

**Second Sunday after Pentecost**

**June 7, 2026**

## **We hope you feel welcome here.**

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

As disciples of Christ who value the faith, gifts, and ministry of all God's people, and who seek justice, racial equity, and reconciliation, we welcome all God's children to an inclusive community. This welcome is extended without exception and regardless of sex, race, national origin, educational background, sexual orientation, gender identity, gender expression, physical and mental ability, age, or economic condition.

## **We hope you can participate fully in worship.**

Today's worship service is printed in this bulletin; the hymns are found in the back third of the red *Evangelical Lutheran Worship* (ELW) or purple *All Creation Sings* (ACS) found under the seat in front of you. Places to stand are marked with \* and to respond are indicated with bold type. Please sit, stand, and move as you need to be comfortable. Use a blue chair with arms or move orange chairs to accommodate mobility needs. Assisted hearing devices and large-print worship aids are available on the Worship Aids column in the narthex.

Our youngest worshipers may appreciate the Prayer Pond in the worship space or listening to the service from our unstaffed nursery. Activity bags and children's bulletins are available on the Worship Aids column in the narthex.

**We hope you know Holy Communion is for you.**

At communion, everyone is welcome. This includes doubters, young children, and folks who have yearned for this feast. Come forward at the direction of an usher and receive hand-torn bread or gluten-free wafers and pink wine or red grape juice. If you have mobility limitations, please take the closest available place at the altar, or ask an usher for Communion to be brought to you at your seat.

**We hope you know our welcome extends beyond our building.**

Gifts placed in the offering plate during the worship service contribute to this mission. Today's 8:30 a.m. service is livestreamed. By attending this service, you are giving permission to be in the video we produce.

**We hope you know we pray for you.**

We would love to pray for the concerns of your heart during this service. Prayer request slips are located on the table near the main doors.

## + GATHERING +

PRELUDE

WELCOME & ANNOUNCEMENTS

\*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God,  
whose will and purpose shapes our lives and  
the world around us.

**C: Amen.**

P: Let us confess our sin before God, who  
comes to us in the hospitality we offer to  
strangers.

*Silence is kept for reflection.*

P. We pray,

**Creator God, we have not always  
welcomed you with generous hearts, we  
have hidden from your purpose for us, we  
have not trusted in the future you want  
for us. Set us free from doubt and help us  
to walk with you in faithful love.**

P: Beloved, since we are justified by faith, we have peace with God through our Lord Jesus Christ. In the name of † Jesus Christ, receive the forgiveness of all your sins and welcome God's future with open hands.

**C: Amen.**

# \*ENTRANCE HYMN

## Come, Ye Disconsolate

ELW#607

1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;  
2 Joy of the des - o - late, light of the stray - ing,  
3 Here see the Bread of life; see wa - ters flow - ing

come to the mer - cy - seat, fer - vent - ly kneel.  
hope of the pen - i - tent, fade - less and pure;  
forth from the throne of God, pure from a - bove.

Here bring your wound - ed hearts, here tell your an - guish;  
here speaks the Com - fort - er, ten - der - ly say - ing,  
Come to the feast of love; come, ev - er know - ing

earth has no sor - row that heav'n can - not heal.  
"Earth has no sor - row that heav'n can - not cure."  
earth has no sor - row but heav'n can re - move.

\*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

# \*KYRIE



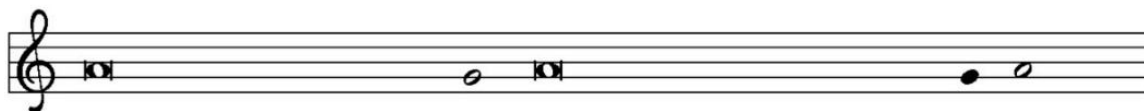
In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



