

St. Thomas Lutheran Church  
Fifth Sunday after Pentecost  
June 28, 2026  
*Anything but Ordinary*



**We hope you feel welcome here.**

St. Thomas Lutheran Church is a Christ-centered community that lives, shares, and celebrates God's grace with all people!

St. Thomas is located on the ancestral homelands for the myaamiaki, Lënape, Bodwéwadmik, and saawanwa people. We acknowledge and give thanks that they have occupied and cared for this land over countless generations, and we celebrate the continuing contributions to the life of this region by the Indigenous People who call this land their home.

## **We hope you can participate fully in worship.**

Today's worship service is printed in this bulletin; the hymns are found in the back third of the red *Evangelical Lutheran Worship* (ELW) or purple *All Creation Sings* (ACS) found under the seat in front of you. Places to stand are marked with \* and to respond are indicated with bold type. Please sit, stand, and move as you need to be comfortable. Use a blue chair with arms or move orange chairs to accommodate mobility needs. Assisted hearing devices and large-print worship aids are available on the Worship Aids column in the narthex.

Our youngest worshipers may appreciate the Prayer Pond in the worship space or listening to the service from our unstaffed nursery. Activity bags and children's bulletins are available on the Worship Aids column in the narthex.

**We hope you know Holy Communion is for you.**

At communion, everyone is welcome. This includes doubters, young children, and folks who have yearned for this feast. Come forward at the direction of an usher and receive hand-torn bread or gluten-free wafers and pink wine or red grape juice. If you have mobility limitations, please take the closest available place at the altar, or ask an usher for Communion to be brought to you at your seat.

**We hope you know our welcome extends beyond our building.**

Gifts placed in the offering plate during the worship service contribute to this mission. Today's 9:30 a.m. service is livestreamed. By attending this service, you are giving permission to be in the video we produce.

**We hope you know we pray for you.**

We would love to pray for the concerns of your heart during this service. Prayer request slips are located on the table near the main doors.

## + GATHERING +

PRELUDE

WELCOME & ANNOUNCEMENTS

\*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God,  
who sustains us in steadfast love.

**C: Amen.**

P: Let us confess our sin before God, who  
loosens the powers that bind us and raises us  
to hope and freedom.

*Silence is kept for reflection.*

P. We pray,

**C: Holy God, we confess the fear that surrounds our lives: fear for ourselves, fear for the people we love, fear for the safety of beloved communities and for the flourishing of our nation. Only your grace can help us to be whom we truly need to be and to act with integrity and fairness. Untangle us from false choices and easy answers. Establish us in your truth.**

P: Beloved, sin can have no dominion over you, since you are not under law but under grace. In the name of † Jesus Christ, receive the forgiveness of all your sins, trusting that God offers strength and wisdom for today and all days.

**C: Amen.**

# \*ENTRANCE HYMN

## All Are Welcome

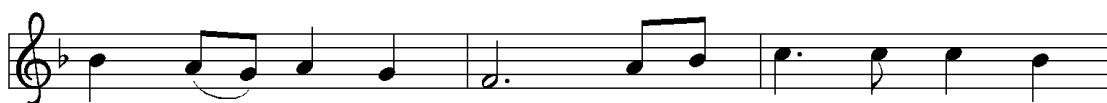
ELW #641



1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang-er bear the im - age of God's face; let us bring an  
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

Text and music © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

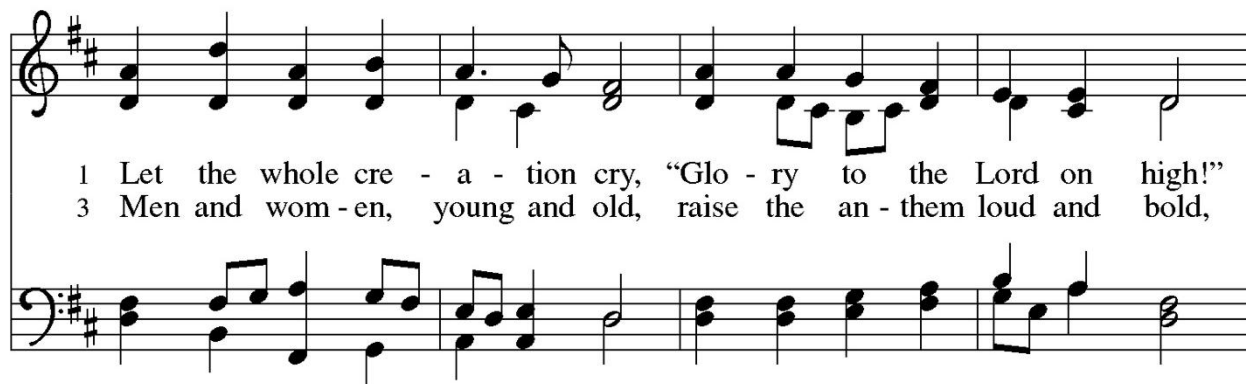
\*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**



