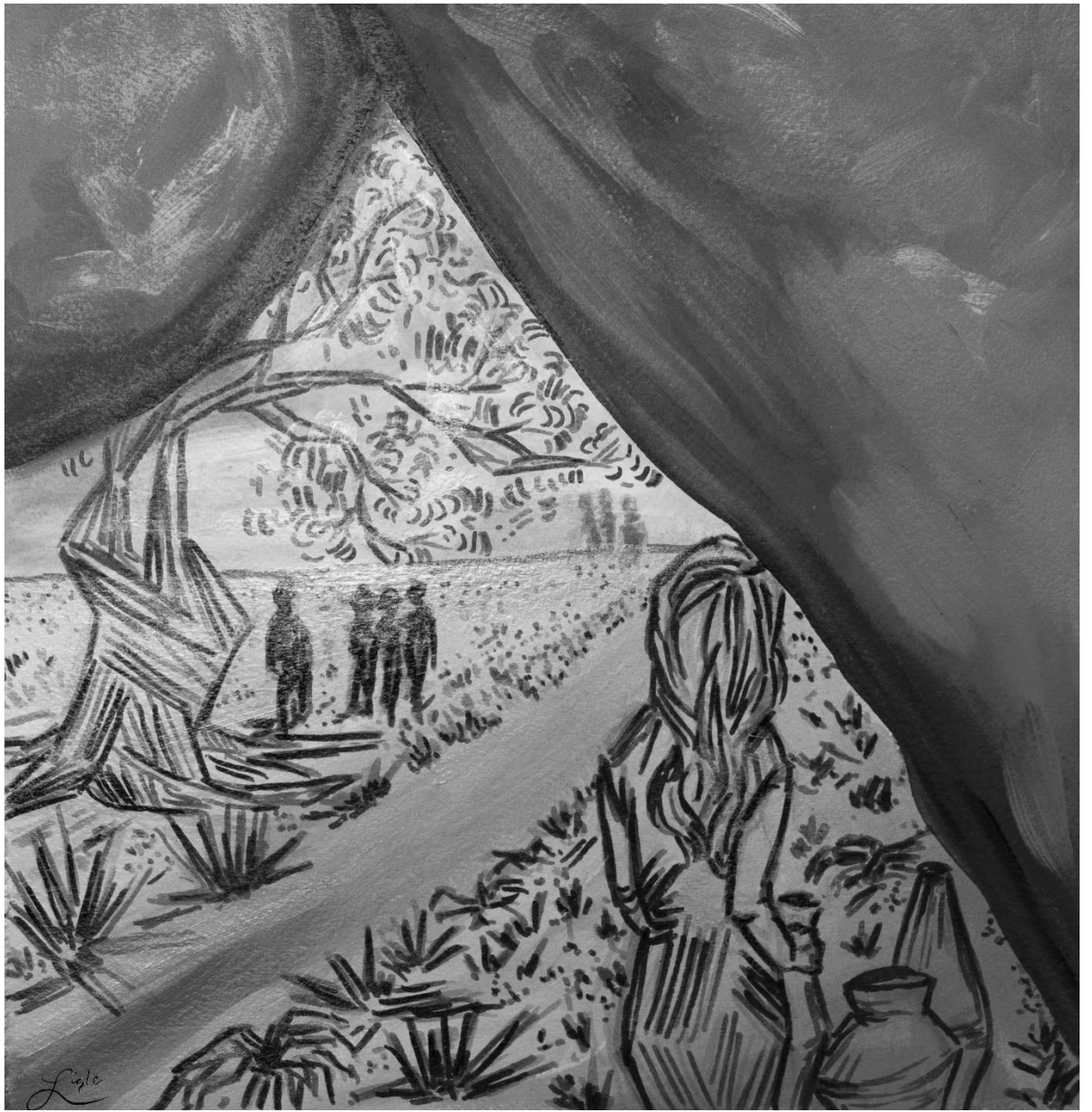


St. Thomas Lutheran Church
Third Sunday after Pentecost
June 14, 2026
Anything but Ordinary



We hope you feel welcome here.

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

As disciples of Christ who value the faith, gifts, and ministry of all God's people, and who seek justice, racial equity, and reconciliation, we welcome all God's children to an inclusive community. This welcome is extended without exception and regardless of sex, race, national origin, educational background, sexual orientation, gender identity, gender expression, physical and mental ability, age, or economic condition.

We hope you can participate fully in worship.

Today's worship service is printed in this bulletin; the hymns are found in the back third of the red *Evangelical Lutheran Worship* (ELW) or purple *All Creation Sings* (ACS) found under the seat in front of you. Places to stand are marked with * and to respond are indicated with bold type. Please sit, stand, and move as you need to be comfortable. Use a blue chair with arms or move orange chairs to accommodate mobility needs. Assisted hearing devices and large-print worship aids are available on the Worship Aids column in the narthex.

Our youngest worshipers may appreciate the Prayer Pond in the worship space or listening to the service from our unstaffed nursery. Activity bags and children's bulletins are available on the Worship Aids column in the narthex.