**Lord, have mer - cy.**



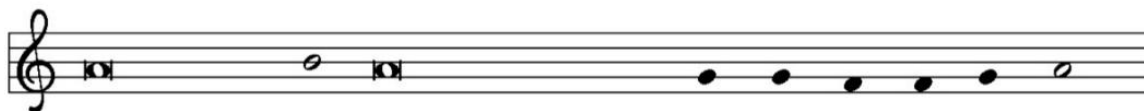
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,

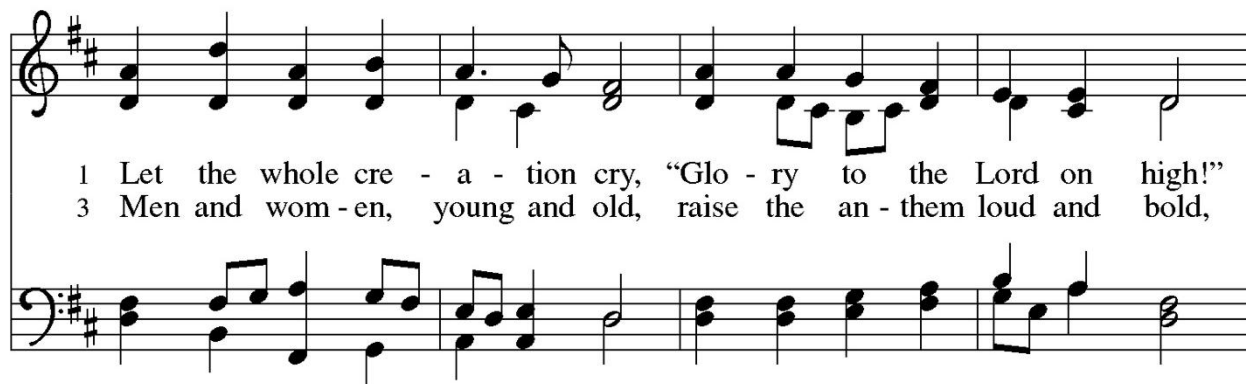


let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

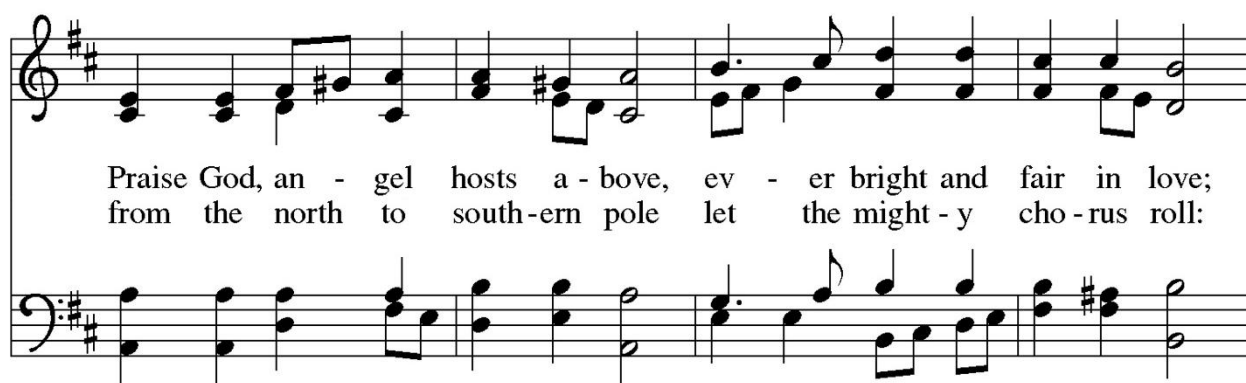
# \*HYMN OF PRAISE



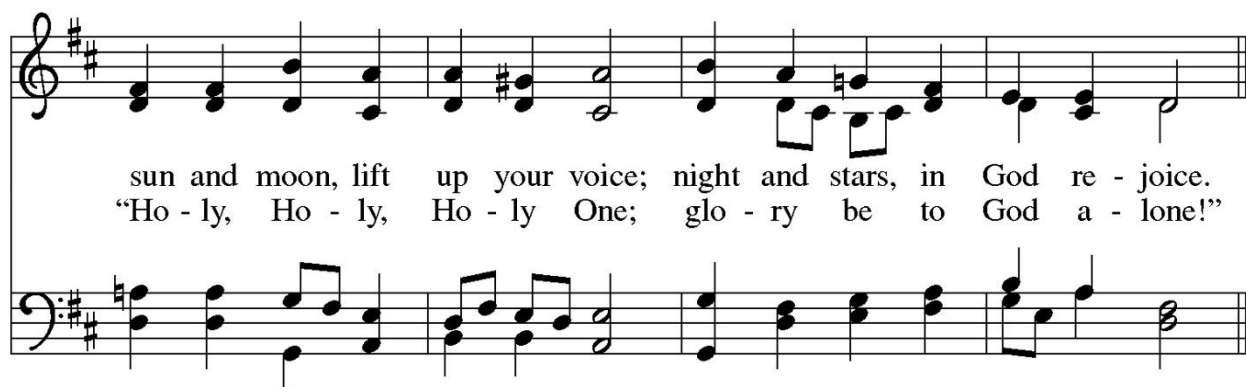
1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"  
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"  
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.  
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832–1916, alt.

Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750, adapt.

## \*PRAYER OF THE DAY

P: Let us pray. Beckoning God, you promise long journeys and new names. Call us out to risk holy adventure with unusual table companions. Linger with us so that we may be faithful disciples, touching the fringe of your healing on behalf of all your children, through your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

## +WORD+

### CHILDREN'S MESSAGE

Pr. Lecia Beck

### FIRST READING

Genesis 12:1-9

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five

years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot and all the possessions that they had gathered and the persons whom they had acquired in Haran, and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east, and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

L: Word of God, word of life.

**C: Thanks be to God.**

## PSALM 33: 1-12



Rejoice in the Lord, you righteous;  
praise is fitting for the upright.