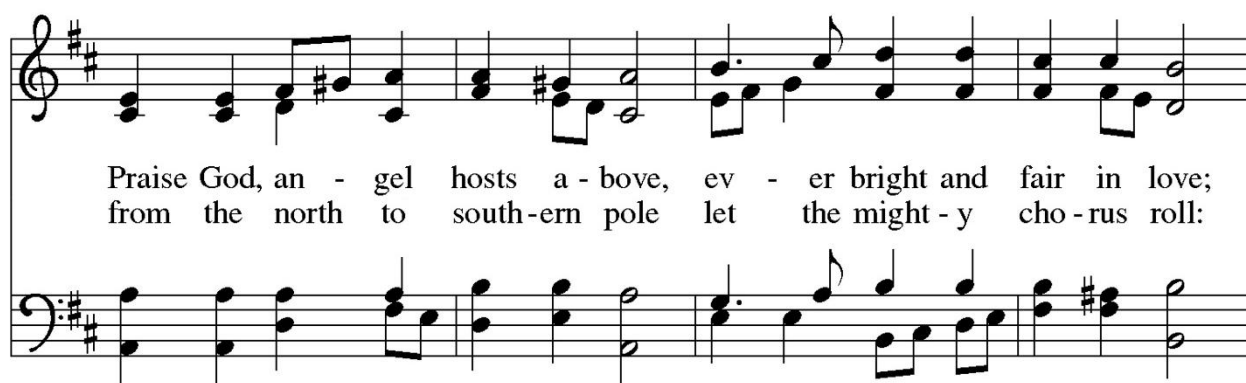
# \*HYMN OF PRAISE



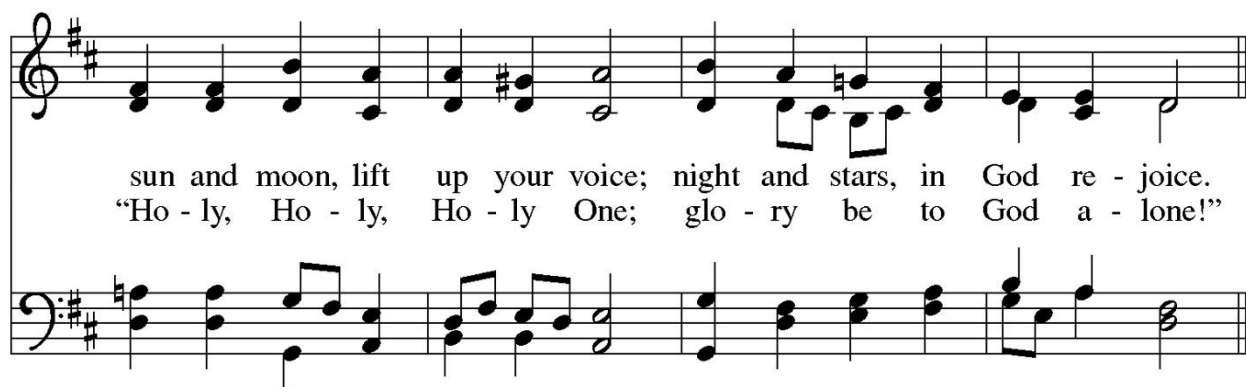
1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"  
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"  
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.  
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832–1916, alt.

Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750, adapt.

## \*PRAYER OF THE DAY

P: Let us pray. O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

**C: Amen.**

## +WORD+

CHILDREN'S MESSAGE

Pr. Lecia Beck

FIRST READING

Genesis 22:1-14

God tested Abraham and said to him, "Abraham!" And he said, "Here I am." God said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him and his son Isaac; he cut the wood for the burnt offering and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to

his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. And the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "It is God who will provide the lamb for a burnt offering, my son." And the two of them walked on together.

