

St. Thomas Lutheran Church
Fourth Sunday after Pentecost
June 21, 2026
Anything but Ordinary



We hope you feel welcome here.

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

As disciples of Christ who value the faith, gifts, and ministry of all God's people, and who seek justice, racial equity, and reconciliation, we welcome all God's children to an inclusive community. This welcome is extended without exception and regardless of sex, race, national origin, educational background, sexual orientation, gender identity, gender expression, physical and mental ability, age, or economic condition.

We hope you can participate fully in worship.

Today's worship service is printed in this bulletin; the hymns are found in the back third of the red *Evangelical Lutheran Worship* (ELW) or purple *All Creation Sings* (ACS) found under the seat in front of you. Places to stand are marked with * and to respond are indicated with bold type. Please sit, stand, and move as you need to be comfortable. Use a blue chair with arms or move orange chairs to accommodate mobility needs. Assisted hearing devices and large-print worship aids are available on the Worship Aids column in the narthex.

Our youngest worshipers may appreciate the Prayer Pond in the worship space or listening to the service from our unstaffed nursery. Activity bags and children's bulletins are available on the Worship Aids column in the narthex.

We hope you know Holy Communion is for you.

At communion, everyone is welcome. This includes doubters, young children, and folks who have yearned for this feast. Come forward at the direction of an usher and receive hand-torn bread or gluten-free wafers and pink wine or red grape juice. If you have mobility limitations, please take the closest available place at the altar, or ask an usher for Communion to be brought to you at your seat.

We hope you know our welcome extends beyond our building.

Gifts placed in the offering plate during the worship service contribute to this mission. Today's 8:30 a.m. service is livestreamed. By attending this service, you are giving permission to be in the video we produce.

We hope you know we pray for you.

We would love to pray for the concerns of your heart during this service. Prayer request slips are located on the table near the main doors.

+ GATHERING +

PRELUDE

WELCOME & ANNOUNCEMENTS

*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, whose will is for water to flow freely and abundantly for all the earth's peoples.

C: Amen.

P: Let us confess our sin before God, who is good and forgiving, abounding in steadfast love to all who call on God's mercy.

Silence is kept for reflection.

P. We pray,

C: Loving God, we confess to you that we have counted our needs as greater than our neighbors' needs. We have turned away from their suffering. We have held tight to what others needed; food, water, safety, and welcome. Heal our anxiety, open our hands. Make us a people who find joy in sharing.


P: Beloved, Divine Compassion is seeking always to fill our hearts and free us from fear. In the name of † Jesus Christ, receive the forgiveness of all your sins, trusting that in Christ we may walk in newness of life.

C: Amen.