**Praise the Lord with the lyre;  
make music for God with a ten-  
stringed harp.**

Sing for the Lord a new song;  
play your instrument skillfully with joyful  
sounds.

**For your word, O Lord, is right,  
and faithful are all your works.**

You love righteousness and justice;  
your steadfast love fills the whole earth.

**By your word were the heavens made,  
by the breath of your mouth all  
the hosts of heaven.**

You gather up the waters of the ocean as in a  
water-skin

and store up the depths of the sea.

**Let all the earth fear the Lord;  
let all who dwell in the world stand in  
awe.**

For God spoke, and it | came to pass;  
God commanded, and | it stood fast.

**The Lord brings the will of the na- | tions  
to nothing  
and thwarts the designs | of the  
peoples.**

Your will, O Lord, stands | fast forever,  
and the designs of your heart from | age to  
age.

**Happy is the nation whose God | is  
the Lord!**

**Happy the people chosen to | be God's  
heritage!**

SECOND READING

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression.

For this reason the promise depends on faith, in order that it may rest on grace, so that it

may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what God had promised. Therefore "it was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone but for ours also. It will be reckoned to us who believe in the one who raised Jesus our

Lord from the dead, who was handed over for our trespasses and was raised for our justification.

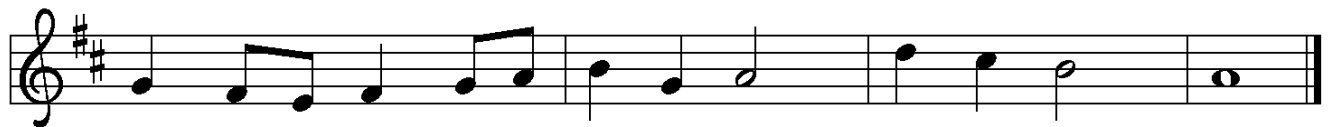
L: Word of God, word of life.