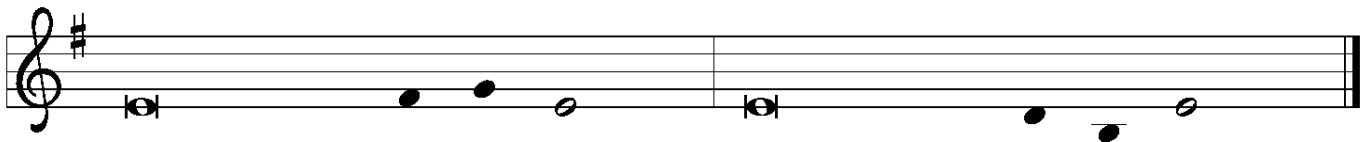
When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac and laid him on the altar on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in

a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide," as it is said to this day, "On the mount of the Lord it shall be provided."

L: Word of God, word of life.

**C: Thanks be to God.**

## PSALM 13



How long, O Lord? Will you forget | me  
forever?

How long will you hide your | face from me?

**How long shall I have perplexity in my  
mind, and grief in my heart, day | after  
day?**

**How long shall my enemy  
triumph | over me?**

Look upon me and answer me, O | Lord my  
God;

give light to my eyes, lest I | sleep in death;

**lest my enemy say, "I | have defeated  
you,"**

**and my foes rejoice that | I have fallen.**

But I trust in your un-<sup>l</sup> failing love;  
my heart is joyful because of your <sup>l</sup> saving  
help.

**I will sing <sup>l</sup> to the Lord,  
who has dealt <sup>l</sup> with me richly.**

## SECOND READING

Romans 6:12-23

Therefore do not let sin reign in your mortal bodies, so that you obey their desires. No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to

which you were entrusted and that you, having been set free from sin, have become enslaved to righteousness. I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L: Word of God, word of life.

**C: Thanks be to God.**

## \*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## \*HOLY GOSPEL

Matthew 10:40-42

P: The Holy Gospel according to St. Matthew, the tenth chapter.

**C: Glory to you, O Lord.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

P: The Gospel of Our Lord!


**C: Praise to you, O Christ.**

# SERMON

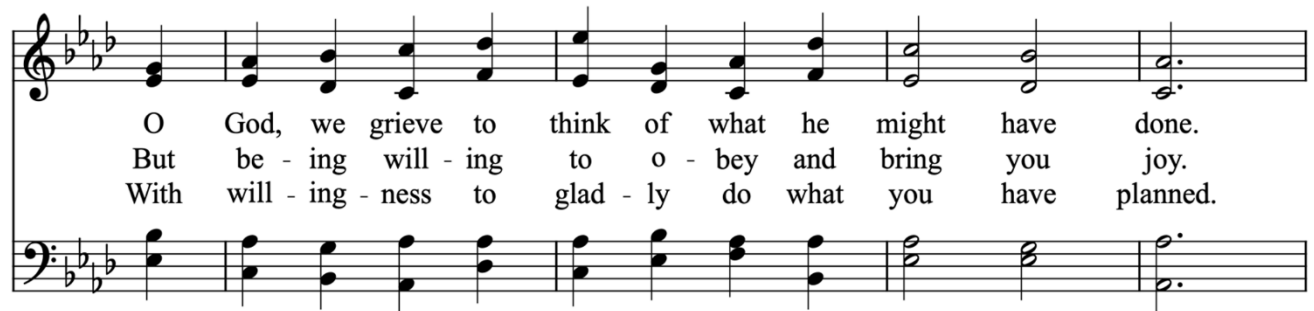
Pr. Adrienne Meier

## \*HYMN OF THE DAY

## When Abraham Went Up



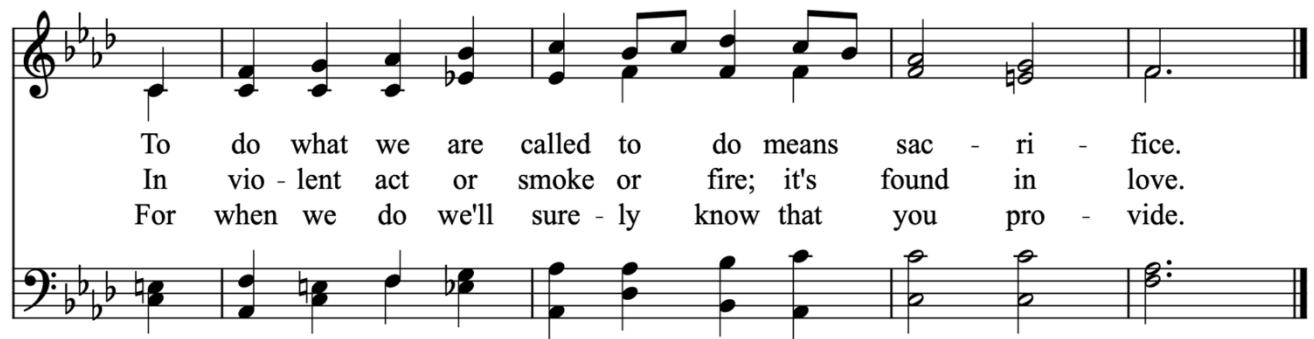
When A - bra - ham went up to of - fer you his son  
The sac - ri - fice that day was not a fa - ther's boy,  
The way to wor - ship you is with an o - pen hand;