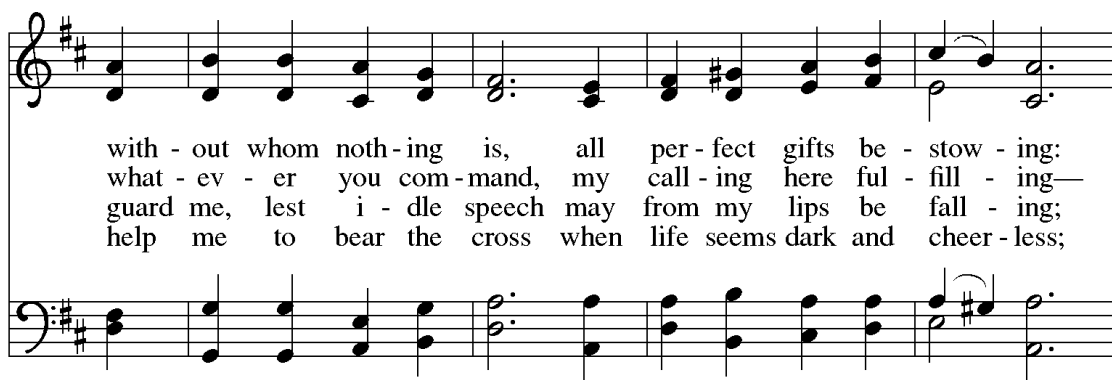
*ENTRANCE HYMN

O God, My Faithful God

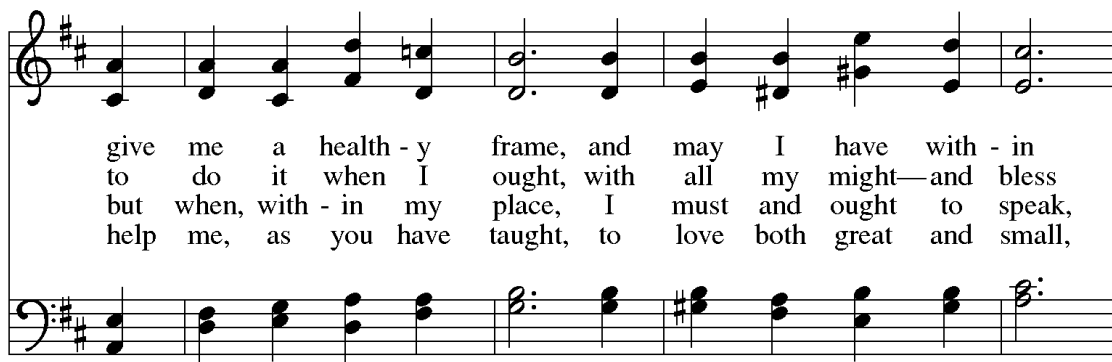
ELW#806



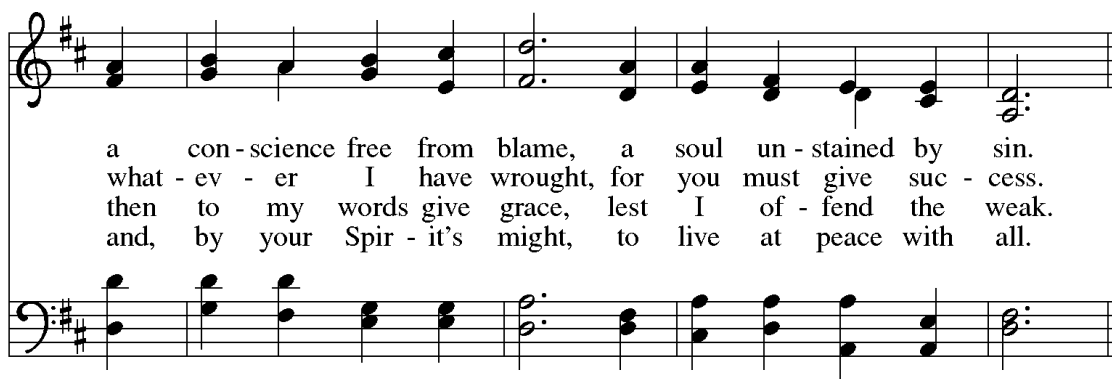
1 O God, my faith - ful God, true foun - tain ev - er flow - ing,
2 Give me the strength to do with read - y heart and will - ing
3 Keep me from say - ing words that lat - er need re - call - ing;
4 When dan - gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth - ing is, all per - fect gifts be - stow - ing:
what - ev - er you com - mand, my call - ing here ful - fill - ing—
guard me, lest i - dle speech may from my lips be fall - ing;
help me to bear the cross when life seems dark and cheer - less;



give me a health - y frame, and may I have with - in
to do it when I ought, with all my might—and bless
but when, with - in my place, I must and ought to speak,
help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.
what - ev - er I have wrought, for you must give suc - cess.
then to my words give grace, lest I of - fend the weak.
and, by your Spir - it's might, to live at peace with all.

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*KYRIE



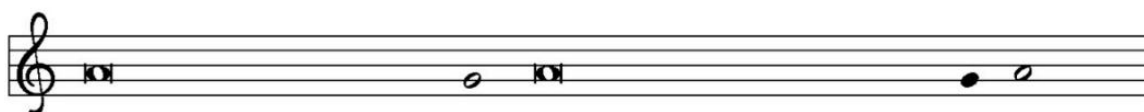
In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



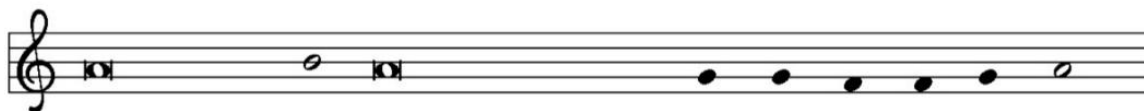
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,