**C: Thanks be to God.**

**\*GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

**\*HOLY GOSPEL**

Matthew 9:9-13, 18-26

P: The Holy Gospel according to St. Matthew, the ninth chapter.

**C: Glory to you, O Lord.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, for she was saying to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. When Jesus came to the leader's house and saw the flute players

and the crowd making a commotion, he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread through all of that district.

P: The Gospel of Our Lord!

**C: Praise to you, O Christ.**

SERMON

Pr. Lecia Beck

# \*HYMN OF THE DAY

## Will You Come and Follow Me

ELW#798



1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low



know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.



Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
pray'r in you and you in me?"  
mean in you and you in me?"  
sound in you and you in me?"  
grow in you and you in me.

**\*APOSTLES' CREED**

**A:** With the whole church, let us confess our faith.

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

A: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

A: God of mercy, you call us to a life filled with acts of lovingkindness. Ground us in following Christ, that we might extend the mercy we receive. Bless the congregation of Our Savior Lutheran Church West Lafayette, where Pr. Adrienne is preaching today. Fill our siblings in Christ with your Holy Spirit. God of grace,

**C: receive our prayer.**

A: All you have made is yours, O God. Prosper neighborhood gardens, our St. Thomas community garden, and farms across Indiana. Bless them with a balance of rain and sun. Revive lands in need of healing. God of grace,

**C: receive our prayer.**

A: You promise to deliver those who call on you, O God. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,

**C: receive our prayer.**

A: You provide for those in need, Loving God. Refresh all who are weary. Increase our well-being through the gifts of friendship, laughter, creative pursuits, and play. Provide tenderly for those in need especially Sarah, Scott, Helen, Bob, Leslie, Lynn, Dallis, Doug, Yvonne, Kent, and Mark. God of grace,

**C: receive our prayer.**

A: You send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer. Make our summer gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,

**C: receive our prayer.**

A: We give you thanks, God of Life, for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,

**C: receive our prayer.**

A: Receive our prayers, that we may love you with our whole being and willingly share the concerns of our neighbors.

**C: Amen.**

\*SHARING OF THE PEACE

P: The peace of Christ be with you always.

**C: And also with you.**

*Share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.*

## OFFERING

*Please sign and pass the **Together In Community pads**. Make note of the names of your neighbors so you can introduce yourself after the service.*



*An offering is collected as a grateful response for all of God's gifts. Gifts support St. Thomas's mission of living, sharing, and celebrating God's grace with all people. A portion of our offerings support Lutheran Campus Ministries at IU/Rose House and many local, national, and international ministry partners. **You may place gifts in the offering plate as it reaches you or give on our website, [stlconline.org](http://stlconline.org) (the QR code above on the right will direct you).***



*Use the QR code on the left to add your volunteer hours to our 5000-hour challenge.*

## OFFERTORY

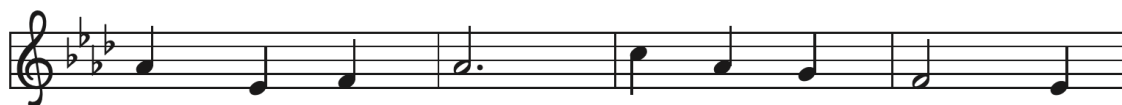
I Lift Up Mine Eyes

Allen Pote  
Carolyn Sowinski, voice

# \*OFFERTORY HYMN

## God's Work, Our Hands

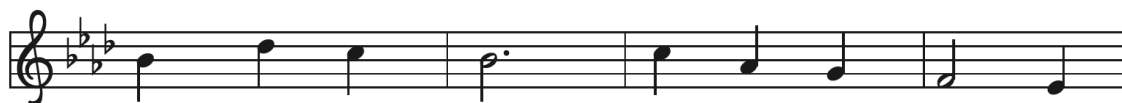
ACS#1000  
*verse 1 only*



1 God's work, our hands: work - ing to - geth - er,  
2 God's work, our feet: trav - 'ling to - geth - er,  
3 God's work, our voice: sing - ing to - geth - er,  
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
fol - low - ing Je - sus to plac - es un - known,  
prais - ing, pro - claim - ing to all who will hear,  
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,  
walk - ing as friends, march - ing for free - dom,  
pray - ing for peace, shout - ing for jus - tice,  
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.  
run - ning the race with God's fu - ture the goal.  
claim - ing God's love for the lost and the least.  
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,  
Bless, God, our feet as we fol - low your way,  
Bless, God, our voice as we speak in your name,  
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.