O God, we grieve to think of what he might have done.  
But be - ing will - ing to o - bey and bring you joy.  
With will - ing - ness to glad - ly do what you have planned.



And yet we know it's true; to fol - low has a price.  
O Lord, what you de - sire won't rise to you a - bove  
You call us to let go, to let you be our guide,



To do what we are called to do means sac - ri - fice.  
In vio - lent act or smoke or fire; it's found in love.  
For when we do we'll sure - ly know that you pro - vide.

**\*APOSTLES' CREED**

**A:** With the whole church, let us confess our faith.

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

A: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

A: Faithful God, establish your church to offer welcome and proclaim your peace. Nourish us so we can proclaim your hope to the world.  
God of grace,

**C: receive our prayer.**

A: Creator God, bring new life to places experiencing drought, deforestation, and pollution. Help us to cultivate and care for the natural world around us. God of grace,

**C: receive our prayer.**

A: Loving God, bless your peacemakers negotiating an end to wars, especially in Ukraine, Iran, Israel and Palestine. Sustain the work of prophets are not intimidated by brute force and who have the courage to speak truth and protect the most vulnerable. Work through world leaders to foster understanding, justice, and peace. God of grace,

**C: receive our prayer.**

A: Provider God, give your children what they need physically, emotionally, and spiritually. We especially pray for those experiencing loss, especially Sarah, Scott, Helen, Bob, Leslie, Lynn, Dallis, Doug, Yvonne, Kent, and Mark, and including the loss of relationships, fertility, financial prospects, and simply expectations of experiences that did not come to fruition. Bless caregivers as they show God's hospitality through their generous service. God of grace,

**C: receive our prayer.**

A: Living God, lead us from death to life. Inspire new ministries and endeavors, especially among young people and in college towns like Bloomington. In communities where those in leadership offer a poor witness of Christ's love, strengthen our welcoming presence as Christians. God of grace,  
**C: receive our prayer.**

A: Eternal God, we remember the faithful departed of this community and of the wider church and world. We give thanks for saints of all times and places like Irenaeus, Bishop of Lyons whom the church remembers today. God of grace,  
**C: receive our prayer.**

A: Receive our prayers, that we may love you with our whole being and willingly share the concerns of our neighbors.  
**C: Amen.**

\*SHARING OF THE PEACE

P: The peace of Christ be with you always.

**C: And also with you.**

*Share the peace with a wave, a bow, or maybe an elbow, checking in with your neighbor for whatever feels safe and conveys the spirit of peace and reconciliation this ritual intends.*

## OFFERING

*Please sign and pass the **Together In Community pads**. Make note of the names of your neighbors so you can introduce yourself after the service.*



*An offering is collected as a grateful response for all of God's gifts. Gifts support St. Thomas's mission of living, sharing, and celebrating God's grace with all people. A portion of our offerings support Lutheran Campus Ministries at IU/Rose House and many local, national, and international ministry partners. **You may place gifts in the offering plate as it reaches you or give on our website, [stlconline.org](http://stlconline.org) (the QR code above on the right will direct you).***



*Use the QR code on the left to add your volunteer hours to our 5000-hour challenge.*