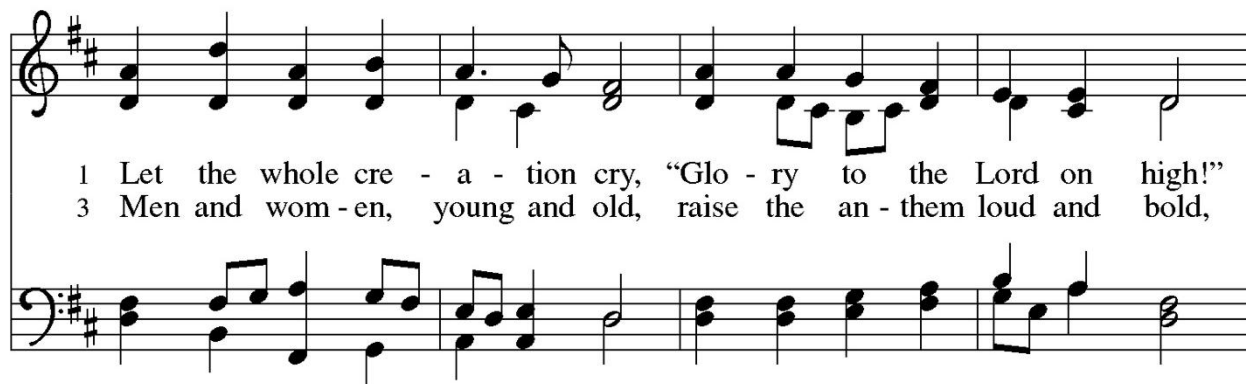


let us pray to the Lord. **Lord have mer - cy.**




Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

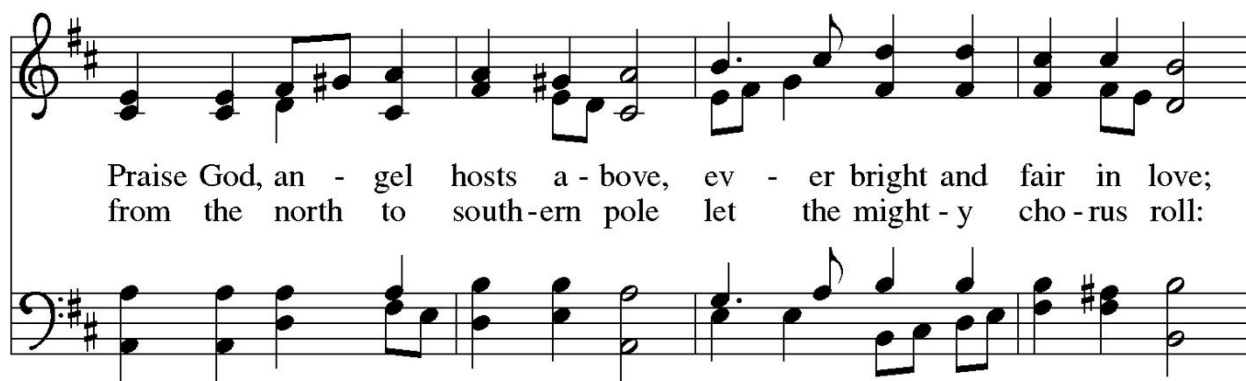
*HYMN OF PRAISE



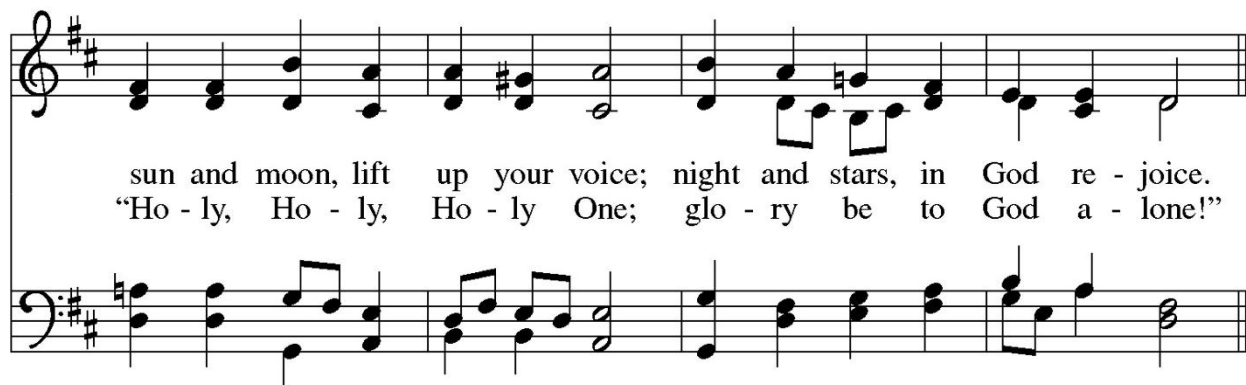
1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832–1916, alt.

Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750, adapt.