## \*OFFERTORY PRAYER

A: Let us pray. God of light, who is in secret, receive our gifts, teach us to shelter the strangers we meet in the heat of day, and lead us into your Promised Land, bearing to Your altar the hope of our hearts, that in giving all we may receive all, and in losing our lives may save them, through Jesus Christ, the Lamb of God.

**C: Amen.**

## + MEAL +

## \*THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes with various rests and phrasing slurs.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Blest is the one who comes



in the name of the Lord. Ho - san - na in the high - est.

## \*EUCCHARISTIC PRAYER

P: God, our life, our home, our road, over the generations, you called ordinary people to trust you in extraordinary ways, to follow you through barren and wilderness places, and, ultimately, to be recipients of overflowing blessing and grace.

P: You called Sarah and Abraham, Rebekah and Isaac, Esau and his spouse, Mahalath, Leah and Rachel with Jacob and with their slaves, Zilpah and Bilhah, Joseph and his siblings, Moses and Miriam and Aaron, together with their birth and adoptive mothers. When it seemed they might shatter under the weight of fate,  
or family conflict,  
or even faith in you,  
you opened their eyes to wells in the desert,  
you provided lavish hospitality, and you sent people of courage and grit to save and preserve your people.

P: Your saving work through the seemingly ordinary is amplified in Jesus, whose healing work wasn't for the great and powerful, but the least and lowly, whose call to follow came to unlikely fisherfolk and tax collectors, whose table spread to welcome thousands.

P: In the night in which he was betrayed, he took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: And so we proclaim the mystery of faith:  
**C: Christ has died. Christ is risen. Christ will come again.**

P: Mighty God of mercy, by your Spirit, gather all who share the abundance of this bread and wine, so our lives together may be anything but ordinary. Make us a people who are faithful, resilient, and bold, a church that sets tables as wide as your grace, wonder at your marvelous creation, and, anointed with your blessing, is a blessing to all the world.

P: To you, O God, God of our lives—past, present, and future, be all honor and glory, now and forever.

**C: Amen.**

**\*LORD'S PRAYER**

*Speak this prayer in your preferred language.  
The pastor will continue when all versions are  
complete. Bengali is provided on the next page.*

**C: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on Earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

হে আমাদের স্বর্গস্থ পিতা,  
তোমার নাম পূজিত হউক,  
তোমার রাজ্য আসুক,  
তোমার ইচ্ছা যেমন স্বর্গে,  
তেমনি পৃথিবীতেও পূর্ণ হউক,  
আমাদের দৈনিক অন্ন আজ আমাদের দাও,  
আর আমরা যেমন অপরাধীকে ক্ষমা করি তেমনি তুমিও  
আমাদের অপরাধ ক্ষমা কর,  
আর আমাদের প্রলোভনে পড়তে দিও না,  
কিন্তু মন্দের হাত থেকে উদ্ধার করো।  
[রাজ্য, পরাক্রম ও মহিমা যুগে যুগে তোমার। আমেন।]

#### \*INVITATION TO COMMUNION

P: Come to the banquet, for all is now ready.

*We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Come forward at the direction of an usher, and receive bread or gluten-free wafer and wine in a common chalice or pink wine and red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.*

# AGNUS DEI



Let the bro - ken ones be healed. Let the



lost be found and fed. Let the grace of God roll on, roll on.