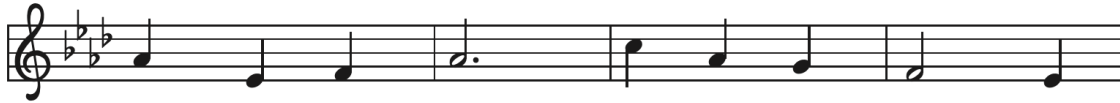
## OFFERTORY

Hope Meier

# \*OFFERTORY HYMN

## God's Work, Our Hands

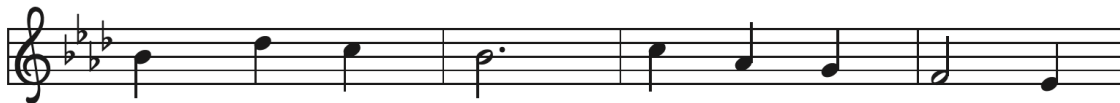
ACS#1000  
*verse 4 only*



1 God's work, our hands: work - ing to - geth - er,  
2 God's work, our feet: trav - 'ling to - geth - er,  
3 God's work, our voice: sing - ing to - geth - er,  
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
fol - low - ing Je - sus to plac - es un - known,  
prais - ing, pro - claim - ing to all who will hear,  
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,  
walk - ing as friends, march - ing for free - dom,  
pray - ing for peace, shout - ing for jus - tice,  
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.  
run - ning the race with God's fu - ture the goal.  
claim - ing God's love for the lost and the least.  
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,  
Bless, God, our feet as we fol - low your way,  
Bless, God, our voice as we speak in your name,  
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.

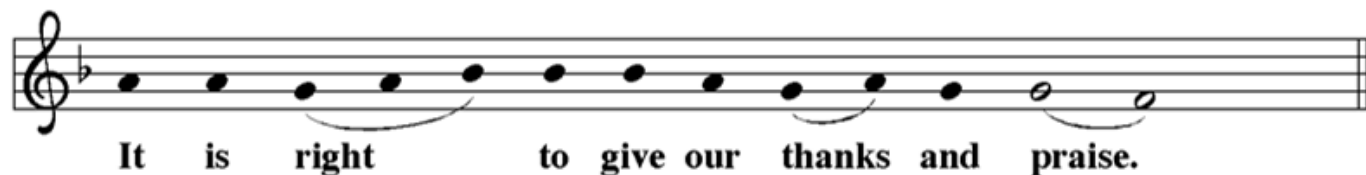
## \*OFFERTORY PRAYER

A: Let us pray. God of light, who is in secret, receive our gifts, teach us to shelter the strangers we meet in the heat of day, and lead us into your Promised Land, bearing to Your altar the hope of our hearts, that in giving all we may receive all, and in losing our lives may save them, through Jesus Christ, the Lamb of God.