We hope you know Holy Communion is for you.

At communion, everyone is welcome. This includes doubters, young children, and folks who have yearned for this feast. Come forward at the direction of an usher and receive hand-torn bread or gluten-free wafers and pink wine or red grape juice. If you have mobility limitations, please take the closest available place at the altar, or ask an usher for Communion to be brought to you at your seat.

We hope you know our welcome extends beyond our building.

Gifts placed in the offering plate during the worship service contribute to this mission. Today's 8:30 a.m. service is livestreamed. By attending this service, you are giving permission to be in the video we produce.

We hope you know we pray for you.

We would love to pray for the concerns of your heart during this service. Prayer request slips are located on the table near the main doors.

+ GATHERING +

PRELUDE

Shepherd, Lead Us

Ruth Elaine Schram

WELCOME & ANNOUNCEMENTS

*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God,
whose will and purpose shapes our lives and
the world around us.

C: Amen.

P: Let us confess our sin before God, who
comes to us in the hospitality we offer to
strangers.

Silence is kept for reflection.

P: We pray,

**C: Creator God, we have not always
welcomed you with generous hearts, we
have hidden from your purpose for us, we
have not trusted in the future you want
for us. Set us free from doubt and help us
to walk with you in faithful love.**

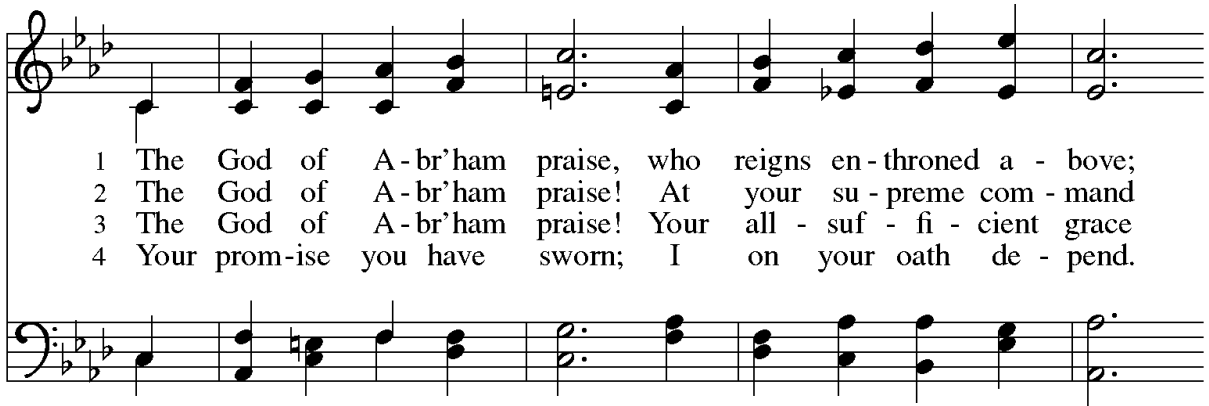
P: Beloved, since we are justified by faith, we have peace with God through our Lord Jesus Christ. In the name of † Jesus Christ, receive the forgiveness of all your sins and welcome God's future with open hands.

C: Amen.