*PRAYER OF THE DAY

P: Let us pray. Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

C: Amen.

+WORD+

CHILDREN'S MESSAGE

Pr. Lecia Beck

FIRST READING

Genesis 21:8-21

The child grew and was weaned, and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son, for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to

you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning and took bread and a skin of water and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed and wandered about in the wilderness of Beer-sheba.

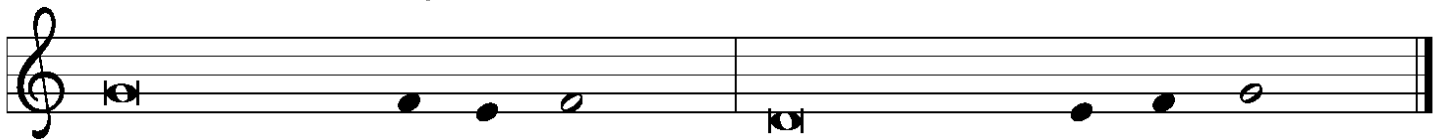
When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot, for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy, and the angel of God called to Hagar from heaven and said to her, "What troubles you, Hagar? Do not be afraid, for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes, and she saw a well of water. She went and filled the skin with water and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness and became an expert with the bow. He lived in the wilderness of Paran, and his mother got a wife for him from the land of Egypt.

L: Word of God, word of life.

C: Thanks be to God.

PSALM 86:1-10, 16-17



Bow down your ear, O Lord, and I answer me,
for I am poor I and in misery.

**Keep watch over my life, for I am
faithful;**

save your servant who I trusts in you.

Be merciful to me, O Lord, for you I are my
God;

I call upon you all I the day long.

**Gladden the soul I of your servant,
for to you, O Lord, I lift I up my soul.**

For you, O Lord, are good ^l and forgiving,
and abundant in mercy toward all who ^l call
upon you.

**Give ear, O Lord, ^l to my prayer,
and attend to the voice of
my ^l supplications.**

In the time of my trouble I will ^l call upon you,
for you will ^l answer me.

**Among the gods there is none like ^l you,
O Lord,
nor anything ^l like your works.**

All the nations you have made will come and
worship ^l you, O Lord,
and glori- ^l fy your name.

**For you are great; you do ^l wondrous
things;
and you a- ^l lone are God.**

Turn to me and have mer- ^l cy on me;
give your strength to your servant, and save
the child ^l of your handmaid.

**Show me a sign of your favor, so that
those who hate me may see it and
be ^l put to shame;
because you, Lord, have helped me and
com- ^l forted me.**

SECOND READING

Romans 6:1b-11

What then are we to say? Should we continue in sin in order that grace may increase? By no means! How can we who died to sin go on living in it? Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin once for all, but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: Word of God, word of life.

C: Thanks be to God.

*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

*HOLY GOSPEL

Matthew 10:24-39

P: The Holy Gospel according to St. Matthew, the tenth chapter.

C: Glory to you, O Lord.

Jesus said, "A disciple is not above the teacher nor a slave above the master; it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of [those who persecute you], for nothing is covered up that will not be uncovered and nothing secret that will not become known. What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. Do not fear

those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law,
and one’s foes will be members of one’s own household.

“Whoever loves father or mother more than me is not worthy of me, and whoever loves

son or daughter more than me is not worthy of me, and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

P: The Gospel of Our Lord!

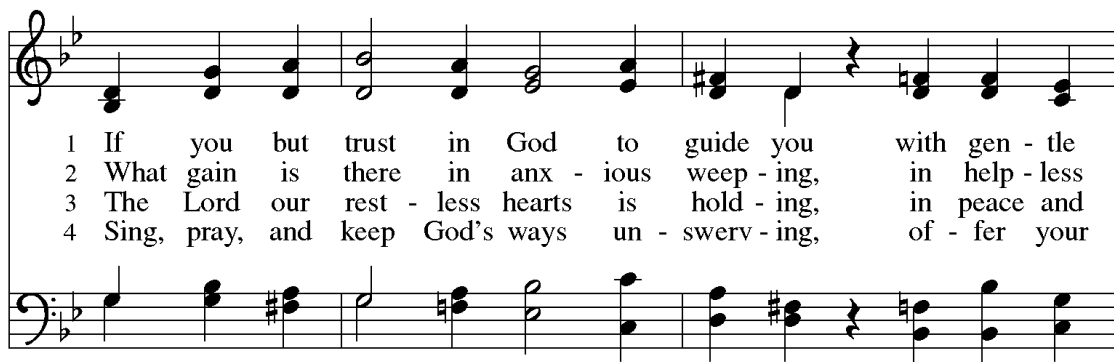
C: Praise to you, O Christ.