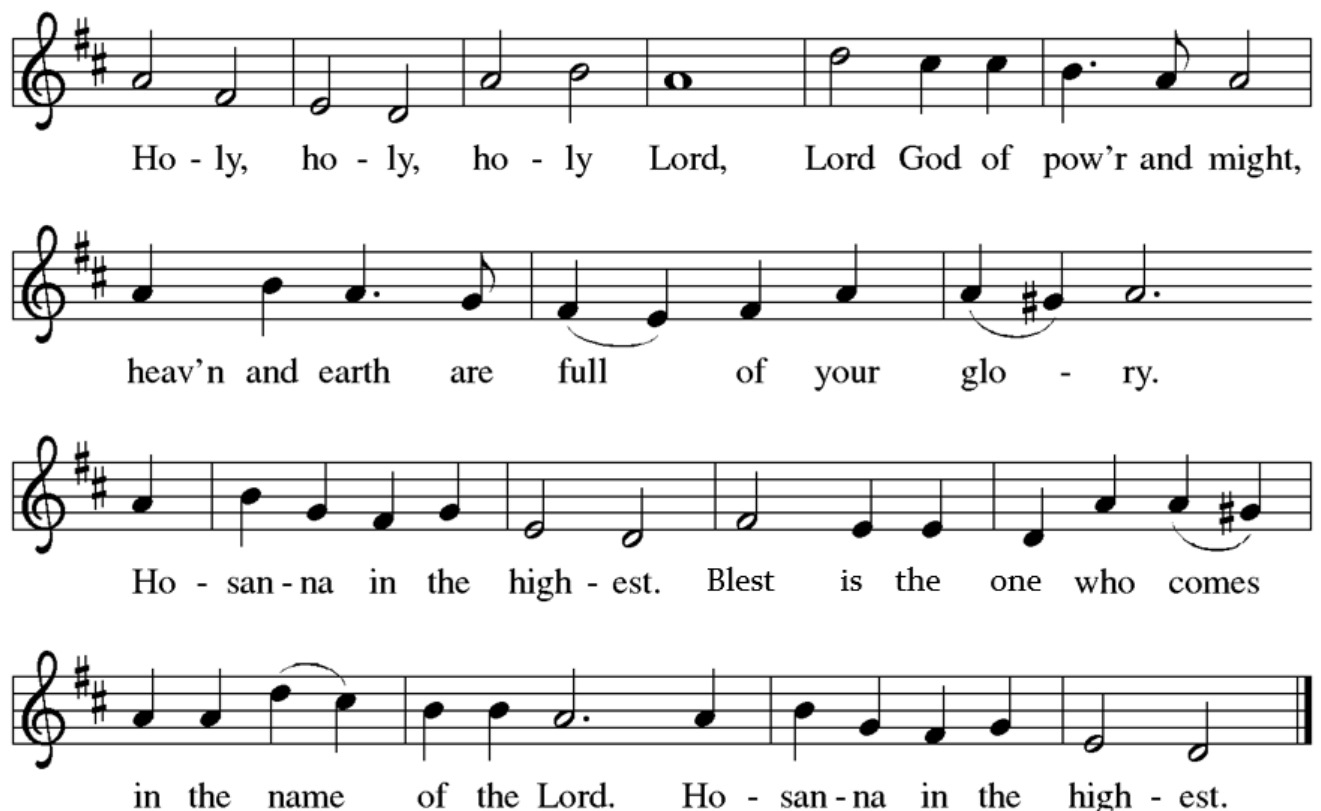
**C: Amen.**

## + MEAL +

## \*THE GREAT THANKSGIVING



P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Blest is the one who comes  
in the name of the Lord. Ho - san - na in the high - est.

## \*EUCCHARISTIC PRAYER

P: God, our life, our home, our road, over the generations, you called ordinary people to trust you in extraordinary ways, to follow you through barren and wilderness places, and, ultimately, to be recipients of overflowing blessing and grace.

P: You called Sarah and Abraham, Rebekah and Isaac, Esau and his spouse, Mahalath, Leah and Rachel with Jacob and with their slaves, Zilpah and Bilhah, Joseph and his siblings, Moses and Miriam and Aaron, together with their birth and adoptive mothers. When it seemed they might shatter under the weight of fate,  
or family conflict,  
or even faith in you,  
you opened their eyes to wells in the desert,  
you provided lavish hospitality, and you sent people of courage and grit to save and preserve your people.

P: Your saving work through the seemingly ordinary is amplified in Jesus, whose healing work wasn't for the great and powerful, but the least and lowly, whose call to follow came to unlikely fisherfolk and tax collectors, whose table spread to welcome thousands.

P: In the night in which he was betrayed, he took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: And so we proclaim the mystery of faith:  
**C: Christ has died. Christ is risen. Christ will come again.**

P: Mighty God of mercy, by your Spirit, gather all who share the abundance of this bread and wine, so our lives together may be anything but ordinary. Make us a people who are faithful, resilient, and bold, a church that sets tables as wide as your grace, wonder at your marvelous creation, and, anointed with your blessing, is a blessing to all the world.

P: To you, O God, God of our lives—past, present, and future, be all honor and glory, now and forever.

**C: Amen.**

**\*LORD'S PRAYER**

*Speak this prayer in your preferred language.  
The pastor will continue when all versions are  
complete. Kreyòl Ayisyen is provided on the  
right.*

**C: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on Earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

Papa nou ki nan syèl la,  
Nou mande pou yo toujou respekte  
non ou.

Vin tabli gouvènman ou,  
pou yo fè volonte ou sou latè, tankou  
yo fè li nan syèl la.

Pen nou bezwen an, ban nou li jòdi a.

Padonnen tou sa nou fè ki mal,

menm jan nou padonnen moun ki fè nou mal.

Pa kite nou nan pozisyon pou nou

tonbe nan tantasyon,

men, delivre nou anba Satan.

Paske, se pou ou tout otorite, tout

pouvwa ak tout louwanj, depi

tout tan ak pou tout tan. Amèn.

#### \*INVITATION TO COMMUNION

P: Come to the banquet, for all is now ready.

*We believe that God is our host and that all people are welcome to this feast of grace, community, and forgiveness. Come forward at the direction of an usher, and receive bread or gluten-free wafer and wine in a common chalice or pink wine and red grape juice in individual cups. If you wish to receive a blessing, cross your arms over your chest.*

# AGNUS DEI



Let the bro - ken ones be healed. Let the



lost be found and fed. Let the grace of God roll on, roll on.



Let the ri - ver rise and spread. Step in - to the stream with me! Let God's



gra - cious pur-pose be. Let God's gra - cious pur-pose be. Let the be.