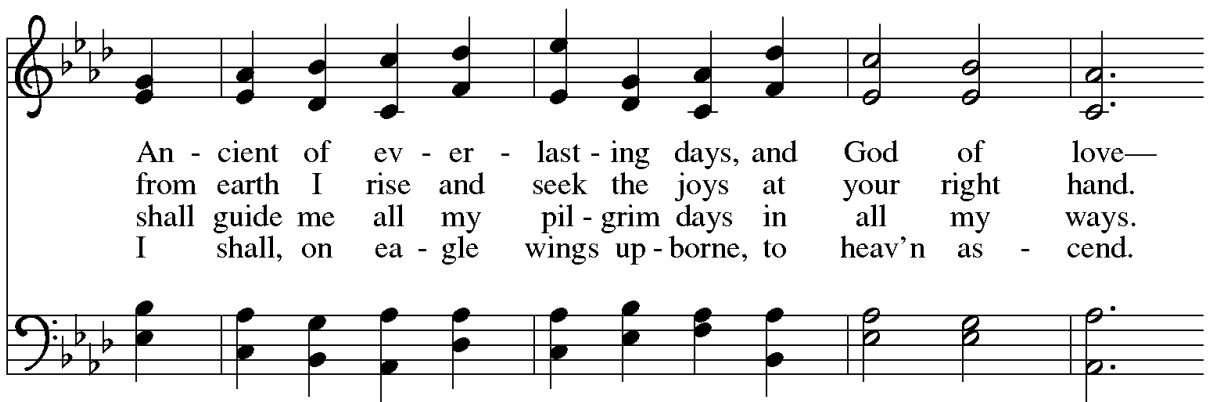
*ENTRANCE HYMN

The God of Abraham Praise


ELW#831



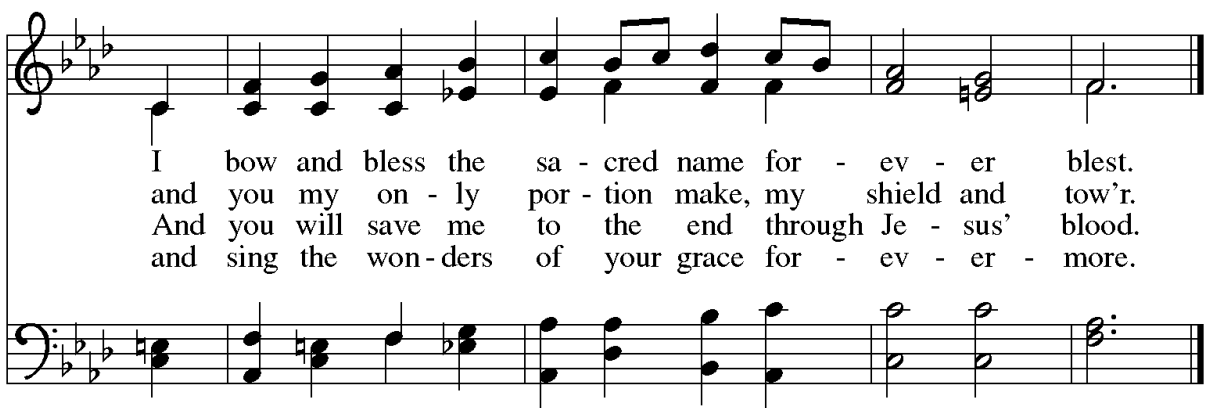
1 The God of A-br'ham praise, who reigns en-throned a - bove;
2 The God of A-br'ham praise! At your su-preme com-mand
3 The God of A-br'ham praise! Your all-suf-fi-cient grace
4 Your prom-ise you have sworn; I on your oath de-pend.



An-cient of ev-er-last-ing days, and God of love—
from earth I rise and seek the joys at your right hand.
shall guide me all my pil-grim days in all my ways.
I shall, on ea-gle wings up-borne, to heav'n as-cend.



“I Am the One I Am”— by earth and heav'n con-fessed;
I all on earth for-sake— its wis-dom, fame, and pow'r—
You deign to call me friend; you call your-self my God!
I shall be-hold your face; I shall your pow'r a-dore,



I bow and bless the sa-cred name for-ev-er blest.
and you my on-ly por-tion make, my shield and tow'r.
And you will save me to the end through Je-sus' blood.
and sing the won-ders of your grace for-ev-er-more.

- 5 Though nature's strength decay,
and earth and hell withstand,
to Canaan's bounds I urge my way
at your command.
The wat'ry deep I pass,
with Jesus in my view,
and through the howling wilderness
my way pursue.
- 6 The goodly land I see,
with peace and plenty blest;
a land of sacred liberty,
and endless rest.
There milk and honey flow,
and oil and wine abound,
and trees of life forever grow
with mercy crowned.
- 7 Before the great Three-One
the saints exulting stand
and tell the wonders God has done
through all their land.
The list'ning spheres attend
and swell the growing fame
and sing the songs which never end,
the wondrous name.
- 8 The whole triumphant host
give thanks to God on high.
"Hail, Father, Son, and Holy Ghost!"
they ever cry.
Hail, Abr'ham's God and mine!
I join the heav'nly lays:
to you be glory, might divine,
and endless praise!

Text: Thomas Olivers, 1725–1799, alt., based on the *Yigdal*, c. 14th cent.
Music: YIGDAL, Jewish melody; arr. Meyer Lyon, 1751–1797

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*KYRIE



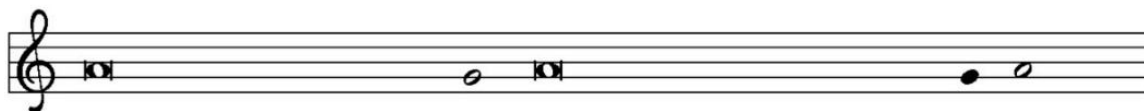
In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



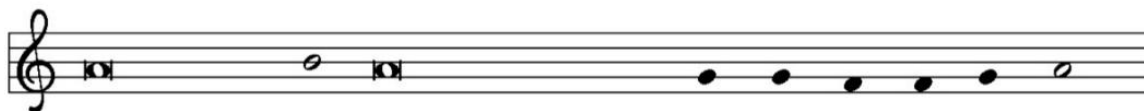
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,