Let the ri - ver rise and spread. Step in - to the stream with me! Let God's



gra - cious pur-pose be. Let God's gra - cious pur-pose be. Let the be.

# COMMUNION HYMNS

## We Come to You for Healing, Lord

ELW#617

1 We come to you for heal - ing, Lord, of  
2 As once you walked through an - cient streets and  
3 You touch us through phy - si - cians' skills, through  
4 When nights are long with wake - ful - ness, through  
5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your  
reached toward those in pain, come, ris - en Christ, a -  
nurs - es' gifts of care, and through the love of  
days when strength runs low, grant us your gift of  
our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.  
mong us still with pow'r to heal a - gain.  
faith - ful friends who lift our lives in prayer.  
pa - tience, Lord, your calm - ing peace to know.  
nights and days your grace will heal, sus - tain.

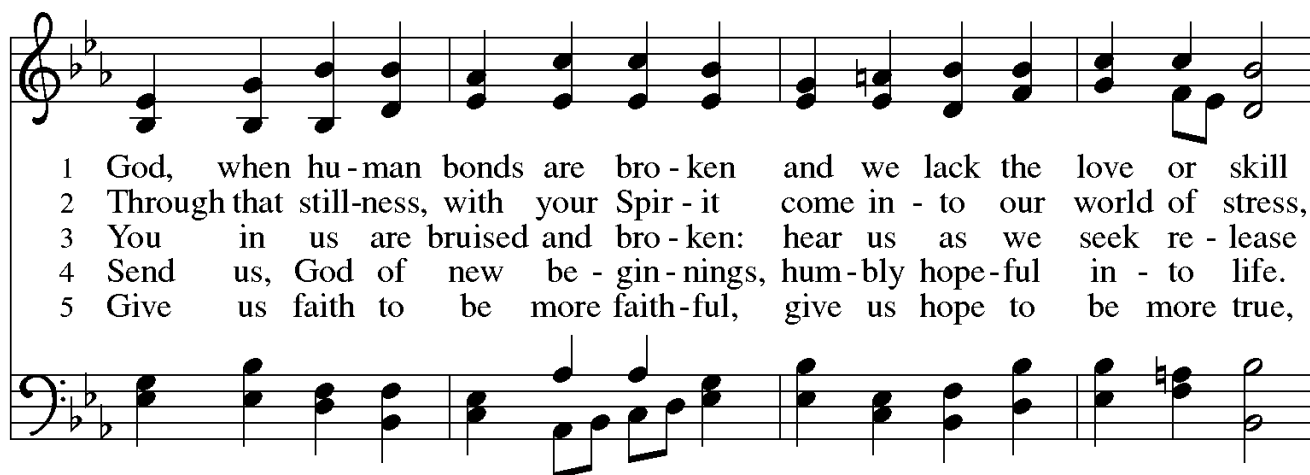
Text: Herman G. Stuempfle Jr., b. 1923

Music: MARTYRDOM, Hugh Wilson, 1764-1824

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# God, When Human Bonds are Broken ELW#603



1 God, when hu-man bonds are bro-ken and we lack the love or skill  
2 Through that still-ness, with your Spir-it come in-to our world of stress,  
3 You in us are bruised and bro-ken: hear us as we seek re-lease  
4 Send us, God of new be-gin-nings, hum-bly hope-ful in-to life.  
5 Give us faith to be more faith-ful, give us hope to be more true,



to re-store the hope of heal-ing, give us grace and make us still.  
for the sake of Christ for-giv-ing all the fail-ures we con-fess.  
from the pain of ear-lier liv-ing; set us free and grant us peace.  
Use us as a means of bless-ing: make us stron-ger, give us faith.  
give us love to go on learn-ing: God, en-cour-age and re-new!

