with permission.

The Eucharistic Prayer reprinted from Pray, Praise, and Give Thanks: A Collection of Litanies, Laments, and Thanksgivings at Font and Table by Gail Ramshaw, copyright © 2017 Augsburg Fortress.

At A Glance: This Week at St. Thomas Sunday May 31 The Holy Trinity

8:30 a.m. Worship/Livestream Worship

10:15 a.m. Worship

4 p.m. 60-Plus Group Meeting

Monday June 1

1 p.m. Pastor's Bible Study

7 p.m. Mission Committee Meeting

Wednesday June 3

12 p.m. Prayer at Noon on Zoom

Sunday June 7

8:30 a.m. Worship/Livestream Worship

10:15 a.m. Worship

Next Steps

Looking for a way to get involved at STLC? Try this next step:

Communion Steward

Assist with individual cups at communion, saying, "The blood of Christ, shed for you." This role is great for teenagers or adults.

Contact the church office if you are interested in this next step. parishadmin@stlconline.org

Today! 60-Plus Group, at 4 p.m. in Community Hall.

On the agenda: planning for Seniors Helping Seniors, information on potential speakers, and Out and About Bloomington events coming up in June and July. And let's have dinner together after the meeting (location TBD)!

Pr. Adrienne Away

Next Sunday, June 7, Pr. Adrienne is guest preaching at Our Savior Lutheran Church in West Lafayette, which is also the worshipping home of Purdue Lutheran Ministry, one of our sister campus ministries.

Beginning June 8, Pr. Adrienne will be on vacation. She returns to the office on Monday, June 22. Pr. Lecia will handle any pastoral emergencies during this time.

Farewell Celebration for Pr. Lecia

Pr. Lecia's final Sunday at St. Thomas will be **June 28**. To celebrate her ministry with us, we will worship together in a single combined service at 9:30 a.m. and a cake and punch reception will follow.

ECHO Sale Thank You

Thanks to everyone who helped make this year's ECHO sale a success, whether by donating plants, assisting with setup and cleanup, identifying plants and sharing growing tips, or taking plants to their new "forever" homes (or, in many cases, all of the above). Through your generosity, we raised \$515.16 to benefit ECHO and its work of fighting hunger through education and agricultural innovation.

Prayer at Noon on Zoom

Prayer and self-reflection are part of the disciplines of Lent. On **Wednesday, June 3**, join Pr. Adrienne for Prayer at Noon on Zoom for a quiet twenty minutes of prayer and support. Zoom link: <https://bit.ly/3jVA3k0>.

Solar Array Donations

At the Annual Program Meeting, the congregation voted to move forward on the installation of a second solar ground array. Donations are accepted online or via cash or check. This team effort will get us back to net zero electricity usage from the grid.



Volunteer with your friends from St. Thomas at Pantry 279

For the summer months we will also be helping with Pantry 279's Children's Summer Supplemental Food Program. We will be taking the Pantry van to the Fayetteville Elementary School parking lot (223 Old Farm Rd, Bedford) on Thursdays afternoons from 1 p.m. to 5 p.m. beginning May 28 to distribute weekly bags of child friendly food. This provides summer breakfast and lunch food to children who receive free breakfast and lunch at school during the school year. We need at least two volunteers per week to help with this program. Sign up sheets for volunteer opportunities can be found on the Welcome Desk. We also welcome food donations. There are collection shelves for the Pantry behind the welcome desk. If you have any questions about the programs, please contact the church office or Susan Kinzer for details.

Anything but Ordinary

This summer, we will trace the family stories of Abraham and Sarah; Isaac and Rebekah; Jacob, Leah, and Rachel; Joseph, and Moses. As we trace these stories in our series, *Anything but Ordinary*, we'll explore how God works through messy, everyday life in surprising, joyful, and transformative ways. To connect with these stories through full summer days, sign up at the Welcome Desk to receive a journal created by *A Sanctified Art*. Journals will be available for pick up on Sundays June 7 and 14 and throughout the summer in the church office.

Prayers for those with health and safety concerns

Sarah Gore, Scott O'Reilly, Helen Kane, Bob Osborn, Leslie Main, Lynn Weddle, Dallis Fox-Nagal, Doug Bauder, Yvonne Leber, Kent Unger, and Mark Wilkes.

Contact the church office for inclusion in this list of concerns and to be included in the Sunday prayers.

A separate, confidential prayer chain is also available. Contact **Susan Colston** at skcolston@aol.com to join the prayer chain or make a request for prayer.

Today's Worship Leaders

Altar Care: Barb Unger, Debbie Witt

Bread & Wine: Carol Seaman

Prayer Writer: Dawn Bakken

A/V Tech: Andrew Rhoda

8:30 a.m. Service

Assisting Minister: Kris Stewart

Lectors: April Armstrong, Anna Harner

Ushers: Frank & Mary Lou Nierzwicki

Communion Steward: Barb Unger

Greeters: Mary Sasse, David Ellies

Council Coordinator: Johnathan Frank

10:15 a.m. Service

Assisting Minister: Amanda Ghaffarian

Lectors: Chris Martz, Chris Ogan

Ushers: Brock DeMark &

Savannah Hadley-DeMark

Communion Steward: Dean Arnold

Greeter: Gail Seegert

Council Coordinator: Ashley Ahlbrand

ST. THOMAS EVANGELICAL LUTHERAN CHURCH

3800 East Third Street
Bloomington, Indiana 47401
Office Hours 9 a.m.- 4:30 p.m.
Phone: (812) 332-5252
stlconline.org

Partners in ministry with
**Lutheran Church of
the Living Waters**
Cherokee, North Carolina

Linked with
Sister Parish
Iglesia Santo Domingo
de Guzman, Chichipate
Parish of San Pedro, El Estor,
Izabal, Guatemala

In covenant with
**Lutheran Campus Ministry
at Indiana University**
Rev. Amanda Ghaffarian,
Campus Pastor
lutheran@iu.edu
Phone: (812) 333-2474
lcmiu.org

Rev. Adrienne Meier
Senior Pastor
pastor@stlconline.org

Rev. Lecia Beck
Pastor of Youth and Christian Nurture
christiannurture@stlconline.org

Erica Whichello
Parish Administrator
parishadmin@stlconline.org

Matthew Benkert
Director of Music and Organist
directorofmusic@stlconline.org

Ben Wegner
Adult Choir Director
choir@stlconline.org

Melissa de Graaf
Children's Choir Director

**St. Thomas Lutheran Church and LCM-IU
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,
shares and celebrates God's grace with all people!**