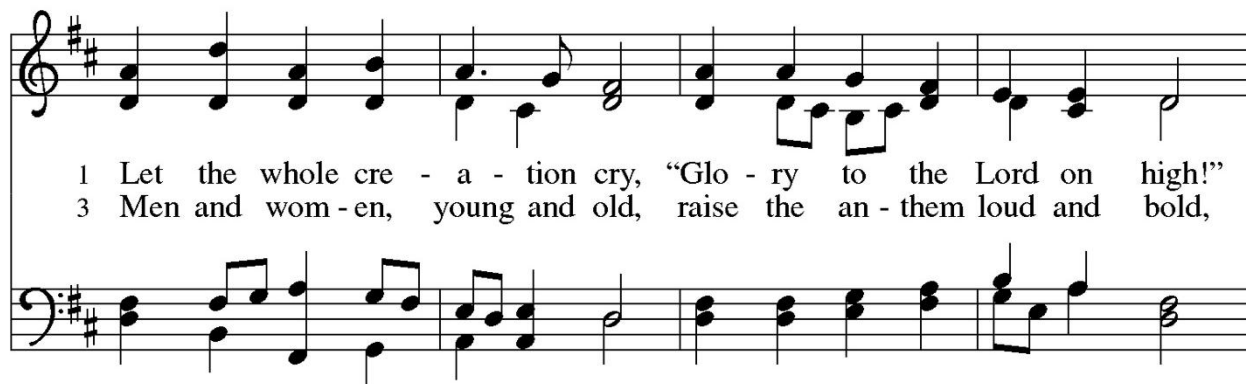


let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

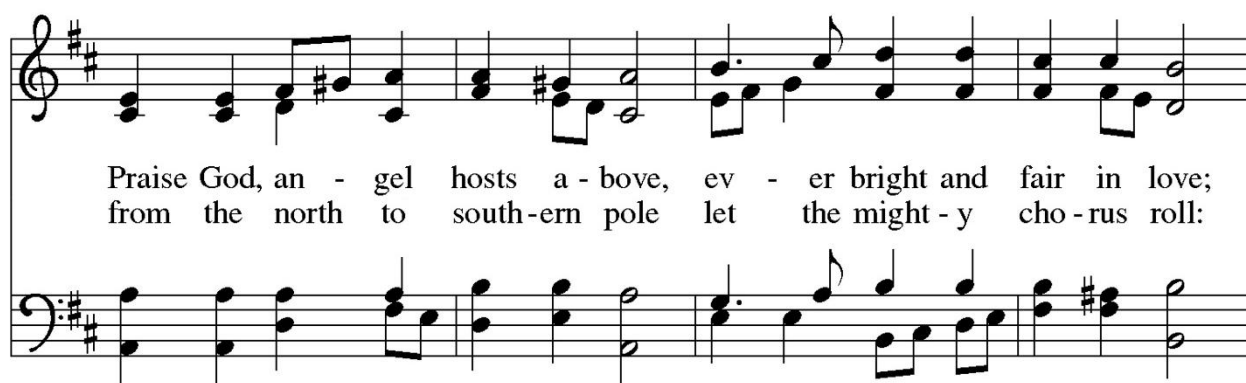
*HYMN OF PRAISE



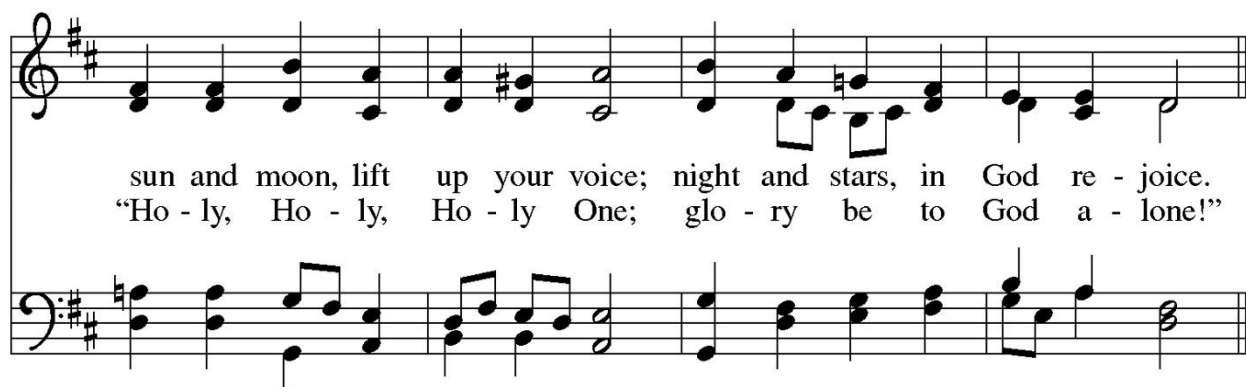
1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832–1916, alt.

Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750, adapt.

*PRAYER OF THE DAY

P: Let us pray. God of the prophets and apostles, you greeted old Abraham and Sarah with news of wonder and life. Send us into the world to preach good news, as Jesus did, heal the sick, resist evil, and bring the outcast home, through Christ, our Lord.

C: Amen.

+WORD+

CHILDREN'S MESSAGE

Pr. Lecia Beck

FIRST READING

Genesis 18:1-15, 21:1-7

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three people standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your

servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I be fruitful?" The Lord said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a

son." But Sarah denied, saying, "I did not laugh," for she was afraid. He said, "Yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said,

"God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

L: Word of God, word of life.

C: Thanks be to God.

PSALM 116:1-2, 12-19



I love the Lord, who has | heard my voice,
and listened to my | supplication,
for the Lord has given | ear to me
whenev- | er I called.