Text: Fred Kaan, b. 1929

Music: MERTON, William H. Monk, 1823-1889

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**\*EUCCHARISTIC BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**C: Amen.**

**\*PRAYER AFTER COMMUNION**

A: Let us pray. God of life, whose body was broken for us, feed us every morning with the bread of heaven, that we may live by the Word that will not pass away, grow like lilies to be a blessing to our neighbors, and fall like sparrows, none apart from You, until we walk with You again in the evening breeze of the garden, through Jesus Christ, our risen Lord.

**C: Amen.**

**+ SENDING +**


**\*BENEDICTION**

P: May the Creator, Redeemer, Sustainer,  
✠ one God, bless, heal, and hold you today  
and always.



**C: Amen.**

# \*SENDING HYMN


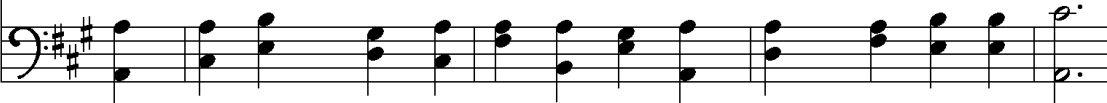
## O Christ, Your Heart, Compassionate ELW #722





1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.  
2 As once you wel - comed those cast down and healed the sick, the blind,  
3 O Christ, cre - ate new hearts in us that beat in time with yours,  
4 O Love that made the dis - tant stars, yet marks the spar - row's fall,




Its beat - ing was the pulse of God; its breadth, God's vast do - main.  
so may all bruised and bro - ken lives through us your help still find.  
that, joined by faith with your great heart, be - come love's o - pen doors.  
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme  
Lord, join our hearts with those who weep that none may weep a - lone,  
We are your bod - y, ris - en Christ; our hearts, our hands we yield  
come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.  
and help us bear an - oth - er's pain as though it were our own.  
that through our life and min - is - try your love may be re - vealed.  
whose deeds of love rise up to you, a sac - ri - fice of praise!



Text: Herman G. Stuempfle Jr., b. 1923

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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## \*DISMISSAL

A: Go in peace. Serve the Lord.

**C: Thanks be to God.**

## POSTLUDE

*We depart in peace to continue our worship  
in lives of witness to Christ's love  
in work, play, service, and care for creation.*

\*\*\*

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Today's readings are selected from the Revised Common Lectionary. The texts for the scripture readings are from the *New Revised Standard Version Updated Edition*, emendations are provided by the pastoral staff of St. Thomas in consultation with emendations provided for Augsburg Fortress by Gordon Lathrop and Gail Ramshaw.

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The Confession and Forgiveness, Eucharistic Prayer, Offertory Prayer, Prayer after Communion, and Benediction were written by the St. Thomas Lutheran Church Writers' Guild, including Ian Bensberg, Janine Giordano Drake, Pamela Smith, and Pr. Adrienne Meier.

## **At A Glance: This Week at St. Thomas**

### **Sunday June 7**

8:30 a.m. Worship/Livestream Worship

10:15 a.m. Worship

### **Monday June 8**

10:15 a.m. Worship at Redbud Hills

1 p.m. Pastor's Bible Study

### **Saturday June 13**

10 a.m. Property Committee Work Day

10 a.m. St. Thomas Piecemakers

### **Sunday June 14**

8:30 a.m. Worship/Livestream Worship

10:15 a.m. Worship

## **Pr. Adrienne Away**

Today Pr. Adrienne is guest preaching at Our Savior Lutheran Church in West Lafayette, which is also the worshipping home of Purdue Lutheran Ministry, one of our sister campus ministries.

Beginning tomorrow, Monday, June 8, Pr. Adrienne will be on vacation. She returns to the office on Monday, June 22. Pr. Lecia will handle any pastoral emergencies during this time.

## **Farewell Celebration for Pr. Lecia**

Pr. Lecia's final Sunday at St. Thomas will be **June 28**. To celebrate her ministry with us, we will worship together in a single combined service at 9:30 a.m. and a cake and punch reception will follow.