SERMON


Pr. Lecia Beck

*HYMN OF THE DAY

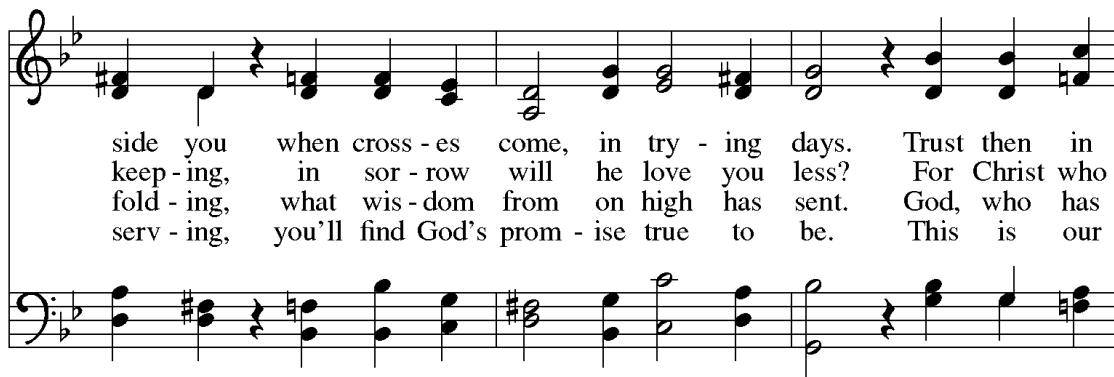
If You But Trust in God to Guide You ELW#769



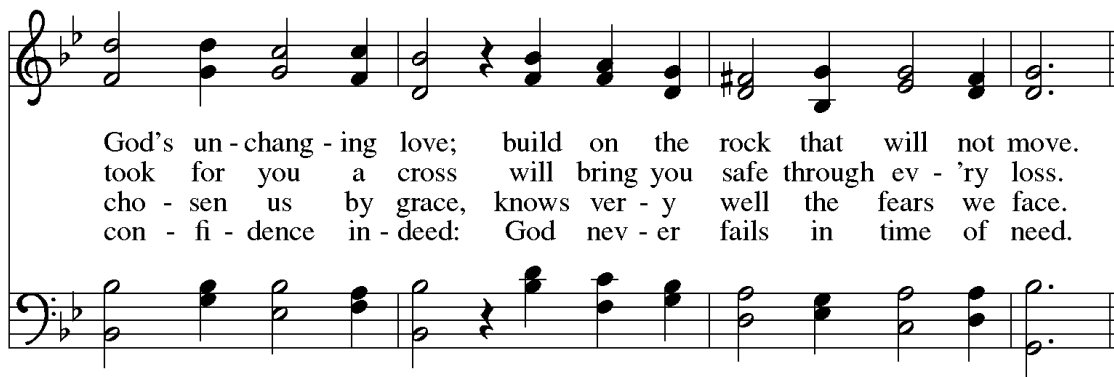
1 If you but trust in God to guide you with gen - tle
2 What gain is there in anx - ious weep - ing, in help - less
3 The Lord our rest - less hearts is hold - ing, in peace and
4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
an - ger and dis - tress? If you are in your Sav - ior's
qui - et - ness con - tent. We rest in God's good will un -
ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
keep - ing, in sor - row will he love you less? For Christ who
fold - ing, what wis - dom from on high has sent. God, who has
serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
took for you a cross will bring you safe through ev - 'ry loss.
cho - sen us by grace, knows ver - y well the fears we face.
con - fi - dence in - deed: God nev - er fails in time of need.

***APOSTLES' CREED**

A: With the whole church, let us confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

A: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

A: Life-giving God, you have called your people to serve others in love and justice. Strengthen your church to welcome everyone as Jesus did. God of grace,

C: receive our prayer.

A: Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace,

C: receive our prayer.

A: Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms.

God of grace,

C: receive our prayer.

A: Sustaining God, you promise to provide for us. Help those living with disabilities. Comfort those experiencing any sort of illness or suffering especially Graham, Ronald, Sarah, Scott, Helen, Bob, Leslie, Lynn, Dallis, Doug, Yvonne, Kent, and Mark. God of grace,

C: receive our prayer.