How shall I re- | pay the Lord
for all the good things God has | done for
me?

I will lift the cup | of salvation
and call on the name | of the Lord.

I will fulfill my vows | to the Lord
in the presence of | all God's people.

Precious in your | sight, O Lord,
is the death | of your servants.

O Lord, truly I | am your servant;
I am your servant, the child of your
handmaid; you have freed me | from my
bonds.

I will offer you the sacrifice | of
thanksgiving
and call upon the name | of the Lord.

I will fulfill my vows | to the Lord
in the presence of | all God's people,
in the courts of | the Lord's house,
in the midst of you, O
Jerusalem. | Hallelujah!

SECOND READING

Romans 5:1-8

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves God's love for us in that while we still were sinners Christ died for us.

L: Word of God, word of life.

C: Thanks be to God.

*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

*HOLY GOSPEL

Matthew 9:35–10:23

P: The Holy Gospel according to St. Matthew, the ninth chapter.

C: Glory to you, O Lord.

Then Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; Simon the Cananaean and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Do not take a road leading to gentiles, and do not enter a Samaritan town, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the

house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues, and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, for it is not you who speak, but the Spirit of your Father speaking through you. Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death, and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in this town, flee to the

next, for truly I tell you, you will not have finished going through all the towns of Israel before the Child of Humanity comes.”

P: The Gospel of Our Lord!

C: Praise to you, O Christ.

SERMON

Pr. Lecia Beck

*HYMN OF THE DAY

Lord, You Give the Great Commission ELW#579

1 Lord, you give the great com - mis - sion: “Heal the sick and
2 Lord, you call us to your ser - vice: “In my name bap -
3 Lord, you make the com - mon ho - ly: “This my bod - y,
4 Lord, you show us love’s true mea - sure: “Fa - ther, what they
5 Lord, you bless with words as - sur - ing: “I am with you

preach the word.” Lest the church ne - glect its mis - sion,
tize and teach.” That the world may trust your prom - ise,
this my blood.” Let us all, for earth’s true glo - ry,
do, for - give.” Yet we hoard as pri - vate trea - sure
to the end.” Faith and hope and love re - stor - ing,

and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:

Refrain

With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991
 Text © 1978 Hope Publishing Company.
 Music © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

***APOSTLES' CREED**

A: With the whole church, let us confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

A: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

A: God of freedom, you grieve with those who suffer under oppression and inspire liberation. As we observe Juneteenth this coming week, free us also to be a people who proclaim your freeing love. God of grace,

C: receive our prayer.

A: God of creation, winds whistle through the fields, squirrels skitter up trees, and birds sing as they fly through the air. Let us join the chorus of the natural world in proclaiming your glory. God of grace,

C: receive our prayer.

A: God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction and sustain those who advocate for peace. God of grace,

C: receive our prayer.

A: God of grace, you pour hope and love into our hearts in times of shame and doubt. In the heat of the early summer, protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries especially Graham, Ronald, Sarah, Scott, Helen, Bob, Leslie, Lynn, Dallis, Doug, Yvonne, Kent, and Mark. God of grace,
C: receive our prayer.

A: God of all, you call your children to serve in a plentiful harvest. Support our neighborhood partners at Hoosier Hills Food Bank, Community Kitchen, and Pantry 279. God of grace,
C: receive our prayer.

A: God of faith, we give thanks for Roberto Lara Aranda, the directors, and staff of Extraordinary Lutheran Ministries as they uplift and encourage queer Lutheran leaders. Open our hearts to see and celebrate your radical love in your queer children. God of grace,
C: receive our prayer.

A: Receive our prayers, that we may love you with our whole being and willingly share the concerns of our neighbors.

C: Amen.

*SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: And also with you.

Share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.

OFFERING

*Please sign and pass the **Together In Community pads**. Make note of the names of your neighbors so you can introduce yourself after the service.*



*An offering is collected as a grateful response for all of God's gifts. Gifts support St. Thomas's mission of living, sharing, and celebrating God's grace with all people. A portion of our offerings support Lutheran Campus Ministries at IU/Rose House and many local, national, and international ministry partners. **You may place gifts in the offering plate as it reaches you or give on our website, stlconline.org (the QR code above on the right will direct you).***



Use the QR code on the left to add your volunteer hours to our 5000-hour challenge.