## **Anything but Ordinary**

This summer, we will trace the family stories of Abraham and Sarah; Isaac and Rebekah; Jacob, Leah, and Rachel; Joseph, and Moses. As we trace these stories in our series, *Anything but Ordinary*, we'll explore how God works through messy, everyday life in surprising, joyful, and transformative ways. To connect with these stories through full summer days, pick up a journal created by *A Sanctified Art* at the Welcome Desk or in the church office.

## **Love Boldly Lawn Signs available**

This June, celebrate pride month by refreshing the **Love Boldly St. Thomas Lutheran Church** sign on your lawn. They are available in the church office for a suggested donation of \$15.

## **Volunteer with your friends from St. Thomas at Pantry 279**

For the summer months we will also be helping with Pantry 279's Children's Summer Supplemental Food Program. We will be taking the Pantry van to the Fayetteville Elementary School parking lot (223 Old Farm Rd, Bedford) on Thursdays afternoons from 1 p.m. to 5 p.m. to distribute weekly bags of child friendly food. This provides summer breakfast and lunch food to children who receive free breakfast and lunch at school during the school year. We need at least two volunteers per week to help with this program. Sign up sheets for volunteer opportunities can be found on the Welcome Desk. We also welcome food donations. There are collection shelves for the Pantry behind the welcome desk. If you have any questions about the programs, please contact the church office or Susan Kinzer for details.

## **Ice Cream Meet Up for Youth**

Have ice cream at Jiffy Treet (233 S Pete Ellis Dr) with Pastor Lecia one last time on **Sunday, June 21**. High school students will meet at 2 p.m. to 3 p.m. and students entering 6th-9th grade at 3 p.m. to 4 p.m. Please let Pastor Lecia know if you plan to join us!

## **Solar Array Donations**

At the Annual Program Meeting, the congregation voted to move forward on the installation of a second solar ground array. Donations are accepted online or via cash or check. This team effort will get us back to net zero electricity usage from the grid.



## **Prayers for those with health and safety concerns**

Sarah Gore, Scott O'Reilly, Helen Kane, Bob Osborn, Leslie Main, Lynn Weddle, Dallis Fox-Nagal, Doug Bauder, Yvonne Leber, Kent Unger, and Mark Wilkes.

Contact the church office for inclusion in this list of concerns and to be included in the Sunday prayers.

A separate, confidential prayer chain is also available. Contact **Susan Colston** at [skcolston@aol.com](mailto:skcolston@aol.com) to join the prayer chain or make a request for prayer.

## **Today's Worship Leaders**

Altar Care: Mary Sasse, Debbie Witt

Bread & Wine: Vicki Polansky

Prayer Writer: Mary Thomason-Smith

A/V Tech: Johnathan Frank

## **8:30 a.m. Service**

Assisting Minister: Kathleen Boggess

Lectors: David Ellies, Robin Hershberger

Ushers: Spencer Anspach, Susan Kinzer

Communion Steward: Carol Seaman,  
Ian Bensberg

Greeters: Mary Sasse, Ian Bensberg

Council Coordinator: Lynn Coyne

## **10:15 a.m. Service**

Assisting Minister: Ashley Ahlbrand

Lectors: Dean Arnold, Debbie Witt

Acolyte: Julianna Drake

Ushers: Randy & Nancy Nye

Communion Stewards: Ken Pedersen,  
Tim Smith

Greeters: Janine Drake, Noelle Drake,  
Nathalie Drake

Council Coordinator: Ashley Ahlbrand

## **ST. THOMAS EVANGELICAL LUTHERAN CHURCH**

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Parish of San Pedro, El Estor,  
Izabal, Guatemala

*In covenant with*  
**Lutheran Campus Ministry  
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Ben Wegner  
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Melissa de Graaf  
Children's Choir Director

**St. Thomas Lutheran Church and LCM-IU  
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,  
shares and celebrates God's grace with all people!**