A: Empowering God, strengthen us to live out our diverse callings. Today we pray especially for fathers and father figures, that they may show your compassion and care. We pray for all who find this day difficult or painful.

God of grace,

C: receive our prayer.

A: Faithful God, we give thanks for Apostles Peter and Paul who have claimed their baptismal promises. May we follow their example of faith and service. God of grace,

C: receive our prayer.

A: Receive our prayers, that we may love you with our whole being and willingly share the concerns of our neighbors.

C: Amen.

*SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: And also with you.

Share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.

OFFERING

*Please sign and pass the **Together In Community pads**. Make note of the names of your neighbors so you can introduce yourself after the service.*



*An offering is collected as a grateful response for all of God's gifts. Gifts support St. Thomas's mission of living, sharing, and celebrating God's grace with all people. A portion of our offerings support Lutheran Campus Ministries at IU/Rose House and many local, national, and international ministry partners. **You may place gifts in the offering plate as it reaches you or give on our website, stlconline.org (the QR code above on the right will direct you).***



Use the QR code on the left to add your volunteer hours to our 5000-hour challenge.

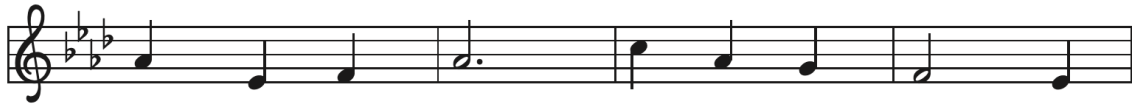
ORGAN OFFERTORY

Matthew Benkert

*OFFERTORY HYMN

God's Work, Our Hands

ACS#1000
verse 3 only



1 God's work, our hands: work - ing to - geth - er,
2 God's work, our feet: trav - 'ling to - geth - er,
3 God's work, our voice: sing - ing to - geth - er,
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
fol - low - ing Je - sus to plac - es un - known,
prais - ing, pro - claim - ing to all who will hear,
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
walk - ing as friends, march - ing for free - dom,
pray - ing for peace, shout - ing for jus - tice,
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
run - ning the race with God's fu - ture the goal.
claim - ing God's love for the lost and the least.
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
Bless, God, our feet as we fol - low your way,
Bless, God, our voice as we speak in your name,
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.

*OFFERTORY PRAYER

A: Let us pray. God of light, who is in secret, receive our gifts, teach us to shelter the strangers we meet in the heat of day, and lead us into your Promised Land, bearing to Your altar the hope of our hearts, that in giving all we may receive all, and in losing our lives may save them, through Jesus Christ, the Lamb of God.

C: Amen.

+ MEAL +

*THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are quarter notes, mostly beamed in pairs. The lyrics are printed below the notes, with some words in bold. The first staff has a double bar line after the first measure. The second staff also has a double bar line after the first measure. The third and fourth staves end with double bar lines.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Blest is the one who comes



in the name of the Lord. Ho - san - na in the high - est.

*EUCCHARISTIC PRAYER

P: God, our life, our home, our road, over the generations, you called ordinary people to trust you in extraordinary ways, to follow you through barren and wilderness places, and, ultimately, to be recipients of overflowing blessing and grace.

P: You called Sarah and Abraham, Rebekah and Isaac, Esau and his spouse, Mahalath, Leah and Rachel with Jacob and with their slaves, Zilpah and Bilhah, Joseph and his siblings, Moses and Miriam and Aaron, together with their birth and adoptive mothers. When it seemed they might shatter under the weight of fate,
or family conflict,
or even faith in you,
you opened their eyes to wells in the desert,
you provided lavish hospitality, and you sent people of courage and grit to save and preserve your people.

P: Your saving work through the seemingly ordinary is amplified in Jesus, whose healing work wasn't for the great and powerful, but the least and lowly, whose call to follow came to unlikely fisherfolk and tax collectors, whose table spread to welcome thousands.

P: In the night in which he was betrayed, he took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: And so we proclaim the mystery of faith:
C: Christ has died. Christ is risen. Christ will come again.

P: Mighty God of mercy, by your Spirit, gather all who share the abundance of this bread and wine, so our lives together may be anything but ordinary. Make us a people who are faithful, resilient, and bold, a church that sets tables as wide as your grace, wonder at your marvelous creation, and, anointed with your blessing, is a blessing to all the world.

P: To you, O God, God of our lives—past, present, and future, be all honor and glory, now and forever.

C: Amen.