# COMMUNION HYMNS

## Just As I Am, without One Plea

ELW #592

1 Just as I am, with - out one plea, but that thy blood was  
2 Just as I am, though tossed a - bout with man - y a con - flict,  
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,  
man - y a doubt, fight - ings and fears with - in, with - out,  
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of two flats (B-flat and E-flat). The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are arranged in four numbered lines, with the first line being the main melody and the subsequent lines providing alternative phrasings. The score concludes with a final line: 'O Lamb of God, I come, I come.'

Text: Charlotte Elliott, 1789–1871  
Music: WOODWORTH, William B. Bradbury, 1816–1868

# Build a Longer Table

ACS#1062



1 Build a long - er ta - ble, not a high - er wall,  
2 Build a saf - er ref - uge, not a larg - er jail;  
3 Build a broad - er door - way, not a long - er fence.  
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
where the weak find shel - ter, mer - cy will not fail.  
Love pro - tects all peo - ple, spar - ing no ex - pense.  
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
For an - y place where jus - tice is de - nied,  
When we em - brace com - pas - sion more than fear,  
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
Christ will breach the jail wall, free - ing all in - side.  
Christ tears down our fenc - es; all are wel - come here.  
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

Text © 2018 GIA Publications, Inc., giamusic.com. All rights reserved.

**\*EUCCHARISTIC BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**C: Amen.**

**\*PRAYER AFTER COMMUNION**

A: Let us pray. God of life, whose body was broken for us, feed us every morning with the bread of heaven, that we may live by the Word that will not pass away, grow like lilies to be a blessing to our neighbors, and fall like sparrows, none apart from You, until we walk with You again in the evening breeze of the garden, through Jesus Christ, our risen Lord.

**C: Amen.**

**+ SENDING +**

**THANKSGIVING AT THE CONCLUSION OF A CALL**

**\*BENEDICTION**

P: May the Creator, Redeemer, Sustainer,  
✠ one God, bless, heal, and hold you today and always.

**C: Amen.**

# \*SENDING HYMN

## We Know That Christ Is Raised

ELW #449



1 We know that Christ is raised and dies no more.  
2 We share by wa - ter in his sav - ing death.  
3 The Fa - ther's splen - dor clothes the Son with life.  
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,  
Re - born, we share with him an Eas - ter life,  
The Spir - it's fis - sion shakes the church of God.  
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of our Sav - ior Christ.  
Bap - tized, we live with God the Three in One.  
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932  
Music: ENGELBERG, Charles V. Stanford, 1852-1924  
Text © John B. Geyer.

# \*DISMISSAL

A: Go in peace. Serve the Lord.

**C: Thanks be to God.**

## POSTLUDE

*We depart in peace to continue our worship  
in lives of witness to Christ's love  
in work, play, service, and care for creation.*

\*\*\*

The Liturgy is reprinted from Evangelical Lutheran Worship, setting 4. copyright © 2006 by permission of Augsburg Fortress, license #SBT005707. Hymns reprinted by permission listed within and under OneLicense #A-724450.

Today's readings are selected from the Revised Common Lectionary. The texts for the scripture readings are from the *New Revised Standard Version Updated Edition*, emendations are provided by the pastoral staff of St. Thomas in consultation with emendations provided for Augsburg Fortress by Gordon Lathrop and Gail Ramshaw.

The Confession and Forgiveness, Eucharistic Prayer, Offertory Prayer, Prayer after Communion, and Benediction were written by the St. Thomas Lutheran Church Writers' Guild, including Ian Bensberg, Janine Giordano Drake, Pamela Smith, and Pr. Adrienne Meier.

The Hymn of the Day is Copyright © 2015 by Carolyn Winfrey Gillette. All rights reserved.

## **At A Glance: This Week at St. Thomas**

### **Sunday June 28**

9:30 a.m. Worship/Livestream Worship

10:45 a.m. Farewell Reception

### **Monday June 29**

1 p.m. Pastor's Bible Study

### **Wednesday July 1**

12 p.m. Prayer at Noon on Zoom

### **Friday July 3**

Office Closed

### **Sunday July 5**

8:30 a.m. Worship/Livestream Worship

10:15 a.m. Worship

## **Pr. Lecia's Final Sunday**

Please plan to stay after worship to celebrate Pr. Lecia with cake and punch.

## **Limited Office Hours**

Erica is away on vacation. She returns to the office Monday, July 6. Office hours will be limited during this time.