ORGAN OFFERTORY

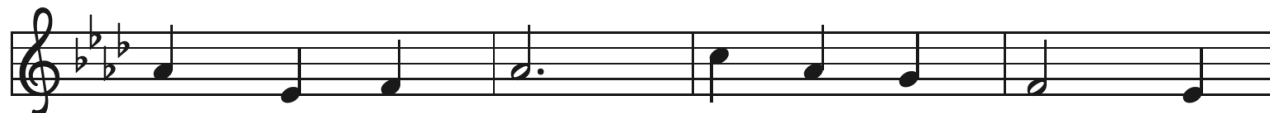
On Galilee's Mountain

Kevin Hildebrand

*OFFERTORY HYMN

God's Work, Our Hands

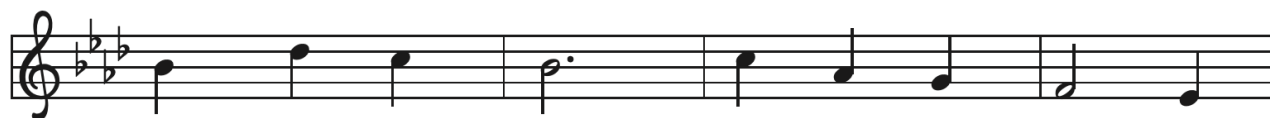
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verse 2 only



1 God's work, our hands: work - ing to - geth - er,
2 God's work, our feet: trav - 'ling to - geth - er,
3 God's work, our voice: sing - ing to - geth - er,
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
fol - low - ing Je - sus to plac - es un - known,
prais - ing, pro - claim - ing to all who will hear,
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
walk - ing as friends, march - ing for free - dom,
pray - ing for peace, shout - ing for jus - tice,
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
run - ning the race with God's fu - ture the goal.
claim - ing God's love for the lost and the least.
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
Bless, God, our feet as we fol - low your way,
Bless, God, our voice as we speak in your name,
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987

Text © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress

Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

*OFFERTORY PRAYER

A: Let us pray. God of light, who is in secret, receive our gifts, teach us to shelter the strangers we meet in the heat of day, and lead us into your Promised Land, bearing to Your altar the hope of our hearts, that in giving all we may receive all, and in losing our lives may save them, through Jesus Christ, the Lamb of God.

C: Amen.

+ MEAL +

*THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes with various rests and phrasing slurs.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Blest is the one who comes



in the name of the Lord. Ho - san - na in the high - est.

*EUCCHARISTIC PRAYER

P: God, our life, our home, our road, over the generations, you called ordinary people to trust you in extraordinary ways, to follow you through barren and wilderness places, and, ultimately, to be recipients of overflowing blessing and grace.

P: You called Sarah and Abraham, Rebekah and Isaac, Esau and his spouse, Mahalath, Leah and Rachel with Jacob and with their slaves, Zilpah and Bilhah, Joseph and his siblings, Moses and Miriam and Aaron, together with their birth and adoptive mothers. When it seemed they might shatter under the weight of fate,
or family conflict,
or even faith in you,
you opened their eyes to wells in the desert,
you provided lavish hospitality, and you sent people of courage and grit to save and preserve your people.

P: Your saving work through the seemingly ordinary is amplified in Jesus, whose healing work wasn't for the great and powerful, but the least and lowly, whose call to follow came to unlikely fisherfolk and tax collectors, whose table spread to welcome thousands.

P: In the night in which he was betrayed, he took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: And so we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: Mighty God of mercy, by your Spirit, gather all who share the abundance of this bread and wine, so our lives together may be anything but ordinary. Make us a people who are faithful, resilient, and bold, a church that sets tables as wide as your grace, wonder sat your marvelous creation, and, anointed with your blessing, is a blessing to all the world.

P: To you, O God, God of our lives—past, present, and future, be all honor and glory, now and forever.

C: Amen.

***LORD'S PRAYER**

Speak this prayer in your preferred language. The pastor will continue when all versions are complete. Mvskoke, the language of the Muscogee Creek Nation, is provided on the next page.

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on Earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

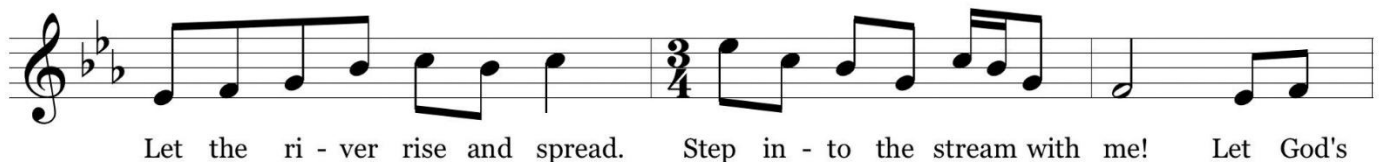
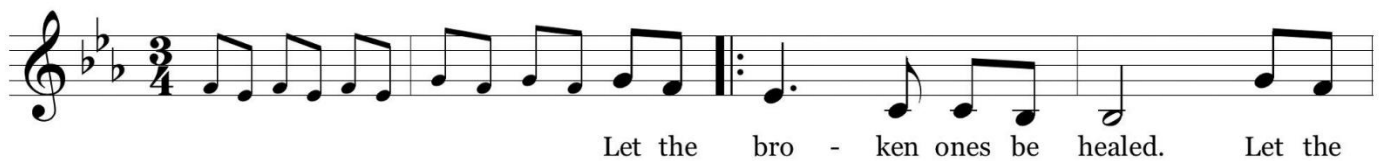
Pu'rke hvlwe liketskat,
ce hocefkvt vcakekvs.
Cem ohmekketvt vlvkekvs.
Mimv hvlwe nake kometske
momat etvpomet yvmv
ekvnnv oh momekvs.
Nettv vrahkv tvkliken
mucv-nettvn pu'mvs.
Momet pum ahuervn es pum
wikvs, vhuericeyat es em
wikakeyat, etvpomen.
Nake pu naorkepuece taye
eskerretv `sep oh ahyetskvs;
momis holwakat a sepu'ssicvs.
Ohmekketvt, yekcetvt, momen
racketvt cenake emunkvt omekv.
Emen.