***LORD'S PRAYER**

*Speak this prayer in your preferred language.
The pastor will continue when all versions are
complete. Q'eqchi' is provided on the next
page.*

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on Earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

At qayuwa' wankat sa' chooxa
Usil aatinab'il ta laa k'ab'a
Chi chalq ta laa nimajwal awabejihom
Chi uxq ta li nakawaj arin sa' ruuchich'och' jo'
sa' chooxa
Chak'e ta qe hoom li qawa chi rajlal kutan
Chakuy chasach ta li qamaak
Jo' laa'o xqakuy xmaak li ani xmaako' chi qu
Ut mohaakanab' ta chi t'ane'k sa' li aaleek
Chohaakolaq b'an chi ru li maa'us
Jo'kan taxak

*INVITATION TO COMMUNION

P: Come to the banquet, for all is now ready.

We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Come forward at the direction of an usher, and receive bread or gluten-free wafer and wine in a common chalice or pink wine and red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.

AGNUS DEI



Let the bro - ken ones be healed. Let the



lost be found and fed. Let the grace of God roll on, roll on.



Let the ri - ver rise and spread. Step in - to the stream with me! Let God's



gra - cious pur-pose be. Let God's gra - cious pur-pose be. Let the be.

COMMUNION HYMNS

O Jesus I Have Promised

ELW#810

1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt - ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard - ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

Come, Follow Me, the Savior Spake ELW #799

1 "Come, fol - low me," the Sav - ior spake, "all in my way a -
 2 "I am the light; I light the way, a god - ly life dis -
 3 "I teach you how to shun and flee what harms your soul's sal -
 4 Then let us fol - low Christ, our Lord, and take the cross ap -

bid - ing; de - ny your - selves, the world for - sake, o -
 play - ing; I bid you walk as in the day; I
 va - tion; from ev - 'ry guile your heart I free, from
 point - ed, and, firm - ly cling - ing to his word, in

bey my call and guid - ing. Oh, bear the cross, what -
 keep your feet from stray - ing. I am the way, and
 sin and its temp - ta - tion. I am the ref - uge
 suf - f'ring be un - daunt - ed. For those who bear the

e'er be - tide; take my ex - am - ple for your guide."
 well I show how you should so - journ here be - low."
 of the soul and lead you to your heav'n - ly goal."
 bat - tle's strain the crown of heav'n - ly life ob - tain.

***EUCCHARISTIC BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

***PRAYER AFTER COMMUNION**

A: Let us pray. God of life, whose body was broken for us, feed us every morning with the bread of heaven, that we may live by the Word that will not pass away, grow like lilies to be a blessing to our neighbors, and fall like sparrows, none apart from You, until we walk with You again in the evening breeze of the garden, through Jesus Christ, our risen Lord.

C: Amen.

+ SENDING +

***BENEDICTION**

P: May the Creator, Redeemer, Sustainer,
✠ one God, bless, heal, and hold you today
and always.

C: Amen.

*SENDING HYMN

How Firm a Foundation

ELW #796

1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - 'ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

*DISMISSAL

A: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

*We depart in peace to continue our worship
in lives of witness to Christ's love
in work, play, service, and care for creation.*

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Today's readings are selected from the Revised Common Lectionary. The texts for the scripture readings are from the *New Revised Standard Version Updated Edition*, emendations are provided by the pastoral staff of St. Thomas in consultation with emendations provided for Augsburg Fortress by Gordon Lathrop and Gail Ramshaw.

The Confession and Forgiveness, Eucharistic Prayer, Offertory Prayer, Prayer after Communion, and Benediction were written by the St. Thomas Lutheran Church Writers' Guild, including Ian Bensberg, Janine Giordano Drake, Pamela Smith, and Pr. Adrienne Meier.

At A Glance: This Week at St. Thomas

Sunday June 21

8:30 a.m. Worship/Livestream Worship

10:15 a.m. Worship

2 p.m. Ice Cream Meet Up:
 High School Youth

3 p.m. Ice Cream Meet Up:
 6th-9th Grade Youth

Monday June 22

1 p.m. Pastor's Bible Study

Saturday June 27

10 a.m. Property Committee Work Day

Sunday June 28

9:30 a.m. Worship/Livestream Worship

10:45 a.m. Farewell Reception for Pastor Lecia

Ice Cream Meet Ups Today!

Have ice cream at Jiffy Treet (233 S Pete Ellis Dr) with Pastor Lecia one last time **today!** High school students will meet at 2 p.m. to 3 p.m. and students entering 6th-9th grade at 3 p.m. to 4 p.m. Please let Pastor Lecia know if you plan to join us!