## **Office Closure**

The church office will be closed this Friday, July 3 for the Independence day holiday.

## **Volunteer with your friends from St. Thomas at Pantry 279**

For the summer months we will also be helping with Pantry 279's Children's Summer Supplemental Food Program. We will be taking the Pantry van to the Fayetteville Elementary School parking lot (223 Old Farm Rd, Bedford) on Thursdays afternoons from 1 p.m. to 5 p.m. to distribute weekly bags of child friendly food. This provides summer breakfast and lunch food to children who receive free breakfast and lunch at school during the school year. We need at least two volunteers per week to help with this program. Sign up sheets for volunteer opportunities can be found on the Welcome Desk. We also welcome food donations. There are collection shelves for the Pantry behind the welcome desk. If you have any questions about the programs, please contact the church office or Susan Kinzer for details.

## **Love Boldly Lawn Signs available**

This June, celebrate pride month by refreshing the **Love Boldly St. Thomas Lutheran Church** sign on your lawn. They are available in the church office for a suggested donation of \$15.

## **Solar Array Donations**

Donations and solar pledges received are encouraging. The chart in the narthex shows progress. You may donate now or complete a pledge card for when you can give. Donate online via the QR code here. Donations are also accepted via cash or check. Large and small amounts are welcome.



## **Prayers for those with health and safety concerns**

Sarah Gore, Scott O'Reilly, Helen Kane, Bob Osborn, Leslie Main, Lynn Weddle, Dallis Fox-Nagal, Doug Bauder, Yvonne Leber, Kent Unger, and Mark Wilkes.

Contact the church office for inclusion in this list of concerns and to be included in the Sunday prayers.

A separate, confidential prayer chain is also available. Contact **Susan Colston** at [skcolston@aol.com](mailto:skcolston@aol.com) to join the prayer chain or make a request for prayer.

**The altar flowers are given**  
by the St. Thomas Lutheran Church staff  
and the Worship Committee  
in gratitude for Pr. Lecia  
and her countless contributions to our worship.

## **Today's Worship Leaders**

Altar Care: Ute Coyne, Jennifer Garl,  
Haley Hatton

Bread & Wine: Haley Hatton

Flower Guild: Mary Thomason-Smith  
and Melody Smith

Prayer Writer: Janine Drake

A/V Tech: Andrew Rhoda

## **9:30 a.m. Service**

Assisting Minister: Amanda Ghaffarian

Lectors: Sharon Fawbush, Kari Esarey

Acolyte: Julianna Drake

Ushers: Lynn & Ute Coyne

Communion Steward: Kathleen Boggess

Greeters: Tim & Jennifer Garl

Council Coordinator: Mike Witt and Greg Valenta

## **ST. THOMAS EVANGELICAL LUTHERAN CHURCH**

3800 East Third Street  
Bloomington, Indiana 47401  
Office Hours 9 a.m.- 4:30 p.m.  
Phone: (812) 332-5252  
[stlconline.org](http://stlconline.org)

*Partners in ministry with*  
**Lutheran Church of  
the Living Waters**  
Cherokee, North Carolina

*Linked with*  
**Sister Parish**  
Iglesia Santo Domingo  
de Guzman, Chichipate  
Parish of San Pedro, El Estor,  
Izabal, Guatemala

*In covenant with*  
**Lutheran Campus Ministry  
at Indiana University**  
Rev. Amanda Ghaffarian,  
Campus Pastor  
[lutheran@iu.edu](mailto:lutheran@iu.edu)  
Phone: (812) 333-2474  
[lcmiu.org](http://lcmiu.org)

Rev. Adrienne Meier  
Senior Pastor  
[pastor@stlconline.org](mailto:pastor@stlconline.org)

Rev. Lecia Beck  
Pastor of Youth and Christian Nurture  
[christiannurture@stlconline.org](mailto:christiannurture@stlconline.org)

Erica Whichello  
Parish Administrator  
[parishadmin@stlconline.org](mailto:parishadmin@stlconline.org)

Matthew Benkert  
Director of Music and Organist  
[directorofmusic@stlconline.org](mailto:directorofmusic@stlconline.org)

Ben Wegner  
Adult Choir Director  
[choir@stlconline.org](mailto:choir@stlconline.org)

Melissa de Graaf  
Children's Choir Director

**St. Thomas Lutheran Church and LCM-IU  
are Reconciling in Christ Ministries**

**We are a Christ-centered community that lives,  
shares and celebrates God's grace with all people!**