*INVITATION TO COMMUNION

P: Come to the banquet, for all is now ready.

We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Come forward at the direction of an usher, and receive bread or gluten-free wafer and wine in a common chalice or pink wine and red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.

AGNUS DEI



COMMUNION HYMNS

I Love to Tell the Story

ELW #661

1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain


I love to tell the sto - ry; 'twill be my theme in glo-ry

to tell the old, old sto - ry of Je - sus and his love.

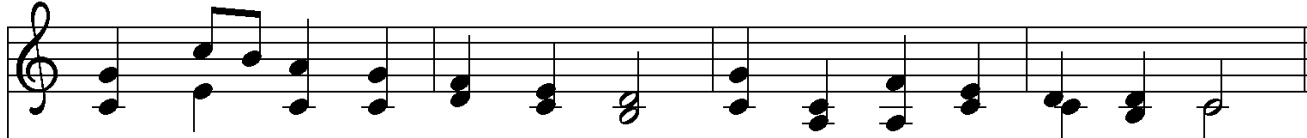

Text: Katherine Hankey, 1834–1911
Music: HANKEY, William E. Fischer, 1849–1936

Spread, Oh Spread, Almighty Word


ELW#663



1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.
2 Tell of our Re - deem - er's grace, who, to save our hu - man race
3 Tell of God the Spir - it giv'n now to guide us on to heav'n,
4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;



Send forth our Cre - a - tor's call, heav - en's gifts ex - tend to all.
and to pay re - bel - lion's price, gave him - self as sac - ri - fice.
strong and ho - ly, just and true, work - ing both to will and do.
let the gath - 'ring na - tions all see your light and heed your call.



Text: Jonathan F. Bahnmaier, 1774–1841; tr. *Lutheran Book of Worship*, alt.
Music: GOTT SEI DANK, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

***EUCCHARISTIC BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

***PRAYER AFTER COMMUNION**

A: Let us pray. God of life, whose body was broken for us, feed us every morning with the bread of heaven, that we may live by the Word that will not pass away, grow like lilies to be a blessing to our neighbors, and fall like sparrows, none apart from You, until we walk with You again in the evening breeze of the garden, through Jesus Christ, our risen Lord.

C: Amen.

+ SENDING +

***BENEDICTION**

P: May the Creator, Redeemer, Sustainer,
✠ one God, bless, heal, and hold you today
and always.

C: Amen.

*SENDING HYMN

Rise Up, O Saints of God!

ELW#669

1 Rise up, O saints of God! From vain am - bi - tions turn;
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
3 Rise up, O saints of God! The king - dom's task em - brace;
4 Give heed, O saints of God! Cre - a - tion cries in pain;
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936
Music: FESTAL SONG, William H. Walter, 1825-1893
Text © Norman O. Forness, admin. Augsburg Fortress.

*DISMISSAL

A: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

Open to me the Gates of Righteousness

Douglas Wagner

*We depart in peace to continue our worship
in lives of witness to Christ's love
in work, play, service, and care for creation.*

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Today's readings are selected from the Revised Common Lectionary. The texts for the scripture readings are from the *New Revised Standard Version Updated Edition*, emendations are provided by the pastoral staff of St. Thomas in consultation with emendations provided for Augsburg Fortress by Gordon Lathrop and Gail Ramshaw.

The Prayer of the Day from Revised Common Lectionary Prayers © 2002 Consultation on Common Texts admin. Augsburg Fortress. Used with permission.

The Confession and Forgiveness, Eucharistic Prayer, Offertory Prayer, Prayer after Communion, and Benediction were written by the St. Thomas Lutheran Church Writers' Guild, including Ian Bensberg, Janine Giordano Drake, Pamela Smith, and Pr. Adrienne Meier.

At A Glance: This Week at St. Thomas Sunday June 14

8:30 a.m. Worship/Livestream Worship

10:15 a.m. Worship

Monday June 15

9:45 a.m. Worship at Bell Trace

1 p.m. Pastor's Bible Study

Friday June 19

Office Closed

Sunday June 21

8:30 a.m. Worship/Livestream Worship

10:15 a.m. Worship

2 p.m. Ice Cream Meet Up:
High School Youth

3 p.m. Ice Cream Meet Up:
6th-9th Grade Youth

Gratitude

Thanks to Mary Thomason-Smith and Debbie Witt for serving as our guest musicians today.

Pr. Adrienne Away

Pr. Adrienne is on vacation. She returns to the office on Monday, June 22. Pr. Lecia will handle any pastoral emergencies during this time.