Pr. Adrienne Returns Tomorrow

Pr. Adrienne is on vacation. She returns to the office tomorrow, Monday, June 22. Pr. Lecia will handle any pastoral emergencies during this time.

Limited Office Hours

Erica is on vacation, returning to the office Monday, July 6. Office hours will be limited during this time.

Office Closure

The church office will be closed Friday, July 3 for the Independence day holiday.

Farewell Celebration for Pr. Lecia

Pr. Lecia's final Sunday at St. Thomas will be **June 28**. To celebrate her ministry with us, we will worship together in a single combined service at 9:30 a.m. and a cake and punch reception will follow.

Love Boldly Lawn Signs available

This June, celebrate pride month by refreshing the **Love Boldly St. Thomas Lutheran Church** sign on your lawn. They are available in the church office for a suggested donation of \$15.

Are you 60+ and interested in exploring the sacred life of bread?

We are gathering a few 60+ers to meet once a month to discuss Meghan Murphy-Gil's book *The Sacred Life of Bread: Uncovering the Mystery of an Ordinary Loaf*. and then we will try out some of the bread recipes on our own. All bread making experience levels are welcome. We will have our first organizational meeting this **Tuesday, June 23 from 6 p.m. to 7 p.m. at my home at 2200 E. Autumn Drive**. I will provide a light snack and beverages. If you are interested in joining us, please contact **Kris Stewart**.

60+ Group Outing

Saturday, June 27, meet Rita Oates at Sample Gates on campus by 9:55 a.m. to join a one-mile, two-hour walking tour of the history of Indiana limestone architecture, led by an expert from the Indiana Geological Survey. Lunch (optional) afterwards at Lennie's.

Solar Array Donations

Donations and solar pledges received are encouraging. The chart in the narthex shows progress. You may donate now or complete a pledge card for when you can give. Donate online via the QR code here. Donations are also accepted via cash or check. Large and small amounts are welcome.



Volunteer with your friends from St. Thomas at Pantry 279

For the summer months we will also be helping with Pantry 279's Children's Summer Supplemental Food Program. We will be taking the Pantry van to the Fayetteville Elementary School parking lot (223 Old Farm Rd, Bedford) on Thursdays afternoons from 1 p.m. to 5 p.m. to distribute weekly bags of child friendly food. This provides summer breakfast and lunch food to children who receive free breakfast and lunch at school during the school year. We need at least two volunteers per week to help with this program. Sign up sheets for volunteer opportunities can be found on the Welcome Desk. We also welcome food donations. There are collection shelves for the Pantry behind the welcome desk. If you have any questions about the programs, please contact the church office or Susan Kinzer for details.

Prayers for those with health and safety concerns

Graham Hightower, Ronald Bryan, Sarah Gore, Scott O'Reilly, Helen Kane, Bob Osborn, Leslie Main, Lynn Weddle, Dallis Fox-Nagal, Doug Bauder, Yvonne Leber, Kent Unger, and Mark Wilkes.

Contact the church office for inclusion in this list of concerns and to be included in the Sunday prayers.

A separate, confidential prayer chain is also available. Contact **Susan Colston** at skcolston@aol.com to join the prayer chain or make a request for prayer.

Today's Worship Leaders

Altar Care: Charlene Braun, Susan Colston

Bread & Wine: Charlene Braun

Prayer Writer: Gretchen Moehlmann

A/V Tech: Jim Ward

8:30 a.m. Service

Assisting Minister: Allison Ward

Lectors: Kris Stewart, Anna Harner

Ushers: Frank & Mary Lou Nierzwicki

Communion Stewards: David Ellies,
Carol Seaman

Greeters: Dan & Linda McNabb

Council Coordinator: Carol Seaman

10:15 a.m. Service

Assisting Minister: Debbie Witt

Lectors: Susan Colston, Peter Iversen

Acolyte: Elaina Iversen

Ushers: Craig & Kathy McDonald

Communion Stewards: Leah Iversen,
Dean Arnold

Greeters: Moriah Brook, Gail Seegert

Council Coordinator: Dean Arnold

ST. THOMAS EVANGELICAL LUTHERAN CHURCH

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Parish of San Pedro, El Estor,
Izabal, Guatemala

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Ben Wegner
Adult Choir Director
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Melissa de Graaf
Children's Choir Director

**St. Thomas Lutheran Church and LCM-IU
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,
shares and celebrates God's grace with all people!**