Limited Office Hours

Erica will be away on vacation June 19-July 4, returning to the office Monday, July 6. Office hours will be limited during this time.

Office Closures

The church office will be closed Friday, June 19 and Friday, July 3 for the Juneteenth and Independence day holidays, respectively.

Farewell Celebration for Pr. Lecia

Pr. Lecia's final Sunday at St. Thomas will be **June 28**. To celebrate her ministry with us, we will worship together in a single combined service at 9:30 a.m. and a cake and punch reception will follow.

Ice Cream Meet Up for Youth

Have ice cream at Jiffy Treet (233 S Pete Ellis Dr) with Pastor Lecia one last time on **Sunday, June 21**. High school students will meet at 2 p.m. to 3 p.m. and students entering 6th-9th grade at 3 p.m. to 4 p.m. Please let Pastor Lecia know if you plan to join us!

Love Boldly Lawn Signs available

This June, celebrate pride month by refreshing the **Love Boldly St. Thomas Lutheran Church** sign on your lawn. They are available in the church office for a suggested donation of \$15.

Volunteer with your friends from St. Thomas at Pantry 279

For the summer months we will also be helping with Pantry 279's Children's Summer Supplemental Food Program. We will be taking the Pantry van to the Fayetteville Elementary School parking lot (223 Old Farm Rd, Bedford) on Thursday afternoons from 1 p.m. to 5 p.m. to distribute weekly bags of child friendly food. This provides summer breakfast and lunch food to children who receive free breakfast and lunch at school during the school year. We need at least two volunteers per week to help with this program. Sign up sheets for volunteer opportunities can be found on the Welcome Desk. We also welcome food donations. There are collection shelves for the Pantry behind the welcome desk. If you have any questions about the programs, please contact the church office or Susan Kinzer for details.

60+ Group Outing

Saturday, June 27, meet Rita Oates at Sample Gates on campus by 9:55 a.m. to join a one-mile, two-hour walking tour of the history of Indiana limestone architecture, led by an expert from the Indiana Geological Survey. Lunch (optional) afterwards at Lennie's.

Solar Array Donations

Donations and solar pledges of \$18,057 received in six weeks is encouraging.

You may donate now or complete a pledge card for when you can

give. Donate online via the QR code. Donations are also accepted via cash or check. Large and small amounts are welcome. Our investment in renewable energy will ensure having lower electric bills for years in the future.



Prayers for those with health and safety concerns

Graham Hightower, Ronald Bryan, Sarah Gore, Scott O'Reilly, Helen Kane, Bob Osborn, Leslie Main, Lynn Weddle, Dallis Fox-Nagal, Doug Bauder, Yvonne Leber, Kent Unger, and Mark Wilkes.

Contact the church office for inclusion in this list of concerns and to be included in the Sunday prayers.

A separate, confidential prayer chain is also available. Contact **Susan Colston** at skcolston@aol.com to join the prayer chain or make a request for prayer.

The altar flowers are given

by Mike & Debbie Witt

in honor of their 50th anniversary,
which will be celebrated on June 19,
and Carol Seaman

in memory of her brother, R. Keith Seaman,
on his birthday.

Today's Worship Leaders

Altar Care: Sacha Arterberry, Shirley Minge, Gail Seegert

Bread & Wine: Jaydene Laros

Flower Guild: Gail Seegert

Prayer Writer: Moriah Brook

A/V Tech: Johnathan Frank

8:30 a.m. Service

Assisting Minister: Carolyn Sowinski

Lectors: Mike Witt, Ian Bensberg

Ushers: Carol Seaman, Sacha Arterberry

Communion Steward: Jaydene Laros, Kathleen Boggess

Greeters: Mike & Jaydene Laros

Council Coordinator: Mike Witt

10:15 a.m. Service

Assisting Minister: Arno Risner

Lectors: Chris Ogan, Gerhard Glomm

Ushers: Brock DeMark

& Savannah Hadley-DeMark

Communion Steward: Gretchen Moehlmann, Sharon Fawbush

Greeter: Dean Arnold

Council Coordinator: Savannah Hadley-DeMark

ST. THOMAS EVANGELICAL LUTHERAN CHURCH

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Office Hours 9 a.m.- 4:30 p.m.
Phone: (812) 332-5252
stlconline.org

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Parish of San Pedro, El Estor,
Izabal, Guatemala

In covenant with
**Lutheran Campus Ministry
at Indiana University**
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Campus Pastor
lutheran@iu.edu
Phone: (812) 333-2474
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Rev. Adrienne Meier
Senior Pastor
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Rev. Lecia Beck
Pastor of Youth and Christian Nurture
christiannurture@stlconline.org

Erica Whichello
Parish Administrator
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Matthew Benkert
Director of Music and Organist
directorofmusic@stlconline.org

Ben Wegner
Adult Choir Director
choir@stlconline.org

Melissa de Graaf
Children's Choir Director

**St. Thomas Lutheran Church and LCM-IU
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,
shares and celebrates God's grace with all people!**